



| NO. | DATE | DESCRIPTION |
|------------------------------|------|-------------|
| REVISIONS | | |
| TITLE: | | |
| PROPOSED FIRST FLOOR PLAN | | |
| COMM. NO.: 1244.2329 | | |
| DATE: 10/04/2023 | | |
| SCALE: AS NOTED | | |
| DRAWN BY: MCP/LAT | | |
| CHECKED BY: STT | | |
| SHEET: | | |