PROPOSAL TO THE BOROUGH OF NORTH CALDWELL ESSEX COUNTY, NEW JERSEY FOR

WALKER'S POND SEDIMENT REMOVAL PROJECT

The undersigned, as bidder, declares that the only person or parties interested in the Proposal as principals are named below; that this Proposal is made without collusion with any person, firm or corporation, and is in all respect fair and without collusion or fraud; that he has carefully examined the annexed form of Contract and Specifications and has read the Information to Bidders hereto attached and that he proposes and agrees that if this Proposal is accepted, he will contract with the Owner, in the forms of Contract hereto annexed, to furnish all materials and labor specified, and according to the requirements of the Engineer and that he will take full payment therefore the following price or prices, to wit:

SCHEDULE OF BID ITEMS

ITEM 1 GENERAL CONDITIONS: For the lump sum price bid, mobilization, demobilization, site access, permit fees, site maintenance, site security, temporary construction fencing, traffic control, preparation of as-built survey of pond verifying removal of sediments to original bottom. Item includes any item that may not be covered by unit costs or lump sum in this bid.

\$ 49,810
(Write Lump Sum Price for Item No. 1 in Numbers)

SForty-Nine Thousand Eighthundred Ten dollars
(Write Lump Sum Price for Item No. 1 in Words)

PITEM 2 SOIL EROSION AND SEDIMENT CONTROL MEASURES: For the lump sum price bid, contractor shall provide for the installation of soil erosion and sediment control (SESC) measures and maintenance of SESC measures for duration of project.

Lump Sum Price for Item No. 2 of:

Lump Sum Price for Item No. 1 of:

\$ 23, 500
(Write Lump Sum Price for Item No. 2 in Numbers)

STwenty-Three Thousand Five hundred allow
(Write Lump Sum Price for Item No. 2 in Words)

ITEM 3 REMOVAL OF SEDIMENTS AND ON-SITE DEWATERING: For the unit price bid, the Contractor is to furnish all labor, equipment, and materials required to comply with the intent of the Contract Drawings pertaining to the removal of accumulated sediment from Walker's Pond (Approximately 6,100 CY). Bid Item includes access roads to pond, dewatering laydown area (piping, stone, filter fabric, EPDM liner, etc.), stockpiling and drying of sediments and all else necessary for completion of the sediment removal from Walker's Pond.

| Lump Sum Price for Item No. 3 of: |
|---|
| \$ 2/5, 930 (Write Lump Sum Price for Item No. 3 in Numbers) |
| (Write Lump Sum Price for Item No. 3 in Numbers) |
| STwo hundred FIF teen Thousand wine hundred Thirty dollars |
| (Write Lump Sum Price for Item No. 3 in Words) |
| |

ITEM 4 OFF-SITE DISPOSAL OF SEDIMENTS FROM WALKER'S POND: For the disposal of pond sediments off-site in a legal manner. Includes analytical testing as required by NJDEP approved disposal facility(s), obtaining facility approval, the loading and disposal of stone access road to pond and stone used for establishing dewatering area.

| 11,571 Tons @ \$ 36 Per Ton = \$ | (Item 4 Total) |
|--|-------------------|
| S Four hundred Sixteen Thousand Fire hundred | Fifty-Six dollars |
| (Write Unit Price for Item No. 4 in words and numbers) | |

Contractor is to furnish all labor, equipment, and materials required to comply with the intent of the Contract Drawings pertaining to care of water during construction including but not limited to lowering the lake and maintaining the required base flow downstream of the lake, removing water from the lake throughout the project as needed for construction, bypass pumping of pond inputs, protection for existing structures and new construction, and the controlled refilling of the lake and all else required to keep the pond dry during construction operations.

Lump Sum Price for Item No. 5 of:

\$ 37, 230
(Write Lump Sum Price for Item No. 5 in Numbers)
Thirty Seven Thousand Two hondred Thirty thousand
(Write Lump Sum Price for Item No. 5 in Words)

ITEM 6 RIPARIAN BUFFER PLANTING: For the lump sum price bid, the Contractor is to furnish all labor, equipment, and materials required to comply with the intent of the Contract Drawings pertaining to installation of riparian buffer plantings including trees, riparian buffer seed mixes, stabilization and all else necessary for a complete installation.

| \$ 12,950 | | | | | |
|-----------------------|------------|----------|-------|-------|--------|
| (Write Lump Sum Price | for Item N | No. 6 in | Numbe | ers) | , f |
| Twelve thousand | Mine | hum | dres | Tifty | dallas |
| (Write Lump Sum Price | for Item 1 | Vo. 6 in | Words |) | |

Lump Sum Price for Item No. 6 of:

ITEM 7 SITE RESTORATION: For the lump sum price bid, the Contractor is to furnish all labor, equipment, and materials required to comply with the intent of the Contract Drawings pertaining to restoration of existing features following completion of the sediment removal operations including topsoil, lawn establishment, asphalt driveway and curb replacement, and all else necessary for restoration of the site to preconstruction conditions.

Lump Sum Price for Item No. 7 of:

\$ 18,300

(Write Lump Sum Price for Item No. 7 in Numbers)

Eighteen thousand Three hundred collors

(Write Lump Sum Price for Item No. 7 in Words)

ITEM 8 ALLOWANCE - FISH SALVAGE: Within this allowance item Contractor is to furnish all labor, equipment, and materials required to comply with the intent of the Contract Drawings pertaining to the removal and relocation of fish found within the pond. Includes acquiring necessary permit for salvage of fish.

Fish Salvage Allowance Value: \$5,000.00

ALLOWANCE - TRAFFIC CONTROL: Within this allowance item Contractor is ITEM 9 to provide a Borough Police Officer for traffic control during off-site trucking operations. Traffic Control Allowance Value: \$17,500.00 TOTAL BID (ITEM NO. 1 AND ITEM NO. 9, INCLUSIVE) THE TOTAL BID PRICE OF: \$ 796, 776 (Write Total Price in Numbers) (Write Total Price in Words) By North Creek UC
Contractor PO Box 112 Essex Fells, NJ 07021 Address 973-809-3326 Telephone Number PIBANEZNORTHCREEK@GMAIL.COM Email Address Date: 7-1-20

The Owner may make such investigation as it deems necessary to determine the ability of the bidder to perform the work and the "Statement of Responsibility" is enclosed for this purpose. The Owner reserves the right to award any of the above contracts or to reject any bid if the evidence submitted by or the investigation of such bidder fails to satisfy the Owner that such bidder is properly qualified to carry out the obligations of the Contract and to complete the work contemplated therein.

Any extra work not originally contemplated under the Contract or Contract Documents and not covered by unit or lump sum prices in the Proposal will be performed by the Contractor if ordered in writing by the Owner. Such extra work will be subject to payment under a change order fixing the prices and method of payment and of doing the labor and materials plus an allowance of fifteen percent (15%) for supervision, overhead and profit as may be stipulated by the Owner in the written authorization for such work.

A certified check, cashier's check or bid bond in the amount of ten percent (10%) of the amount bid or \$20,000.00, whichever is less and a duly executed Consent of Surety must accompany this proposal.

The undersigned hereby agrees to do and complete all the work described in the Specifications by, with and through his own work force, employees, administrators, equipment and material without brokering, factoring, assigning, or subcontracting any part thereof, unless otherwise approved by the Owner in writing, and to start within ten (10) days of the notice to proceed with the work, and that the work will be continued without interruption to its final completion within twenty-five (25) consecutive calendar days thereafter.

The undersigned further agrees that the Owner may retain from the moneys that are, or which may become due, an amount of One Hundred Dollars (\$100.00) for each day and everyday (Sunday and legal holidays excepted) the completion of the work may be delayed beyond the time stipulated above, and such amounts so to be retained, is hereby agreed to be liquidated damages accruing to the Owner incident to such delay and will not be construed to be in the nature of a penalty or forfeiture. Any violation of the undertaking by the Contractor to do and complete all of the said work without brokering, factoring, assigning or subcontracting more than fifty percent (50%) of the same at anytime during the course of said work unless otherwise approved by the Owner, will be deemed to be a breach of the Contract with the Owner, and will, anything in the Contract to the contrary notwithstanding, give to the Owner the absolute, complete and unencumbered right to terminate any and all rights of the Contractor under this Contract upon three (3) days notice of its intention so to do, given in writing to the Contractor at its address set forth in the Contract by certified mail, return receipt requested. The Contractor may apply to the Owner through the Engineer for right to subcontract certain portions of the work to be done, but the Owner acting through the Engineer, reserves the absolute right to approve any such subcontractor or to reject any such subcontractor in its and their sole and absolute discretion. It will be the intention that the provisions against brokering, factoring, assigning and subcontracting of more than fifty percent (50%) of the work above set forth will be paramount and remain inviolate, unless otherwise approved by the Owner.

The undersigned Bidder hereby agrees that, if this Proposal will be accepted by the Owner, and the undersigned will fail to execute and deliver the Contract and Contract Bond as approved by the Owner's Attorney in accordance with the terms of this Proposal and with the requirements of the foregoing Information to Bidders, then the undersigned will be deemed to have abandoned the Contract, and thereupon the Proposal and its acceptance will be null and void and the amount of the certified check, cashier's check or bid bond accompanying this Proposal will be due and payable thereunder to the Owner as liquidated damages; otherwise the said bid security of the amount thereof, will be returned to the undersigned.

North Creek, LLC

Firm

Po Box 112 Essex Fells, NT 07021

Business Address

Principal James Bestys

Title owner

Dated Jol, 1

Firm IRS No. 22 - 3601204

Whether the bidder is a corporation or a partnership, give the names and addresses of all stockholders in the corporation or partnership who own 10% or more of its stock, of any class, or of all individual partners in the partnership who own a 10% or greater interest therein, as the case may be. If one or more such stockholder or partner is itself a corporation or partnership, the names and addresses of stockholders holding 10% or more of that corporation's stock, or of the individual partners owing 10% or greater interest in the partnership, as the case may be, shall also be listed.

| his Proposal | is respectfully submit | ted by: | | | | |
|--------------|------------------------|----------|-------------|---------------|-------------|--|
| James | Bestys, owner | 11 Pleas | antville Rd | Basking | Ridge, NJ | |
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| | | | - Mi | m b | 7 | |
| | | | Po B | Bidder's Sign | iature) | |
| | | | Essen | Fells, NJ | | |
| | | | | er's Business | Address) | |
| | | | | 1:00 Am | | |
| | | | the 1st | _day of_ To | 1, 2020 | |

CONSENT OF SURETY

| The undersigned The Service Insurance Company, Inc. |
|--|
| organized and existing under the laws of the State of New Jersey and authorized to do |
| business in the State of New Jersey, with office at |
| 80 Main Street, Suite 330, West Orange, NJ 07052 does hereby consent and agree |
| with North Creek LLC |
| (hereinafter Principal) that if the proposal of the said Principal for "Walker's Pond Sediment |
| Removal Project" for the Borough of North Caldwell be accepted and a contract for said work be awarded to the said Principal, it will, upon its being so awarded, become surety for the said |
| Principal on a bond in a penal amount equal to One Hundred Percent of the total amount of the |
| bid for the faithful performance of said work, and for the protection of all persons performing or |
| furnishing labor or materials for the performance of said contract in the form required by |
| N.J.S.A. 2A:44-147. |
| |
| Signed, sealed, and dated this 29 day of June , 20 20 |
| The Service Insurance Company, Inc. |
| ,James S. Burger President North Creek LLC Surcty |
| Principal |

LIST OF PRINCIPAL SUBCONTRACTORS

List below the names and addresses of all principal subcontractors to be employed on this project. If subcontractors are not required for this project, the bidder shall specify "NONE REQUIRED" below. This list must be attached to and submitted with the Proposal.

The following is a list of the principal subcontractors to be employed on this project.

| Name and Address | Trade Self-Perform | Dollar Amount of Subcontractor's Work |
|---------------------------------------|-------------------------|---------------------------------------|
| PO BOX 112 Ecsex Fell, NJ | Full Project | 100% of the work |
| | | |
| | | |
| · · · · · · · · · · · · · · · · · · · | | |
| | | |
| | (Ride | der's Signature) |
| | Po Box | , |
| | Essex Fe | Business Address) |
| | Dates at 9A | m |
| | Dates at 9A the 1st day | of 0, 20 20 |

BOROUGH OF NORTH CALDWELL ESSEX COUNTY, NEW JERSEY WALKER'S POND SEDIMENT REMOVAL PROJECT CERTIFICATION OF BIDDER'S STATUS ON THE STATE TREASURER'S LIST OF DEBARRED, SUSPENDED AND DISQUALIFIED CONTRACTORS

| STATE of New Tersey County of Essex |
|--|
| I, Ognes Besty's of the City of Bosking Ridge, in the State of New Dersey, of full age, being duly sworn according to law on my oa depose and say that: I am Viesident of the firm of North Geek, WC the bidder making the Proposal for the above named project, with full authority to do so; and the said bidder is not now at the time of submission of this bid included on the State of New Jerse Treasurer's List of Debarred, Suspended and Disqualified Bidders. |
| The undersigned further warrants that should the name of the firm making this bid appear on to State Treasurer's List of Debarred, Suspended and Disqualified Bidders at anytime prior to, and during the life of this Contract, including the Guarantee Period, that the Owner shall immediately so notified by the signatory of this eligibility Affidavit. |
| The undersigned understands that the firm making the bid as a Contractor is subject debarment, suspension and/or disqualification in contracting with the State of New Jersey at the Department of Environmental Protection if the Contractor, pursuant to N.J.A.C. 7:15-5 commits any of the acts listed therein, and as determined to applicable law and regulation. By: Deponent's Name Deponent's Name |
| Deponent's Title |
| Notary Mablin Af Purcell Notary Public My Commission Expires 3-12-2023 No. 2431103 |

BOROUGH OF NORTH CALDWELL WALKER'S POND SEDIMENT REMOVAL PROJECT

ACKNOWLEDGMENT OF RECEIPT OF CHANGES TO BID DOCUMENTS FORM

Pursuant to N.J.S.A. 40A:11:23.la., the undersigned bidder hereby acknowledges receipt of the following notices, revisions, or addenda to the bid advertisement, specifications or bid documents. By indicating date of receipt, bidder acknowledges the submitted bid takes into account the provisions of the notice, revision or addendum. Note that the local unit's record of notice to bidders shall take precedence and that failure to include provisions of changes in a bid proposal may be subject for rejection of the bid.

| Reference Number or Title of Addendum/Revision | How Received (mail, fax, email pick-up, etc.) | Date Received |
|--|---|---------------|
| Addendom # 1 | Picked up w plans | 6-15-20 |
| Addendum # 2 | EMAIL | 6-23-20 |
| | | |
| | | |

| Acknowledgment by bidder: |
|---|
| Name of Bidder: North Creek, UC |
| By Authorized Representative: |
| Signature: Signature: |
| Printed Name and Title: Dames Bestys, Owner |
| Date: 7-1-20 |

BOROUGH OF NORTH CALDWELL WALKER'S POND SEDIMENT REMOVAL PROJECT BID DOCUMENT SUBMISSION CHECKLIST

A. Failure to submit the following documents is a mandatory cause for the bid to be rejected. $(N.J.S.A.\ 40A:11-23.2)$

| | red With | Initial Each Item |
|------|---|--------------------|
| | ssion of Bid | Submitted With Bio |
| Owne | TA hid grant to a remind to NUCA 104 11 21 | (Bidders Initials) |
| X | A bid guarantee as required by N.J.S.A. 40A:11-21 | OB |
| X | A certificate from a surety company, pursuant to N.J.S.A. 40A:11-22 | QC |
| X | A statement of corporate ownership, pursuant to N.J.S.A. 52:25-24.2 | 203 |
| X | A listing of subcontractors as required by N.J.S.A. 40A:11-16 | SB |
| X | If applicable, bidder's acknowledgment of receipt of any notice(s) or revision(s) or addenda to an advertisement, specifications or bid document(s) | 23 |

B. Failure to submit the following documents may be a cause for the bid to be rejected. (N.J.S.A. 40A:11-23.1b.)

Initial Each Item

Submitted with Bid

| t and | | dder's initials) |
|-------|---|------------------|
| Х | Submission of Certification of Bidd Status on the State Treasurers List o Debarred; Suspended and Disqualifi Contractors | f |
| X | Consent of Surety as to a Labor and Material Payment Bond | DB |
| Х | Completed Statement of Responsibi pages SOR-1 - SOR-3 | DB |
| AlG | Statement of Compliance with N.J.S 45:14C-29(h) (licensed master plum | |
| X | List of similar projects with reference | ce QB |

| Required with | Init |
|----------------------|------|
| Submission of Bid | Sub |
| (Owner's checkmarks) | (Bi |

Initial Each Item Submitted with Bid (Bidder's initials)

| Х | Consent of surety as to maintenance bond as required by N.J.S.A. 40A:11-16.3b | 93 |
|-----|--|----|
| Х | Submission of a Non-Collusion affidavit (this form must be Notarized) | 93 |
| Х | Equipment Certification showing that Bidder owns, leases or controls any necessary Equipment | 03 |
| AIA | A certified Financial Statement prepared within the last twelve months | TB |
| Х | Business Registration Certificate(s)(BRC) Shall be filed prior to award of contract | QB |

| C. | SIGN | IATI | JRE: |
|----|------|------|------|
|----|------|------|------|

Required with

Submission of Bid

| The undersigned hereby | acknowledges and h | has submitted th | he ahove listed | requirements |
|-------------------------|----------------------|------------------------|-----------------|---------------|
| The analysis and merchy | acknowledges alle if | ามสร รับบาทีที่เป็น เม | ne above nsteu | reautrements. |

| Name of Bidder: North Geek UC | |
|---|---|
| By Authorized Representative: | _ |
| Signature: | |
| Print Name and Title: Demes Bestys, Owner | |
| Date: 7-1-20 | |

BOROUGH OF NORTH CALDWELL ESSEX COUNTY, NEW JERSEY WALKER'S POND SEDIMENT REMOVAL PROJECT NON-COLLUSION AFFIDAVIT

| STATE OF NEW JERSEY) |
|---|
| COUNTY OF Essex) |
| I, Names Besty's of the City of Basking Ridge in the County of and the State of New Tersey of full age, being duly sworm according to law on my oath depose and say that; |
| I am, of the firm of, the bidder making the Proposal for the above named project, and that I executed the said Proposal with full authority so to do; that said bidder has not, directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the above named project; and that all statements contained in said Proposal and in this affidavit are true and correct, and made with full knowledge that the Borough of North Caldwell and State of New Jersey relies upon the truth of the statements contained in said Proposal and in the statements contained in this affidavit in awarding the contract for the said project. |
| I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, except bonafide employees or bonafide established commercial or selling agencies maintained by North Gock UC (N.J.S.A. 52:34-15) Name of Contractor |
| |
| Subscribed and sworn to before me this 1st day of Joy 20 20. Also type or print name of affiant under signature) Notary Public Notary Public New Jersey My Commission Expires 3-12-2023 No. 2431103 |

BID BOND

| KNOWN ALL MEN BY THESE PRESENTS, tha | at we, North Creek LLC |
|--|---|
| of, 11 Pleasantville Rd, Basking Ridge, New | Jersey 07920 |
| (hereinafter called the Principal), as Principal, and corporation of the State of New Jersey business in the State of New Jersey, having its princhereinafter called the Sunto to the BOROUGH OF NORTH CALDWELL sum of 10% of Amount Bid not to exceed Twenty Thousand | , qualified to do ncipal office at 80 Main Street, Suite 330, West Orange, NJ 07052 |
| Principal and Surety bind themselves, their heir assigns, jointly and severally, firmly by these prese | of Amount Bid) for the payment of which the rs, executors, administrators, successors, and ents. |
| THE CONDITION OF THIS OBLIGATION IS submitted or is about to submit a proposal to the Sediment Removal Project" for the Borough of No. | Obligee on a contract for the "Walker's Pond |
| NOW, THEREFORE, if the Obligee shall accept the enter into a Contract with the Obligee in accordance may be specified in the bidding or Contract Documents faithful performance of such Contract and for furnished in the prosecution thereof, or in the ever Contract and give such bond or bonds, if the Principle to exceed the penalty hereof between the amount specified to exceed the Deligee may in good faith contract with said bid together with the expenses of reletting the world, otherwise to remain in full force and effect. | mee with the terms of such bond or bonds as iments with good and sufficient surety for the the prompt payment of labor and material nt of the failure of the Principal to enter such ipal shall pay to the Obligee the difference not pecified in said bid and such larger amount for another party to perform the work governed by |
| Signed and sealed this 29 day of June | North Creek LLC |
| Marie Carque à Attest | (Seal) Principal The Service Insurance Company, Inc. (Seal) Surety By James S. Burger, President |

BOND NO. 48853

THE SERVICE INSURANCE COMPANY, INC.

(in CT, GA, KY, MA, MD, MS, MT, NH, NJ, NY, PA, RI, TN & WV)
(d/b/a Service Guarantee and Surety Company in DC, DE, NC & SC)
Service Guarantee and Surety Company (used in FL by: The Service Insurance Company, Inc.), in AL
Service Guarantee and Surety Co. (used in VA by: The Service Insurance Company, Inc.)

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That THE SERVICE INSURANCE COMPANY, INC., 80 Main Street #330. West Orange, NJ 07052, a corporation of the State of New Jersey (d/b/a Service Guarantee and Surety Company in DC, DE, NC & SC), Service Guarantee and Surety Company (used in FL by: The Service Insurance Company, Inc.) and in AL, Service Guarantee and Surety Co. (used in VA by: The Service Insurance Company, Inc.) pursuant to authority granted by Article VIII, Section 7 of the By-Laws of said Company, which reads as follows: "CONTRACTS. The Board of Directors may authorize any officers, to execute any surety bond instrument in the name of and on behalf of the corporation, and such authority may be general or confined to specific instances."

Does hereby nominate, constitute and appoint Glen T. Burger and James S. Burger, its true and lawful agents and Attorney(s)-in-Fact, to make, execute, seal and deliver for, and on its behalf as surety, and its act and deed: any and all bond undertakings, and consents of surety, no one bond to exceed an aggregated penal sum liability of \$5,000,000 (Five Million Dollars).

Does hereby nominate, constitute and appoint not applicable executed in home office of not applicable executed in home office. Insurance Agency as its true and lawful Attorney(s)-in-Fact for the following purpose: to make, execute and deliver those bond undertakings and Consents of Surety on behalf of the Company to any Obligee for those bid bond, performance bond, payment bond and other bond undertakings not to exceed an aggregated penal sum liability of \$5,000,000 (Five Million Dollars).

Said Insurance Agency Attorney(s)-In-Fact shall obtain prior approval confirmed in writing from the Company with a bond number provided by the Company's home office prior to issuing any bonds. Said Attorney(s)-In-Fact by executing the attached bond(s), hereby represents and warrants under oath that the Company has granted it/him/her prior approval and furnished the bond number for the attached bonds, which has been logged and recorded at the Company's home office. The Company shall not cover, honor or pay any claims for unauthorized bonds, and the Obligee may confirm the validity of the attached bond on receipt by contacting the Company in writing at 973-731-7889 (fax) or Jburger@serviceinsurancecompany.com.

IN WITNESS WHEREOF, the said Treasurer and President have hereunto subscribed their names and affixed the Corporate Seal of the said The Service Insurance Company, Inc., this 2nd day of April, A.D 2019

THE SERVICE INSURANCE COMPANY, INC.

GLENT, BURGER, TREASURER

BY: JAMES S. BURGER, PRESIDENT

STATE OF NEW JERSEY

CITY OF WEST ORANGE

SS

CITY OF WEST ORANGE

On this 2nd day of April, A.D. 2019, before the subscribed, a Notary Public of the State of New Jersey, duly commissioned and qualified, came the above named Treasurer and President of The Service Insurance Company, Inc., to me personally known to be the individuals and officers described in and who executed the preceding instrument, and they each acknowledge the execution of the same, and being by me duly sworn severally and each for himself deposeth the saith, that they are the said officers of the Company aforesaid, and that the seal is affixed to the preceding instruments, is the Corporate Seal of said Company, and that the Corporate Seal and their signatures as such officers were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporation.

MARIA E. CERQUEIRA
NOTARY PUBLIC OF NEW JERSEY
Comm. # 2360557
My Commission Expires 6/4/2022

CERTIFICATE

I, the undersigned, President of The Service Insurance Company, Inc., The Company, do hereby certify that the original Power of Attorney in which the forgoing is full, true and correct copy, is in full force and effect on the date of this certificate; and I do further certify that the President who executed the said Power of Attorney was specially authorized by the Board of Directors to appoint any Attorney in Fact as provided in Article VIII, Section 7, of the By-Laws of The Service Insurance Company, Inc.

This Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of The Service Insurance Company, Inc.

Resolved: "That the facsimile or mechanically reproduced signature of the Company President, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed."

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the Corporate Seal of the said Company, this 29 day of 2020.

JAMES S. BURGER, PRESIDENT

COMPANY EMBOSSED CORPORATE SEAL MUST APPEAR ON BOND FORM AND POWER OF ATTORNEY

THE SERVICE INSURANCE COMPANY

(Statutory Basis)

STATEMENT OF ADMITTED ASSETS, LIABILITIES SHAREHOLDER'S EQUITY AS OF DECEMBER 31, 2019

ADMITTED ASSETS

| Cash & Cash Equivalents & Short Term Investments Preferred Stocks Common Stocks Bonds Interest Income Receivable Premiums & Agents Balances Amounts Receivable from Reinsurers Other Receivable Current Federal Income Tax Recoverable Electronic Data Equipment Net Deferred Tax Asset | 3,945,677 54,571 2,682,205 9,978,349 84,253 556,531 \$ 476,198 (5,246) 82,349 |
|---|---|
| LIABILITIES & SHAREHOLDER'S EQUITY | |
| LIABILITIES | |
| Losses & Loss Adjustment Expenses Other Expenses Taxes, licenses & fees Federal Income Tax Unearned Premiums Amounts Withheld or Retained by Company for Accounts of Others Miscellaneous Total Liabilities SHAREHOLDER'S EQUITY Common stock, par value \$20.00 per share 50,000 shares authorized issued, 32,000 shares outstanding as of December 31, 2019 Gross Paid-In & Contributed Surplus Unassigned funds (surplus) Treasury Stock | 794,929 398,534 61,772 66,254 1,349,740 4,449,149 434,742 7,555,120 1,000,000 839,198 9,499,168 |
| Total Shareholder's Equity | (1,038,600) |
| TOTAL LIABILITIES & SHAREHOLDER'S EQUITY | 17,854,887 |
| STATE OF NEW JERSEY)) SS COUNTY OF ESSEX) I, James S. Burger President of The Service Insurance Company, Inc., do hereby certify that the above is a of the assets, liabilities of said Corporation as of December 31, 2019. James S. Burger, President | a true statement |
| STATE OF NEW JERSEY) COUNTY OF ESSEX) Subscribed and sworn before me, a Notary Public, State of NewsJersey, in the County of Essex, this 24th de | av of Mamb 2020 |
| Notary Public NOTARY PUBLIC OF NEW JERSEY (3y Consmission Expires 11/3/2022 | -y Maron, 2020, |

Walkers Pond Sediment Removal Equipment List:

Kubota KX-57

Deere CTL 332

Deere 624K Wheel Loader

Deere 724K Wheel Loader

Deere 700K LGP Dozer

Deere 250G Excavator w/ grapple

Deere 300D Haul Truck

Cat 325CL Excavator

Cat 325DL Excavator

Dynapac 84" Soil Roller

6" Wacker trailer Pump

4" Wacker trailer Pump

Asst'd 3" and 2" submersible trash pumps and support equip

All necessary small support Equip to maintain proper water levels

EQUIPMENT CERTIFICATION

INSTRUCTIONS FOR COMPLETING THE EQUIPMENT CERTIFICATION:

If the bidder owns, leases, or controls all the necessary equipment required, he shall complete Part 1. Should the bidder not own, lease or control the necessary equipment required, he shall have Part 2 completed. This certification must be attached to and submitted with the Proposal.

| | Part 1 |
|--|---|
| | Signature of Bidder |
| | Part 2 |
| and definitely grant or will grant the Bid | own or control the equipment required and noted below der named below the control of said equipment during nat portion of the work described in the Contract s necessary." |
| Date | Signature of Owner or Controller of Equipment |
| Name of Bidder | Business Address of Above |
| LIST | OF EQUIPMENT |
| SEE Attached | |
| | |

(Attach Additional Sheet as Required)

STATEMENT OF RESPONSIBILITY

| Pı | revious work of similar nature completed within the past five years (list five). |
|----|---|
| 1. | Municipality or Utility # Township of wane Phone No. 732-383-1450 Calvano |
| | Municipality or Utility Business Address 321 Newman Springs Rd. Red Bank, NJ |
| | Type of Work Lightbridge Academy - Building 17,000 SF |
| | Contract Price \$ 2,496,036 Extra Work Required \$ 6.00 |
| | Approx. Date of Contract Award Nov 2018 Approx. Date of Completion Sept 2019 |
| Na | mes, Address & Telephone No. of Municipality's or Utility's Engineer or Superintendent. Maser Consulting, Anthony Colugno 732-383-1950 |
| 2. | Municipality or Utility Township of Fairfield Phone No. 973-882-2730 |
| | Municipality or Utility Business Address Fairfield Rd. Fairfield Self Storage - Gound up Two Story Building 70,000 SF |
| | Type of Work tarried Self Sturage - Gound up Two story Building 70,000 St |
| | Contract Price \$ 4,415,641 Extra Work Required \$ 0.00 |
| | Approx. Date of Contract Award April 2017 Approx. Date of Completion Jone 2018 |
| Na | steven Bury, Fairfield Town Engineer 973-882-2700 |
| 3. | Municipality or Utility Township of Fairfield Phone No. 973-882-2730 |
| | Municipality or Utility Business Address Fairfield 2d. Heisler Warehouse Addition - 5,000 SF |
| | Type of Work |
| | Contract Price \$ 584, 153 Extra Work Required \$ |
| | Approx. Date of Contract Award April 2017 Approx. Date of Completion Nov 2017 |
| Na | mes, Address & Telephone No. of Municipality's or Utility's Engineer or Superintendent. |

| 4. Municipality or Utility County of Essex | Phone No. 473 - 226 - 8500 |
|---|---------------------------------------|
| 900 Blo | emfuld Due. |
| Municipality or Utility Business Address Verana West Essex First Aid Squad | NT 2 |
| Type of Work | Colvert Kepair |
| Contract Price \$ 211,135 Extra Work Required \$ _ | 0.00 |
| Approx. Date Contract Award october 2019 | Approx. Date of Completion March 2020 |
| Contract Award October 8014 | of Completion Marer, 2019 |
| Names, Address & Telephone No. of Municipality's or I Casey & Keller, Millburn NT 973-3' 5. Municipality or Utility East Bancoick Two | 79 - 3280 |
| Municipality or Utility Business Address **Fost 6 | Walling Civic Center |
| Type of Work Scoop To my Los - Renove | tion & Site Improvements |
| Contract Price \$ 400,689 Extra Work Required \$_ | 0,00 |
| Approx. Date | Approx. Date |
| Contract Award Feb 2019 | of Completion January 2020 |
| Names, Address & Telephone No. of Municipality's or U. Vince Stive, Town Engineer 732. | tility's Engineer or Superintendent |

List approximate volume of work of similar nature completed within the past five years:

s 6 million plus

General Business References (List two or three)

| Nan | <u>ne</u> | Occupatio | <u>Business Address</u> | Phone No. |
|-----|-----------|--------------------|--|------------------|
| Α. | Sister | Fran Sullivan, own | or Coldwell NT | 973-226-0660 |
| | | Heisler, owner | 3 Ryeron Ave. Caldwell, NT 224 Passaic Ave. Fairfield, NT 373 US Ree 46 west | 973 - 227 - 6300 |
| | | Mihalik, Architect | 373 US Rtc 46 wast Fairfield, NJ | 973-291-3730 |

Number of Permanently Employed Persons in your Organization 10+

It is understood and agreed that the execution of this statement of responsibility is made solely at the risk, cost and expense of the maker; is given in consideration of the agreement of the Borough of North Caldwell to make available to the maker the plans and contract documents for bidding purposes, and no rights, causes or claims at law or in equity shall arise on behalf of the maker against the Borough of North Caldwell for any use made thereof by the Borough of North Caldwell including the refusal to the maker of the right to bid on said work.

North Creek UC
PO Box 112
Essex Fells, NT 07021

NATURE AND BUSINESS ADDRESS OF BIDDER

Martin A Purcell 2

Notary Public

New Jersey

My Commission Expires 3-12-2023

No. 2431103



State of New Jersey

Registration Date: 09/11/2013 Expiration Date: 09/11/2014 # Applied for cenewal, variting on Papt of RU & State Courd-19 processing beloy (Luc attached application & cashed check)

Department of Labor and Workforce Development

Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:



Responsible Representative(s):

James Bestys, Owner

Handle I Minter

NON TRANSFERABLE

Department of Labor and Workforce Development

Harold J. Wirths, Commissioner

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

STATE OF NEW JERSEY

Department of Labor and Workforce Development Division of Wage and Hour Compliance

APPLICATION FOR PUBLIC WORKS CONTRACTOR REGISTRATION

| FOR OFFICE USE ONLY: | |
|----------------------|--|
| Log# | |
| Check # | |
| Check Amount \$ | |

All applications must be accompanied by a check or money order made payable to the Commissioner of Labor and Workforce Development. We do not accept cash.

| | Commissioner of l | | | | | 1 | |
|--|--|--|---|-------------------|-------------------------------|------------|--|
| | ation - \$300 Non-Refundable enewal - \$300 Non-Refundab | | Two-Year Renew | | tered for the pa | st two co | |
| North Gre | nek LLC | | | | | | |
| Business Nar | me (Provide th | ie name of busin | ess used to contract/subco | ntract public wo | rks projects.) | | |
| North Cre | oek LLC | | | | | | |
| Legal / Corp | orate Name (If business | s entity is a sole | proprietorship or partners | hip, enter name | of owner or par | tners.) | |
| ti Pleasan | rtville Rd. | | Basking Hidge | Î | NJ 07 | 920 | Somersal |
| Street Addre | ess (Do not use a PO Box) | | City | | | Code | County |
| PO Box 11 | | | Essex Fells | | | 021 | Essex |
| Mailing Add | | | the Public Works Contract | | | | |
| 973-464-02 | | | pibaneznorthcreek@ | | | | ic.corn |
| Telephone N | 10. | Fax No. | | Email 6 0 | | ebsite | |
| FEIN (Feder | ral Employer Identification Nu | mber): * | 2 0 | 0 10 | 1 2 | 100 | _ 3 |
| * Any business | s that has employees and/or pa an assigned FEIN from the IRS | iys any kind of t | axes must have a FEIN. | | | | o employees and |
| Date of Incor | rporation/Formation | (Limited Liability | Partnership) Other NJ Business/Corp. No. | | State of | `Incorpo | Corporation ration 5 |
| New out-of-s | e Applicants: You must appoin state applicants who plan to kee side of NJ (form MW-42). To go | ep payroll/busine | ess records outside of NJ n | nust complete a I | Request for Perr | nission to | Maintain Payro |
| Name of R | Registered Agent in New Jersey | | | | | | |
| Street Add | Iress | | City | | St | ate | ZIP Code |
| | | | | | | | |
| Telephone | : No. | Fax No. | | Email | | | |
| | | | I insurance Company | Email | | | |
| | ompensation Carrier Name: * | Harford Mutua | I insurance Company Cective 8 / 1 / 2015 | | 1 / 2020 | 1011 | |
| 8. Workers' Co Policy No.:_ * <u>IF</u> you are a (excluding th | ompensation Carrier Name: * | Efford Mutua Effor limited liability nembers of the L | Tective / 1 / 2015 Lity company (LLC) with No. LC), you must complete the thing to workers' compensation. | To | pensation cover statement. | 30 calend | ar days from today. |
| 8. Workers' Co Policy No.:_ * <u>IF</u> you are a {excluding th | ompensation Carrier Name: * 4032808 sole proprietorship, partnership he principal owner, partners or n | Efford Mutua Effor limited liability nembers of the L | ective / 1 / 2018 lity company (LLC) with N LC), you <u>must</u> complete th | To | pensation cover statement. | 30 calend | n date must be at lea ar days from today. NO employees |

| sines | s Name; | | Certificate No. | |
|-----------|--|---|------------------------------|---|
| that | if the business is a publicly trade | ride the following information for each individual with a d corporation—the corporation's officers. Attach addition ndividual owners, partners, or responsible corporate officers. | al sheets if necessary. | |
| NO | TE: The names and titles of the i | | | certificate. |
| a. | iames | Besiys | OWNE: | |
| | First Name | Last Name | Title | |
| | Social Security No. | % of financial ownership in business (if zero, so state |) Tel | ephone No. |
| | il Pleasantville Rd. | Basking Ridge | NJ | 07920 |
| | Home Address | City | State | ZIP Code |
| b. | | | | |
| υ. | First Name | Last Name | Title | |
| | Social Security No. | % of financial ownership in business (if zero, so state |) Tel | ephone No. |
| | Home Address | City | State | ZIP Code |
| c. | First Name | Last Name | Title | |
| | Social Security No. | % of financial ownership in business (if zero, so state |) Te | ephone No. |
| | Home Address | City | State | ZIP Code |
| LL If y | C companies only), corporate offices, list the name of the individua | on or <u>performed work</u> on a public works project, whether a licer, principal, manager, employee, agent, consultant, or real, position held, start and end dates, and name and address | presentative? of company. | Yes No |
| NO | OTE: Failure to disclose associati | ons with other firms could cause the <u>denial</u> or <u>loss</u> of your | contractor registration | n certificate. |
| the | State of New Jersey, any other st | ver been prohibited or debarred from performing public watate, public entity (e.g. city, county, board of education, etc. eason for prohibition/debarment, and any other relevant defeated. | .), or the federal gove | tary prohibition) by rnment? Yes 🔽 No |
| | | in item 40 complete man and ibited on debound from any | urming public work | including volunter |
| pro go | ohibition) by the State of New vernment? | in item #9 ever been prohibited or debarred from performance, Jersey, any other state, public entity (e.g. city, county, all, start and end dates, reason for prohibition/debarment, and | board of education, | etc.), or the federa Yes Vo |
| | | | | Page 2 of 4 |

| Business Name: | Ce | ertificate No. | | | | |
|---|---|--|--|--|--|--|
| 13. At any time during the preceding five (5) y | ears, did the business listed in item #1 receive a notice | of an alleged violation of any: | | | | |
| a. New Jersey State Labor Law? | | | | | | |
| b. United States Federal Labor Law? | | | | | | |
| c. Labor Laws of any other state or public | entity? Yes No If yes, explain: | | | | | |
| NOTE: Failure to disclose any prior histor | y of alleged violations could cause the <u>denial</u> or <u>loss</u> o | f your contractor registration certificate. | | | | |
| 14. At any time during the preceding five (5) y of an alleged violation of any: | ears, did any of the individuals listed in item #9 or ar | ny firm listed in item #10 receive a notice | | | | |
| a. New Jersey State Labor Law? | Yes No If yes, explain: | | | | | |
| b. United States Federal Labor Law? | | | | | | |
| c. Labor Laws of any other state or public | entity? Yes No If yes, explain: | | | | | |
| NOTE: Failure to disclose any prior histo | NOTE: Failure to disclose any prior history of alleged violations could cause the denial or loss of your contractor registration certificate. | | | | | |
| 15. Has the firm or any individual listed in item #9 ever been alleged to have committed any unlawful act in attempting to obtain or in the performance of a Public Contract? Yes V No | | | | | | |
| If yes, name of public entity: | | Year: | | | | |
| 16. Please place a check mark next to each North American Industry Classification System (NAICS) code that your company intends to perform. Your selection(s) will not limit the firm's eligibility to perform any particular type of work. | | | | | | |
| Code Craft | Code Craft | Code Craft | | | | |
| 238220 Air Balancing & Testing | 238290 Elevators | 237310 Paving | | | | |
| 562910 Asbestos Removal | 238910 Excavation | 237120 Pipeline Construction | | | | |
| 238910 Boring | 238990 Fencing | 238220 Plumbing | | | | |
| 238140 Brick and Block | 238330 Flooring/Tile | 238220 Refrigeration | | | | |
| 237990 Bulkheads & Docks | 236220 General Construction | 238160 Roofing | | | | |
| 238350 Carpentry (general) | 237310 Road and Heavy Highway | 237110 Sewer Piping & Storm Drains | | | | |
| 238330 Carpeting | | Dians | | | | |
| | 484110 Hauling | 238220 Sheet Metal (Mechanical) | | | | |
| 238390 Caulking & Water Proofing | 484110 Hauling 238220 HVAC | | | | | |
| 238390 Caulking & Water Proofing 238110 Concrete | | 238220 Sheet Metal (Mechanical) | | | | |
| | 238220 HVAC | 238220 Sheet Metal (Mechanical) 238220 Sprinkler Systems 517110 Telecommunications 238210 Traffic Signals | | | | |
| 238110 Concrete | 238220 HVAC 238130 Iron and Steel Fabrications | 238220 Sheet Metal (Mechanical) 238220 Sprinkler Systems 517110 Telecommunications | | | | |
| 238110 Concrete 213112 Core Drilling | 238220 HVAC 238130 Iron and Steel Fabrications 238310 Insulation/Mechanical | 238220 Sheet Metal (Mechanical) 238220 Sprinkler Systems 517110 Telecommunications 238210 Traffic Signals Waste Removal, | | | | |
| 238110 Concrete 213112 Core Drilling 238910 Demolition | 238220 HVAC 238130 Iron and Steel Fabrications 238310 Insulation/Mechanical 561720 Janitorial Services | 238220 Sheet Metal (Mechanical) 238220 Sprinkler Systems 517110 Telecommunications 238210 Traffic Signals Waste Removal, Toxic/Hazardous | | | | |

| Business Name: | | Certificate No. |
|--|--|--|
| | APPLICANT STATEM | MENT |
| this Application is submitted, that it is public works funds and contracts are full directors, shareholders, founders, manawith all applicable state and federal lastate prevailing wage requirements, as Jersey Wage Payment Law, N.J.S.A. 34 and all related laws, statutes, rules and Contractor Registration may be denied will be received in violation of this contractors, shareholders, founders, manamay also be subject to suspension per back wages to employees, and payme Law, N.J.S.A. 34:11-56 et seq., and the | is understood that any Public ally conditioned on the compliant agers, agents, servants, employers, including all federal and structured and any other labor laws, such as 4:11-56 et seq., the New Jersey diregulations. It is further und, suspended or revoked, and a certification and the law, and the agers, agents, servants, employed and gebarment, debarment, result of other damages and/or civile New Jersey Prevailing Wage | on behalf of the contractor named above, for whom Works Contractor Registration and receipt of any nee of the contractor and all of its owners, officers, ees, representatives and/or independent contractors ate affirmative action requirements, all federal and statutes, rules and/or regulations, including the New Prevailing Wage Act, N.J.S.A. 34:11-56.25 et seq., derstood that the above contractor's Public Works my subsequent public works funds and/or contracts a contractor named above and its owners, officers, ees, representatives and/or independent contractors epayment of funds to public agencies, payment of vil penalties under the New Jersey Wage Payment Act, N.J.S.A. 34:11-56.25 et seq., as well as other alse Claims Act, N.J.S.A. 2A:32C-1 et seq. |
| am hereby certifying that I do not have does not equal or exceed the amount of has been provided for the past six mon- to a paternity or child support proceed | e a child support obligation or of the child support payable for oths. Furthermore, I certify that ding or I am not the subject of | N.J.S.A. 2A:17-56.44d, by signing this application I I have such an obligation but the arrearage amount six months and any court-ordered health coverage. I have not failed to respond to a subpoena relating a child support related warrant. I understand that eate to immediate revocation or suspension. |
| Signature of Contractor Representati | ive | Date |
| Print Name and Title | | |
| Return to: | | UPS & FedEx overnight mail: |
| NJ Dept. of Labor and Workfor Division of Wage and Hour Con PO Box 389 Trenton, NJ 08625-0389 | | NJ Dept. of Labor and Workforce Development Division of Wage and Hour Compliance 1 John Fitch Plaza, 3 rd Floor Trenton, NJ 08611 |
| Tel. (609) 292-9464 Fax (609) 633-8591 Email: pwcr@dol.nj.gov | | |
| *** Please allow 30 ca | dendar days for processing the | e contractor registration certificate. *** |
| *** Plea | se keep a copy of your applica | tion for your records. *** |

Check your registration status and effective and expiration dates online at www.nj.gov/labor (click on Wage & Hour then Registration & Permits).

Page 4 of 4

| North Creek F.O. Box 11 Essex Fells, No. Avyronis Comm. Occanor Comm. | LLC 12 07021 of Labor and Workforce Developme d 00/100 | BREGAL Rossiand, NJ groter | 003625 65-1449212 DATE 2/7/2020 \$ **300.00 |
|--|--|--|--|
| . Taran | or Public Works Contractor Registra # 0036 25분 배 이라 사람 사람 | The state of the s | DOLLARS DOLLARS |
| The descripty fundames (it is not further and further and further and purpose of further and further a | | GENERAL T | X X X X X X X X X X X X X X X X X X X |
| The selectify furthers lighted below, as well as those not fitted, exceed includely publishes. It grants the not depend of the publishes are depended in the publishes are depended in the publishes. It grants the not depend of the publishes are depended in the publishes. It would be the publishes are depended in the publishes are depended in the publishes. It would be the publishes are depended in the publishes are depended in the publishes. It would be the publishes are depended in the publishes are depended in the publishes. It would be the publishes are depended in the publishes are depended in the publishes. It would be the publishes are depended in the publishes are depended in the publishes. It would be the publishes are depended in the publishes are depended in the publishes. It would be the publishes are depended in the publishes are depended in the publishes. It would be the publishes are depended in the publishes are depended in the publishes. It would be the publishes are depended in the publishes are depended in the publishes. It would be the publishes are depended in the publishes are depended in the publishes. It would be the publishes are depended in the publishes are depended in the publishes. It would be the publishes are depended in the publishes are depended in the publishes. It would be the publishes are depended in the publishes are depended in the publishes. It would be the publishes are depended in the publishes are depended in the publishes. It would be the publishes are depended in the publishes are depended in the publishes. It would be the publishes are depended in the publishes are depended in the publishes. It would be the publishes are depended in the publishes are depended in the publishes. It would be the publishes are depended in the publishes are depended in the publishes. It would be the publishes are depended in the publishes are depended in the publishes are depended in the publishes. It would be the publishes are depended in the publishes are depended i | | ASURY | - F. T. |



STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name:

NORTH CREEK LLC

Trade Name:

Address:

11 PLEASANTVILLE RD

BASKING RIDGE, NJ 07920-4029

Certificate Number:

1110074

Effective Date:

December 06, 2004

Date of Issuance:

February 20, 2020

For Office Use Only:

20200220200055672

NOTAN ELECTRICIAN'S OR PLUMBER'S LICENSE

State Of New Jersey **New Jersey Office of the Attorney General Division of Consumer Affairs**



THIS IS TO CERTIFY THAT THE Home Improvement Contractors

HAS REGISTERED

NORTH CREEK, LLC James Bestys ll Pleasantville Rd Basking Ridge NJ

FOR PRACTICE IN NEW JERSEY AS A(N): Home Improvement Contractor

LICENSE OR PLUMBER'S New Jersey Office of the Attorney General Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE Home Improvement Contractors
HAS REGISTERED
NORTH CREEK, LLC
HOME Improvement Contractor ELECTRICIANS 02/12/2020 TO 03/31/2021 13VH02522400 NOT AN PLEASE DETACH HERE

02/12/2020 TO 03/31/2021 VALID

13VH02522400 LICENSE/REGISTRATION/CERTIFICATION#

IF YOUR LICENSE/REGISTRATION/ CERTIFICATE ID CARD IS LOST PLEASE NOTIFY: Home Improvement Contractors

P.O. Box 45016 Newark, NJ 07101

Signature of Licensee/Registrant/Certificate Holder

PLEASE DETACH HERE-

NORTH CREEK, LLC

EXPIRATION DATE 2021 YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 13VH 02522400 . PLEASE USE IT IN ALL CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED

> **Home Improvement Contractors** P.O. Box 45016

| Newark, NJ 0/101 | |
|--|--|
| PRINT YOUR NEW ADDRESS OF RECORD BELOW. YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE AVAILABLE TO THE PUBLIC. | PRINT YOUR NEW MAILING ADDRESS BELOW. YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL CORRESPONDENCE. |
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| BUSINESS [| BUSINESS . |
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| W 10 1 | |
| | • |
| | |
| TELEPHONE INCLUDE AREA CODE | TELEPHONE INCLUDE AREA CODE |

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be within reasonable proximity of your original license/registration/certificate at your principal office or place of business.



North Creek's Management Team Introduction

James Bestys, Owner & Founder. James is the sole owner of North Creek and overseas the entire management of the company. He graduated with a bachelor's degree from Seton Hall University. He has over 30 years experience working in the residential, retail and commercial sector. James will be spearheading the project and running the detailed site work end of the project while coordinating design and general construction with the balance of our team.

Pierre Ibañez, Director of Construction, Senior Project Manager. Pierre is a managing member of North Creek. Mr. Ibañez, joined North Creek in the year 2013 and has over 20 years of experience in the general contracting and construction management field. Commencing his career out of high school at the age of 15 from the cooperative business/technology program, Mr. Ibañez has developed into an integral member of North Creek's team. Mr. Ibañez has a background in construction management attending New Jersey Institute of Technology. His experience includes real estate development, design-build construction, construction estimating, construction project management, construction scheduling and managing multi-million dollar construction projects from start to finish. His experience includes commercial medical, retail, industrial, culinary, financial, and municipal construction projects.

Richard DiPiazza, Senior Construction Administrator, Site Safety Manager. Mr.

DiPiazza is an integral member of our field management team. He has worked in the construction field over 45 years. Mr. DiPiazza has extensive knowledge in commercial, industrial and private construction. He has supervised multiple multi million dollar projects as a representative of architectural/design firms, construction managers and general contractors. Mr. DiPiazza has extensive knowledge in coordination of multiple trades and crafts for commercial construction. Mr. DiPiazza attended Bergen Community College and has a degree in computer programming.

Justin Mihalik, AIA NCARB. Justin graduated from the New Jersey Institute of Technology of Architecture in 1993. Justin is a member of the American Institute of Architects since the year 1998 when he received his architectural license in 1998. Justin has over 25 years of experience in the construction industry working in the retail, residential and commercial sectors. Justin will be leading the team on the design end, including preparation of the construction documents and interfacing with the construction department for code compliance among his other duties for this project.



WWW.NORTHCREEKLLC.COM

Alex Selsky, Project Manager, Chief Estimator, Scheduling Engineer. Mr. Selsky joined the North Creek team in 2010. Mr. Selsky has worked in the engineering and construction field for over 35 years. He has been part of both high level design teams as well as large level construction firms internationally as well as domestically. Mr. Selsky has extensive experience working in commercial, industrial, public and private construction. Mr. Selsky has been a member of the American Society of Professional Estimators since 2002. Mr. Selsky has a degree in Structural & Civil Engineering from the University of Kiev, Ukraine.