

PROPOSAL

PROPOSAL

To: Borough of North Caldwell


For: Brookside Terrace Road (Section 3)

The undersigned hereby declares that the only person or persons interested in the Proposal as principal or principals, is or are named below, and that no other person than herein below named has any interest in the Proposal. This Proposal is made without any connection with any other person or persons making a Proposal for the same purpose. The Proposal is in all respects fair and without collusion or fraud and that no officer or employee of the Municipality is, shall be, or will become directly or indirectly, interested as a contracting party, partner, stockholder, surety or otherwise in the performance of the contract, or in the supplies, work, or business to which it relates.

It is further declared that the site of the work and the Contract Documents have been examined and it is also agreed that the work will be carried out and completed, if this Proposal is accepted, as specified and the undersigned will provide all the Superintendence, Labor, Material, Tools and Equipment, and all else necessary therefore, and incidental thereto for the items in the Proposal, complete in place, at the price per unit of measure for each scheduled item of work stated in the Schedule of Prices following.

It is understood that the quantities stated in this Schedule of Prices for the various items are estimates only and the Municipality reserves the right to increase or decrease the items specified in the Contract Documents. It is further understood that the total price stated by the undersigned in the Schedule of Prices is based on the estimated quantities and it will control in the awarding of the Contract, and that payments will be made for the actual measurements of the authorized work as constructed in accordance with the unit prices stated hereafter in the Schedule of Prices.

Accompanying this Proposal is a Consent of Surety and a certified check, cashier's check, or bid bond for a minimum of ten (10%) percent of the amount bid but not more than \$20,000.00, payable to the Municipality, which is agreed by the undersigned to be forfeited as liquidated damages, and not as a penalty, if the Contract is awarded to the undersigned, and the undersigned shall fail to execute the Contract for the work within the stipulated time, otherwise, the bid security shall be returned to the undersigned as specified in the Contract Documents.

Authorized Signature  Title President
Firm's Name DLS Contracting, Inc
Address 36 Montecarlo Road
Fairfield, NJ 07004
Telephone 973-661-4188 Date September 29, 2020

SCHEDULE OF PRICES

Brookside Terrace Road (Section 3)

Borough of North Caldwell

Essex County, New Jersey

| Item No. | Estimated Quantity | Description of Item and Unit Prices (In Words) | Unit Price (In Figures) | Computed Total (In Figures) |
|----------|--------------------|---|----------------------------|--------------------------------|
| 1 | 1 LS | Mobilization <u>Five hundred</u> Dollars <u>zero</u> Cents | \$ <u>500.00</u> | \$ <u>500.00</u> |
| 2 | 430 SF | Construction Signs <u>zero</u> Dollars <u>one</u> Cents | \$ <u>.01</u> | \$ <u>4.30</u> |
| 3 | 7 Unit | Breakaway Barricade, Type III <u>zero</u> Dollars <u>one</u> Cents | \$ <u>.01</u> | \$ <u>.07</u> |
| 4 | 16 Unit | Drums <u>zero</u> Dollars <u>one</u> Cents | \$ <u>01</u> | \$ <u>-16</u> |
| 5 | 20 Unit | Traffic Cones <u>zero</u> Dollars <u>one</u> Cents | \$ <u>.01</u> | \$ <u>.20</u> |
| 6 | 160 HRS | Traffic Directors, Flaggers <u>Eighty five</u> Dollars <u>zero</u> Cents | \$ <u>85.00</u> | \$ <u>13,600.00</u> |
| 7 | 20 LF | Silt Fence <u>zero</u> Dollars <u>one</u> Cents | \$ <u>.01</u> | \$ <u>.20</u> |
| 8 | 3 Unit | Inlet Filter Type 2, 4' x 4' <u>zero</u> Dollars <u>one</u> Cents | \$ <u>.01</u> | \$ <u>.03</u> |
| 9 | 89.9 SY | HMA Pavement Repair, 6" depth <u>Thirty five</u> Dollars <u>zero</u> Cents | \$ <u>35.00</u> | \$ <u>3,146.50</u> |
| 10 | 19,475 SY | Hot Mix Asphalt Milling, 3" or Less <u>Three</u> Dollars <u>fifty</u> Cents | \$ <u>3.50</u> | \$ <u>68,162.50</u> |

NOTE: BID PROPOSAL CONTINUES ON NEXT PAGE

| Item No. | Estimated Quantity | Description of Item and Unit Prices (In Words) | Unit Price (In Figures) | Computed Total (In Figures) |
|----------|--------------------|--|----------------------------|--------------------------------|
| 11 | 975 Gallon | Tack Coat <u>one</u> Dollars <u>zero</u> Cents | \$ <u>1.00</u> | \$ <u>975.00</u> |
| 12 | 2,255 Ton | Hot Mix Asphalt 9.5M64 Surface Course, 2" Thick <u>Seventy five</u> Dollars <u>zero</u> Cents | \$ <u>75.00</u> | \$ <u>169,125.00</u> |
| 13 | 135.5 SY | Hot Mix Asphalt Driveway, 6" Thick <u>Thirty</u> Dollars <u>zero</u> Cents | \$ <u>30.00</u> | DS \$ <u>4,065.00</u> |
| 14 | 2 Unit | Reset Inlet, Type B, Using Existing Casting <u>One hundred</u> Dollars <u>zero</u> Cents | \$ <u>100.00</u> | \$ <u>200.00</u> |
| 15 | 3 Unit | Reset Inlet, Type B, with New Casting <u>One Thousand five hundred</u> Dollars <u>zero</u> Cents | \$ <u>1500.00</u> | \$ <u>4,500.00</u> |
| 16 | 6 Unit | Reconstructed Inlet, Type B, Using Existing Casting <u>Five hundred</u> Dollars <u>zero</u> Cents | \$ <u>500.00</u> | \$ <u>3,000.00</u> |
| 17 | 2 Unit | Reconstructed Inlet, Type B, with New Casting <u>One Thousand Nine hundred</u> Dollars <u>zero</u> Cents | \$ <u>1900.00</u> | \$ <u>3,800.00</u> |
| 18 | 3 Unit | Reset Manhole, Using Existing Casting <u>One hundred</u> Dollars <u>zero</u> Cents | \$ <u>100.00</u> | \$ <u>300.00</u> |
| 19 | 3 Unit | Reset Manhole, with New Casting <u>Six hundred</u> Dollars <u>zero</u> Cents | \$ <u>600.00</u> | \$ <u>1,800.00</u> |
| 20 | 1 Unit | Inlet, Type B <u>Twenty five hundred</u> Dollars <u>zero</u> Cents | \$ <u>2500.00</u> | \$ <u>2,500.00</u> |
| 21 | 1 Unit | Inlet, Type D <u>Twenty One hundred</u> Dollars <u>zero</u> Cents | \$ <u>2100.00</u> | \$ <u>2,100.00</u> |

NOTE: BID PROPOSAL CONTINUES ON NEXT PAGE

| Item No. | Estimated Quantity | Description of Item and Unit Prices (In Words) | Unit Price (In Figures) | Computed Total (In Figures) |
|----------|--------------------|---|----------------------------|--------------------------------|
| 22 | 267 LF | 12" Reinforced Concrete Pipe, Class IV <u>Ninety</u> Dollars <u>zero</u> Cents | \$ <u>90.00</u> | \$ <u>24,030.00</u> |
| 23 | 4 CY | Excavation, Test Pits <u>One</u> Dollars <u>zero</u> Cents | \$ <u>1.00</u> | \$ <u>4.00</u> |
| 24 | 2 Unit | Reset Water Valve Box <u>Twenty five</u> Dollars <u>zero</u> Cents | \$ <u>25.00</u> | \$ <u>50.00</u> |
| 25 | 3 Unit | Reset Gas Valve Box <u>Twenty five</u> Dollars <u>zero</u> Cents | \$ <u>25.00</u> | \$ <u>75.00</u> |
| 26 | 764 LF | Reset Granite Curb <u>Thirty</u> Dollars <u>zero</u> Cents | \$ <u>30.00</u> | \$ <u>22,920.00</u> |
| 27 | 45 LF | Traffic Markings Lines 24", Thermoplastic <u>Twelve</u> Dollars <u>zero</u> Cents | \$ <u>12.00</u> | \$ <u>540.00</u> |
| 28 | 300 LF | Traffic Stripes, 4" Yellow <u>Two</u> Dollars <u>zero</u> Cents | \$ <u>2.00</u> | \$ <u>600.00</u> |
| 29 | 1 LS | Final Cleanup <u>one Thousand</u> Dollars <u>zero</u> Cents | \$ <u>1,000.00</u> | \$ <u>1,000.00</u> |
| 30 | 800 Dollars | Asphalt Price Adjustment <u>Eight hundred</u> Dollars <u>zero</u> Cents | \$ <u>1.00</u> | \$ <u>800.00</u> |
| 31 | 500 Dollars | Fuel Price Adjustment <u>Five hundred</u> Dollars <u>zero</u> Cents | \$ <u>1.00</u> | \$ <u>500.00</u> |

Total Amount of Base Bid (Items 1 thru 31) in Words and Figures

Three Hundred Twenty Eight Thousand
Two Hundred Ninety Seven and \$ 328,297.96
(In Words) 96/100 (In Figures)

ACKNOWLEDGEMENT OF RECEIPT OF CHANGES TO BID DOCUMENTS FORM

Pursuant to N.J.S.A. 40A:11-23.1a., the undersigned bidder hereby acknowledges receipt of the following notices, revisions, or addenda to the bid advertisement, specifications or bid documents. By indicating date of receipt, bidder acknowledges the submitted bid takes into account the provisions of the notice, revision or addendum. Note that the local unit's record of notice to bidders shall take precedence and that failure to include provisions of changes in a bid proposal may be subject for rejection of the bid.

| Local Unit Reference Number or Title of Addendum/Revision | How Received (mail, fax, pick-up, etc.) | Date Received |
|--|---|---------------|
| <input checked="" type="checkbox"/> NONE | | |
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Acknowledgement by bidder:

Name of Bidder: DLS Contracting, Inc

By Authorized Representative (Signature): [Signature]

Printed Name and Title: Donato Salvatoriello - President Date: September 29, 2020

NON-COLLUSION AFFIDAVIT

STATE OF NEW JERSEY

COUNTY OF Essex

I, Donato Salvatoriello of the Municipality of Fairfield in the
County of Essex and the State of New Jersey being of
full age and being duly sworn according to law on my oath depose and say that:

I am President
of the firm of DLS Contracting, Inc
the bidder making the Proposal for the above named project; that I executed the said
Proposal with full authority so to do, that said bidder has not, directly or indirectly,
entered into any agreement, participated in any collusion or otherwise taken any action in
restraint of free, competitive bidding in connection with the above named project; that all
statements contained in said Proposal and in this affidavit are true and correct, and made
will full knowledge; that the State of New Jersey and owner relies upon the truth of the
statements contained in said Proposal and in this affidavit in awarding the Contract for
the said project.

I further warrant that no person or selling agency has been employed or retained to solicit
or secure such Contract upon an agreement or understanding for a commission,
percentage, brokerage or contingent fee, except bona fide employees or bona fide
established commercial or selling agencies maintained by the Contractor for the purpose
of securing business. (NJSA 52:34-1

DLS Contracting, Inc
(Name of Contractor)

By: [Signature]
(Signature of Duly Authorized Representative)

Donato Salvatoriello - President
(Print Name and Title)

Subscribed and sworn to

before me this 29 day of September, 2020

Maria Torres
Notary Public of

My commission expires , 20

Embossed Hereon Is My
State Of New Jersey Notary Public Seal
My Commission Expires March 02, 2022
MARIA TORRES

BIDDER'S QUALIFICATION FORM
(This form is part of the Proposal)

On the form provided, indicate at least five (5) jobs performed within the last three (3) years of a similar nature and Contract amount:

1. Name of Job: See Attached
Major Construction Items: _____

Engineer Name, Address & Telephone Number: _____

2. Name of Job: 11
Major Construction Items: _____

Engineer Name, Address & Telephone Number: _____

3. Name of Job: 11
Major Construction Items: _____

Engineer Name, Address & Telephone Number: _____

4. Name of Job: 11
Major Construction Items: _____

Engineer Name, Address & Telephone Number: _____

5. Name of Job: 17
Major Construction Items: _____

Engineer Name, Address & Telephone Number: _____

PLAN AND EQUIPMENT QUESTIONNAIRE

Submitted to Borough of North Caldwell

By DLS Contracting, Inc

A Corporation

A Co-partnership

An Individual

Principal Office 36 Montezano Road Fairfield, NJ 07004

The signatory of this questionnaire guarantees the truth and accuracy of all statements and of all answers to interrogatories hereinafter made.

1. In what manner have you inspected the proposed work? Explain in detail.

viewed Plans
Drove site

2. Explain your plan or layout for performing the proposed work.

Curbing Milling
Paving, Striping

3. The work, if awarded to you, will have the personal supervision of whom?

William Salvatoriello

4. Do you intend to do the proposed work with your own forces? Yes

5(a). Do you intend to sublet any portions of the work pursuant to section 16 of P.L. 1971, c. 198 (C.40A:11-16), which includes the furnishing of plumbing and gas fittings, and all kindred work, and of the steam and hot water heating and ventilating apparatus, steam power plants and kindred work, and electrical work, structural steel and ornamental iron work, each of which the subcontractors shall be qualified in accordance with P.L. 1971, c. 198 (C.40A:11-1 et seq.)? NO. If so, state the amount of any subcontract(s), and the name and address of the Subcontractor(s).

5(b). Do you intend to sublet any portions of work not included in 5(a) above? Yes
If so, state amount of subcontract(s), the nature of the work to be subcontracted, and the name and address of the subcontractor(s) (Provide additional sheets if necessary).

Straight Edge Striping - 201 Wilton Ave Middletown, NJ - Line Striping - TBD
A Takon Concrete - 13 Tice Ave South River, NJ (Curbing) - TBD

STATUS OF CONTRACTS ON HAND

6. Give full information about all of your Contracts, whether private or government Contracts, whether prime or sub-Contracts; whether in progress or awarded but not yet begun; or where you are low bidder pending formal award of Contract.

| Owner | Location | Description | Adjusted Contract Amount | Amount Completed and Billed | Additional Earned Since Last Estimate | Balance to be Completed | Estimated Date of Completion |
|--------|----------|--------------|--------------------------|-----------------------------|---------------------------------------|-------------------------|------------------------------|
| | | See Attached | | | | | |
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| Totals | | | | | | | |

7. What equipment do you own that is available for and intended to be used on the proposed project?

TABLE 1

| Quantity | Item | Description, Size, Capacity, Etc. | Condition | Yrs of Service | Present Location |
|----------|------|-----------------------------------|-----------|----------------|------------------|
| | | See Attached | | | |
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8. What equipment do you intend to purchase or lease for use on the proposed work, should the Contract be awarded to you?

TABLE 2

| Quantity | Item | Description, Size, Capacity, Etc. | Approximate Cost | |
|----------|------|-----------------------------------|------------------|-------|
| | | | Purchase | Lease |
| | | NONE | | |
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9. Have you made Contracts or received firm offers for all materials within prices used in preparing your proposal? Do not give name of dealers or manufacturers.

_____ YES

_____ NO

The Undersigned hereby declare(s) that the items of equipment in Table 1 are owned by DS Contracting, Inc, and are available for and intended to be used on the Project, if DS Contracting, Inc is awarded the Contract, and that (he) (she) (they) propose(s) to purchase or lease for the Project the additional items of equipment stated in Table 2.

If awarded the Contract, the Undersigned will furnish certificates from the owners of leased equipment to the effect that, in case of default of Contract, as set forth in Article 25 the Governing Body has the right to take over the leased equipment for use in completing the work.

Dated at Fairfield this 29
day of September, 20 20.

DS Contracting, Inc
Name of Organization

By Donato Salvatorielle

President
Title or Person Signing

STATE OF New Jersey

COUNTY OF Essex

Donato Salvatorielle, Being duly sworn, deposes and says that
he/she is President of the
above DS Contracting, Inc
Name of Organization

and that the answers to the foregoing questions and all statements therein contained are true and correct.

Sworn to before me this 29
day of September, 2020

Maria Torres

Notary Public

Embossed Hereon Is My
State Of New Jersey Notary Public Seal
My Commission Expires March 02, 2022
MARIA TORRES

My Commission Expires _____

SITE INSPECTION AFFIDAVIT

I, Donato Salvatoriello, on behalf of the bidder,
DLS Contracting, Inc, do hereby declare that, I or my
(Name of Bidder)

duly authorized representative, did adequately inspect the scope of work within the limits of Brookside Terrace Road (Section 3) in the Borough of North Caldwell for the purpose of being fully informed as to the location and condition of the project site. I inspected the project site on the 28 day of September, 2020, and I hereby acknowledge

that I have satisfied myself with regard to the conditions of the site and the nature and extent of the work to be performed under this contract.

By: _____

Donato Salvatoriello
(Print or Type Name)

DLS Contracting, Inc
(Bidding Firm)

Subscribed and sworn to
before me this 29
day of September, 2020.

Maria Torres

Notary Public

Embossed Hereon Is My
State Of New Jersey Notary Public Seal
My Commission Expires March 02, 2022
MARIA TORRES

My commission expires on _____, _____.

CORPORATION OR PARTNERSHIP STATEMENT


Chapter 33 of the Public Laws of 1977 provides that no Corporation or Partnership shall be awarded any State, County, Municipal or School District Contract for purposes of any work or the furnishing of any materials or supplies unless prior to the receipt of the bid or accompanying the bid of said Corporation or Partnership there is submitted a statement. The statement shall set forth the names and addresses of all stockholders in the Corporation or Partnership who own ten (10%) percent of its stock of any class or of all individual partners in the Partnership who own a ten (10%) percent or greater interest therein.

Date: 9.29, 20 20
Legal Name of Bidder: DLS Contracting, Inc
Incorporated 8.22.1996 New Jersey Partnership _____
Business Address:
Street 36 Montesano Road
City Fairfield
State & Zip Code NJ 07004
Telephone 973-661-4188

Listed below are the names and addresses of all stockholders in the Corporation or Partnership who own ten (10%) percent or more of its stock of any class, or of all individual partners in the Partnership who own a ten (10%) percent or greater interest therein.

| | |
|----------------------------------|---|
| Name: <u>Donato Salvatorello</u> | Address: <u>21 Ralph Dr Fairfield, NJ 07004</u> |
| Name: <u>Lisa Salvatorello</u> | Address: <u>21 Ralph Dr Fairfield, NJ 07004</u> |
| Name: _____ | Address: _____ |
| Name: _____ | Address: _____ |

We have no one person who owns ten (10%) percent or more of the Corporation or Partnership.

Signed:  Donato Salvatorello
Title: President

If extra space is required, add sheets as necessary.

NOTE: This Corporation or Partnership statement is made part of this proposal form and shall be completed and returned with your bid.

See Attached
FORM OF CONSENT OF SURETY

BOROUGH OF NORTH CALDWELL
ESSEX COUNTY, NEW JERSEY

In consideration of the premises and of One Dollar (\$1.00), lawful money of the United States, to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned surety consents and agrees that if the Contract, for which the preceding Bid is made, be awarded to the person or persons submitting same, it will become bound as surety and guarantor for its faithful performance and labor and material payment in an amount of dollars equal to the sum of _____ and will execute a bond as party of the third part thereto when required to do so by the Borough of North Caldwell.

IN WITNESS WHEREOF, said Surety has caused these presents to be signed and attested by a duly authorized officer, and its corporate seal to be hereto affixed this _____ day of _____, 20 ____.

(A corporate acknowledgment and statement of authority to be hereto attached by the surety company)

(Name of Surety)

By: _____
(Surety Company Attorney-in-Fact)

Date: _____

Attest:

By: _____

Name: _____

Title: _____

Date: _____

See Attached
FORM OF BID BOND

BOROUGH OF NORTH CALDWELL
ESSEX COUNTY, NEW JERSEY

KNOW ALL MEN BY THESE PRESENTS, that we _____
hereinafter called the Principal, as Principal, and the _____
_____ of _____,
a Corporation duly organized under the laws of the state of _____,
hereinafter called the Surety, as Surety, are held and firmly bound unto the Borough of
North Caldwell, hereinafter called the Oblige, in the sum of
_____ Dollars (\$ _____), for the payment of which sum,
well and truly to be made, the said Principal and the said Surety, bind ourselves, our
heirs, executors, administrators, successors and assigns, jointly and severally, firmly by
these presents.

WHEREAS, the Principal has submitted a Bid for the construction of _____

NOW, THEREFORE, if the Oblige shall accept the Bid of the Principal and the
Principal shall enter into a Contract with the Oblige in accordance with the terms of
such Bid, and give such Bond as may be specified in the Bidding or Contract Documents
with good and sufficient Surety for the faithful performance and labor and material
payment of such Contract, or in the event of the failure of the Principal to enter such
Contract and give such Bond, if the Principal shall pay to the Oblige the difference, not
to exceed the penal amount hereof, between the amount specified in said Bid and such
larger amount for which the Oblige may in good faith Contract with another party to
perform the work covered by said Bid, then this obligation shall be null and void,
otherwise to remain in full force and effect.

SIGNED AND SEALED this _____ day of _____ A.D., 20 ____ in the
presence of:

PRINCIPAL (Seal)

WITNESS

TITLE

SURETY (Seal)

WITNESS

TITLE

CONSENT TO INVESTIGATION

BOROUGH OF NORTH CALDWELL
ESSEX COUNTY, NEW JERSEY

The Bidder hereby gives its consent to the Borough of North Caldwell, Essex County, New Jersey, or its authorized representatives to investigate and verify all information contained herein including financial and law enforcement information with respect to the Bidder. The Bidder agrees that all financial institutions, law enforcement agencies and regulatory agencies are authorized to release information verifying those representations and/or submissions made by the Bidder. The Bidder further agrees that the Borough of North Caldwell and/or its authorized representatives are authorized to inspect all premises and relevant records of said business entity in order to verify information contained herein.

The Bidder agrees that a photocopy of this Consent to Investigation may be accepted by any agency or institution in lieu of the original.

Name of Bidder DLS Contracting, Inc

Bidder's Address: 36 Montezano Road
Fairfield, NJ 07004

By: [Signature]
(Signature)

Name: Donato Salvatoriello

Title: President

Date: September 29, 2020

Affirmative Action
Acknowledgment (1 of 3)

AFFIRMATIVE ACTION ACKNOWLEDGMENT

BOROUGH OF NORTH CALDWELL
ESSEX COUNTY, NEW JERSEY

Brookside Terrace Road (Section 3)

Contractor acknowledges that his firm is an Affirmative Action Employer and
certifies compliance with all requirements:

DS Contracting, Inc
(Name of Firm)

Donato Salvatorella
(Signature)

President
(Title)

36 Montecano Road
(Address of Firm)

Fairfield, NJ 07004

9.29.20
(Date)

**Affirmative Action
Acknowledgment (2 of 3)**

AFFIRMATIVE ACTION ACKNOWLEDGMENT

**BOROUGH OF NORTH CALDWELL
ESSEX COUNTY, NEW JERSEY**

Brookside Terrace Road (Section 3)

REQUIRED EVIDENCE

AFFIRMATIVE ACTION REGULATIONS PL. 1975 CHAPTER 127 (N.J.A.C. 17:27)

If Awarded a contract, the Successful Bidder will be required to comply with the requirements of PL. 1975, Chapter 127 N.J.A.C.17:27. Within three (3) days after receipt of the notification of intent to award the contract, the Successful Bidder shall present one of the following:

- 1. Appropriate evidence that the Contractor is operating under an existing federally approved or sanctioned affirmative action program;
or**
- 2. A Certificate of Employee Information Report Approval issued in accordance with N.J.A.C. 17:27-4; or**
- 3. An initial Employee Information Report consisting of forms provided by the Affirmative Action Office and completed by Contractor in accordance with N.J.A.C. 17:27-4.**

The successful Bidder must submit no later than three (3) days after the signing of the Contract an Initial Project Manning Table consisting of forms provided by the Affirmative Action Office and completed by Contractor in accordance with N.J.A.C. 17:27-7.

NO FIRM MAY BE ISSUED A CONTRACT UNLESS THEY COMPLY WITH THE AFFIRMATIVE ACTION REGULATIONS OF PL. 1975. CHAPTER 127.

Affirmative Action
Acknowledgment (3 of 3)

AFFIRMATIVE ACTION ACKNOWLEDGMENT

**BOROUGH OF NORTH CALDWELL
ESSEX COUNTY, NEW JERSEY**

Brookside Terrace Road (Section 3)

The following questions must be answered by all Bidders:

1. Do you have a federally-approved or sanctioned Affirmative Action Program?

Yes _____ No ✓ _____

If yes, please submit a photostatic copy of such approval.

2. Do you have a State Certificate of Employee Information Report approval?

Yes ✓ _____ No _____

If yes, please submit a photostatic copy of such certificate.

The undersigned contractor certifies that he/she is aware of the commitment to comply with the requirements of PL. 1975, Chapter 127 and agrees to furnish the required documentation pursuant to the law.

COMPANY: DIS Contracting, Inc

SIGNATURE: [Signature]

NAME/TITLE: Donato Salvatoriello - President

NOTE: A contractor's Bid must be rejected as non-responsive if a contractor fails to comply with requirements of PL. 1975, C. 127, within the time frame stipulated.

DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN

BROOKSIDE TERRACE ROAD (SECTION 3)

Bidder: DS Contracting, Inc

PART 1: CERTIFICATION

BIDDERS MUST COMPLETE PART 1 BY CHECKING EITHER BOX.

FAILURE TO CHECK ONE OF THE BOXES WILL RENDER THE PROPOSAL NONRESPONSIVE.

Pursuant to Public Law 2012, c. 25, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person or entity, nor any of its parents, subsidiaries, or affiliates, is identified on the Department of Treasury's Chapter 25 list as a person or entity engaging in investment activities in Iran. The Chapter list is found on the New Jersey Division of Purchase and Property's website at <http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf>. Bidders must review this list prior to completing the below certification. Failure to complete the certification will render a bidder's proposal nonresponsive. If the Borough of North Caldwell finds a person or entity to be in violation of law, action shall be taken as may be appropriate and provided by law, rule, or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

PLEASE CHECK THE APPROPRIATE BOX:

| | |
|--|--|
| <input checked="checked" type="checkbox"/> | I certify, pursuant to Public Law 2012, c. 25, that neither the bidder listed above nor any of the bidder's parents, subsidiaries, or affiliates is <u>listed</u> on the N.J. Department of the Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and am authorized to make this certification on its behalf. I will skip Part 2 and sign and complete the Certification below. |
| <input type="checkbox"/> | <u>OR</u> |
| <input type="checkbox"/> | I am unable to certify as above because the bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department's Chapter 25 list. I will provide a detailed, accurate, and precise description of the activities in Part 2 below and sign and complete the Certification below. <u>Failure to provide such will result in the proposal being rendered as nonresponsive</u> and appropriate penalties, fines, and/or sanctions will be assessed as provided by law. |

PART 2: PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN

You must provide a detailed, accurate, and precise description of the activities of the bidding person/entity, or one of its parents, subsidiaries or affiliates, engaging in the investment activities in Iran outlined above by completing the boxes below.

EACH BOX WILL PROMPT YOU TO PROVIDE INFORMATION RLEATIVE TO THE ABOVE QUESTIONS. PLEASE PROVIDE THOROUGH ANSWERS TO EACH QUESTION. IF YOU NEED TO MAKE ADDITIONAL ENTRIES, MAKE COPIES OF THIS FORM AND ATTACH HERETO

Name _____ Relationship to Bidder _____

Description of Activities _____

Duration of Engagement _____ Anticipated Cessation Date _____

Bidder Contact Name _____ Contact Phone Number _____

CERTIFICATION:

I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity. I acknowledge that the Borough of North Caldwell is relying on the information contained herein and thereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the Borough of North Caldwell to notify the Borough of North Caldwell in writing of any changes to the answers of information contained herein. I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with the Borough of North Caldwell and that the Borough of North Caldwell at its option may declare any contract(s) resulting from this certification void and unenforceable.

Full Name
(Print): Donato Salvatorello Signature: 

Title: President Date: 9.29.20

**Prevailing Wage Rate
Acknowledgement**

Borough of North Caldwell
Essex County, New Jersey

Brookside Terrace Road (Section 3)

Public bodies are expected to require proof of registration of all contractors bidding on the project and all subcontractors identified in such bids.

Bidders on the contract shall pay the prevailing wage rates for the locality in which the project is to be performed as determined by the New Jersey Department of Labor Prevailing Wage Act (N.J.S.A. 34:11-56.25 et seq.)

The state wage rates in effect at the time of award will be made a part of this contract, pursuant to Chapter 150 Laws of 1983 (N.J.S.A. 34:11-56.25 et. seq.)

DS Contracting, Inc
Name of Firm

Donato Salicrulllo
Signature

President
Title

36 Montecano Road Fairfield, NJ 07004
Address of Firm

9.29.20
Date

**BID OPENING CHECK LIST
ITEMS TO BE SUBMITTED BY BIDDER**

CONTRACT TITLE: Brookside Terrace Road (Section 3)

CONTRACT NO. _____ ORDINANCE NO. _____

BIDDER'S COMPANY NAME DLS Contracting, Inc

DATE OF BID OPENING September 30, 2020

TIME 2:30 pm

| Items to be Submitted | Description of Item to be Submitted | Applicable Specification Page No. | Item Properly Submitted | |
|-----------------------|---|-----------------------------------|-------------------------------------|--------------------------|
| | | | Yes | No |
| 1. | Proposal – Schedule of Prices | P2 – P5 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. | Acknowledgement of receipt of changes to be Documents | P6 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. | Non-Collusion Affidavit | P7 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 4. | Bidders Qualification Form | P8 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. | Plan & Equipment Questionnaire | P9 – P12 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6. | Site Inspection Affidavit | P13 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 7. | Corporation or Partnership Statement | P14 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 8. | Consent of Surety | P15 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 9. | Bid Bond | P16 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 10. | Consent to Investigate | P17 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 11. | Affirmative Action Acknowledgement | P18 – P20 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 12. | Iran Disclosure Form | P21 - P22 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 13. | Prevailing Wage Acknowledgement | P-23 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 14. | NJ Business Registration Certificate (General & Subcontractors) | | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 15. | Public Works Contractor Registration Certificate (General & Subcontractors) | | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

The checklist is provided only as a convenience to the Bidder to guard against unintentional noncompliance with the requirements for a complete Proposal.

In case of any conflict between the requirements of the checklist and the requirements of the Contract Documents, the requirements of the Contract Documents shall prevail.

FORM OF BID BOND

BOROUGH OF NORTH CALDWELL
ESSEX COUNTY, NEW JERSEY

OW ALL MEN BY THESE PRESENTS, that we DLS Contracting Inc.
hereinafter called the Principal, as Principal, and the North American Specialty Insurance Company
of 1816 West Point Pike, Suite 240 Lansdale, PA 19446
a Corporation duly organized under the laws of the state of New Hampshire
hereinafter called the Surety, as Surety, are held and firmly bound unto the Borough of
North Caldwell, hereinafter called the Obligee, in the sum of 10% of The Total Amount Bid
Not to Exceed \$20,000.00 Dollars (\$ 10%), for the payment of which sum,
well and truly to be made, the said Principal and the said Surety, bind ourselves, our
heirs, executors, administrators, successors and assigns, jointly and severally, firmly by
these presents.

WHEREAS, the Principal has submitted a Bid for the construction of _____
Brookside Terrace Road (Section 3)

NOW, THEREFORE, if the Obligee shall accept the Bid of the Principal and the
Principal shall enter into a Contract with the Obligee in accordance with the terms of
such Bid, and give such Bond as may be specified in the Bidding or Contract Documents
with good and sufficient Surety for the faithful performance and labor and material
payment of such Contract, or in the event of the failure of the Principal to enter such
Contract and give such Bond, if the Principal shall pay to the Obligee the difference, not
to exceed the penal amount hereof, between the amount specified in said Bid and such
larger amount for which the Obligee may in good faith Contract with another party to
perform the work covered by said Bid, then this obligation shall be null and void,
otherwise to remain in full force and effect.

SIGNED AND SEALED this 30th day of September A.D., 20 20 in the
presence of:

Maria T.
WITNESS

DLS Contracting Inc.
(Seal)

PRINCIPAL
President

TITLE
North American Specialty Insurance Company
(Seal)

SURETY

Nancy Buck
WITNESS Nancy Buck Witness for Surety

Joseph T. Catania Attorney-in-Fact
TITLE

FORM OF CONSENT OF SURETY

BOROUGH OF NORTH CALDWELL
ESSEX COUNTY, NEW JERSEY

In consideration of the premises and of One Dollar (\$1.00), lawful money of the United States, to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned surety consents and agrees that if the Contract, for which the preceding Bid is made, be awarded to the person or persons submitting same, it will become bound as surety and guarantor for its faithful performance and labor and material payment in an amount of dollars equal to the sum of 100% of Contract Value and will execute a bond as party of the third part thereto when required to do so by the Borough of North Caldwell.

IN WITNESS WHEREOF, said Surety has caused these presents to be signed and attested by a duly authorized officer, and its corporate seal to be hereto affixed this 30th day of September, 20 20.

(A corporate acknowledgment and statement of authority to be hereto attached by the surety company)

North American Specialty Insurance Company

(Name of Surety)

By:

Joseph T. Catania
(Surety Company Attorney-in-Fact)

Joseph T. Catania Attorney-in-Fact

Date:

September 30, 2020

Attest:

By:

Nancy Buck

Name: Nancy Buck

Title: Witness for Surety

Date: September 30, 2020

ACKNOWLEDGEMENT BY SURETY

STATE OF NEW JERSEY

COUNTY OF BERGEN

On this 30 day of September, 2020, before me Mary Lawrence, a notary public in and for the County and State aforesaid, residing therein, duly commissioned and sworn, personally appeared Joseph T. Catania know to me to be the person whose name is subscribed to the within instrument, and acknowledged that he/she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Notary Public

MARY LAWRENCE
NOTARY PUBLIC OF NEW JERSEY
Comm. # 50037749
My Commission Expires 5/6/2021

SWISS RE CORPORATE SOLUTIONS

NORTH AMERICAN SPECIALTY INSURANCE COMPANY
WASHINGTON INTERNATIONAL INSURANCE COMPANY

GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, THAT North American Specialty Insurance Company, a corporation duly organized and existing under laws of the State of New Hampshire, and having its principal office in the City of Kansas City, Missouri, and Washington International Insurance Company, a corporation organized and existing under the laws of the State of New Hampshire and having its principal office in the City of Kansas City, Missouri, each do es hereby make, constitute and appoint:

RICHARD G. ANDERSON, JOSEPH T. CATANJA, GINA M. SEMONELLE
DENISE A. MEDLAR, NANCY C. BUCK, AND MARY LAWRENCE

JOINTLY OR SEVERALLY

Its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its act and deed, bonds or other writings obligatory in the nature of a bond on behalf of each of said Companies, as surety, on contracts of suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract or suretyship executed under this authority shall exceed the amount of:

FIFTY MILLION (\$50,000,000.00) DOLLARS

This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of both North American Specialty Insurance Company and Washington International Insurance Company at meetings duly called and held on the 9th of May, 2012:

"RESOLVED, that any two of the Presidents, any Managing Director, any Senior Vice President, any Vice President, any Assistant Vice President, the Secretary or any Assistant Secretary be, and each or any of them hereby is authorized to execute a Power of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of the Company bonds, undertakings and all contracts of surety, and that each or any of them hereby is authorized to attest to the execution of any such Power of Attorney and to attach therein the seal of the Company, and it is

FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be binding upon the Company when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached."



By [Signature]
Steven P. Anderson, Senior Vice President of Washington International Insurance Company
& Senior Vice President of North American Specialty Insurance Company

By [Signature]
Michael A. Ito, Senior Vice President of Washington International Insurance Company
& Senior Vice President of North American Specialty Insurance Company



IN WITNESS WHEREOF, North American Specialty Insurance Company and Washington International Insurance Company have caused their official seals to be hereunto affixed, and these presents to be signed by their authorized officers this 17th day of APRIL, 2020.

North American Specialty Insurance Company
Washington International Insurance Company

State of Illinois
County of Cook ss:

On this 17th day of APRIL, 2020, before me, a Notary Public personally appeared Steven P. Anderson, Senior Vice President of Washington International Insurance Company and Senior Vice President of North American Specialty Insurance Company and Michael A. Ito, Senior Vice President of Washington International Insurance Company and Senior Vice President of North American Specialty Insurance Company, personally known to me, who being by me duly sworn, acknowledged that they signed the above Power of Attorney as officers of and acknowledged said instrument to be the voluntary act and deed of their respective companies.



[Signature]
M. Kenney, Notary Public

I, Jeffrey Goldberg, the duly elected Assistant Secretary of North American Specialty Insurance Company and Washington International Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney given by said North American Specialty Insurance Company and Washington International Insurance Company, which is still in full force and effect.

IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Companies this 30th day of September, 2020.

[Signature]
Jeffrey Goldberg, Vice President & Assistant Secretary of
Washington International Insurance Company & North American Specialty Insurance Company



**NORTH AMERICAN
SPECIALTY INSURANCE COMPANY**

1450 American Lane, Suite 1100, Schaumburg, Illinois 60173
847-273-1231, FAX: 847-273-6408, 800/336-0763

NORTH AMERICAN SPECIALTY INSURANCE COMPANY
A New Hampshire Corporation

BALANCE SHEET AS OF DECEMBER 31, 2019
(Statutory Basis)

Valuation of securities on National Association of Insurance Commissioner Basis

ASSETS

LIABILITIES

| | | | |
|------------------------------|--------------------|---|--------------------|
| Cash | 107,590,514 | Reserve for Unearned Premiums | 1,263 |
| Bonds | 205,726,476 | Reserve for Losses and Loss Adjustment Expenses | 21,145,528 |
| Other Invested Assets | 64,181,844 | Funds Withheld | 7,577,476 |
| Other Admitted Assets | 118,474,935 | Taxes and Other Liabilities | 143,938,110 |
| | | Surplus | 323,300,392 |
| TOTAL ADMITTED ASSETS | 495,962,769 | TOTAL LIABILITIES & POLICYHOLDERS' SURPLUS | 495,962,769 |

The undersigned, being duly sworn, says: That he is Senior Vice President of North American Specialty Insurance Company, Kansas City, Missouri that said company is a corporation duly organized, existing by virtue of the Laws of the State of New Hampshire and that said Company has also complied with and is duly qualified to act as Surety under the Act of Congress approved July 1947 6 U.S.C. sec. 8-13; and that to the best of his knowledge and belief the above statement is a full, true and correct statement of the financial condition of the said Company on the 31st day of December, 2019.

Michael A. Ito, Senior Vice President
North American Specialty Insurance Company

Subscribed and sworn before me,
this 6th day of March, 2020

Notary Public



Certificate Number
630907

Registration Date: 05/31/2020
Expiration Date: 05/30/2022



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Donato Salvatorello, President

Responsible Representative(s):
Lisa Salvatorello, Secretary

2020



Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

4/24/2020

N.J. Department of Treasury - Division of Revenue, On-Line Inquiry

| | |
|---|---|
|  | |
| STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE | |
| Taxpayer Name: | D.L.S. CONTRACTING, INC. |
| Trade Name: | |
| Address: | 36 MONTESANO ROAD FAIRFIELD, NJ 07004-2432 |
| Certificate Number: | 0134407 |
| Effective Date: | December 09, 1996 |
| Date of Issuance: | April 24, 2020 |
| For Office Use Only: 20200424154026763 | |

STATE OF NEW JERSEY
CERTIFICATE OF AUTHORITY

DIVISION OF TAXATION
TRENTON, NEW JERSEY
08646

The person, partnership or corporation named below is hereby authorized to collect:

NEW JERSEY SALES & USE TAX
pursuant to N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein.
This authorization is null and void if any change of ownership or address is effected.

D.L.S. CONTRACTING, INC.
16 POWERSHON RD
NUTLEY NJ 07110

Tax Registration No.
Tax Effective Date
Document Locator No.

006-764-300/000
08-20-95
80000651678
12-14-96

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

Richard A. Walker
Director, Division of Taxation

Certification 63248

CERTIFICATE OF EMPLOYEE INFORMATION REPORT INITIAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of 15-AUG-2020 to 15-AUG-2027

DLS CONTRACTING INC
36 MONTESANO RD
FAIRFIELD
NJ 07004



Elizabeth M. Maher Muoio
ELIZABETH MAHER MUOIO
State Treasurer



STATE OF NEW JERSEY

SCHOOLS DEVELOPMENT AUTHORITY

32 EAST FRONT STREET
P.O. BOX 991
TRENTON, NJ 08625-0991

CONTRACTOR NOTICE OF PREQUALIFICATION

for

DLS Contracting, Inc.

36 Montesano Road

Fairfield, NJ 07004

In accordance with N.J.S.A. 18A:7G-41 and any rules and regulations issued pursuant hereto, your firm has been approved with the NJSDA for Prequalification:

Effective Date: September 11, 2020

Expiration Date: September 25, 2022

Aggregate Limit: \$12 Million

| | | |
|---|--|--|
| <input type="checkbox"/> Construction Manager as Constructor | <input type="checkbox"/> Sprinkler Systems | <input type="checkbox"/> Pile Driving |
| <input type="checkbox"/> Design Build | <input type="checkbox"/> Sheet Metal (Mechanical) | <input type="checkbox"/> Prefabrication Buildings |
| <input type="checkbox"/> General Construction | <input type="checkbox"/> Electrical | <input type="checkbox"/> Prefabrication Music/Sound Clean Rooms |
| <input type="checkbox"/> General Construction/Alterations & Additions | <input type="checkbox"/> Communications Systems | <input type="checkbox"/> Relocatable Buildings |
| <input type="checkbox"/> Partitions/Ceilings | <input type="checkbox"/> Fire Alarm/Signal Systems | <input type="checkbox"/> Asbestos Removal/Treatment |
| <input type="checkbox"/> Doors & Hardware | <input type="checkbox"/> Security/Intrusion Alarms | <input type="checkbox"/> Asbestos Removal/Mechanical |
| <input type="checkbox"/> Windows | <input type="checkbox"/> Audio Visual Systems | <input type="checkbox"/> Waste Removal Toxic/Hazardous |
| <input type="checkbox"/> Siding & Gutters | <input checked="" type="checkbox"/> Site Work | <input type="checkbox"/> Radon Mitigation |
| <input type="checkbox"/> Carpeting | <input type="checkbox"/> Sewage & Water Treatment Plants | <input type="checkbox"/> Lead Paint Abatement |
| <input type="checkbox"/> Flooring/Tile | <input checked="" type="checkbox"/> Sewer Piping & Storm Drains | <input type="checkbox"/> Detention Equipment Systems |
| <input type="checkbox"/> Millwork | <input checked="" type="checkbox"/> Landscape Construction | <input type="checkbox"/> Energy Management Systems |
| <input type="checkbox"/> Insulation | <input checked="" type="checkbox"/> Underground Water & Utilities | <input type="checkbox"/> Elevators |
| <input type="checkbox"/> Acoustical | <input checked="" type="checkbox"/> Road Construction & Paving | <input type="checkbox"/> Museum Exhibits |
| <input checked="" type="checkbox"/> Concrete/Foundation Footings/Masonry Work | <input type="checkbox"/> Athletic Fields/Tracks/Courts | <input type="checkbox"/> Test Boring |
| <input type="checkbox"/> Gunite | <input type="checkbox"/> Athletic Fields/Synthetic Turf | <input type="checkbox"/> Well Drilling |
| <input type="checkbox"/> Demolition | <input type="checkbox"/> Pumping Stations | <input type="checkbox"/> Microbial Remediation |
| <input type="checkbox"/> Fencing | <input type="checkbox"/> Landscape Irrigation | <input type="checkbox"/> Food Service Equipment |
| <input type="checkbox"/> Historical Light Fixture Restoration | <input type="checkbox"/> Roofing-Membrane EPDM | <input type="checkbox"/> School Furnishings |
| <input type="checkbox"/> Historical Restoration | <input type="checkbox"/> Roofing-Membrane PVC/CPE/CSPE | <input type="checkbox"/> Lab Furniture/Equipment |
| <input type="checkbox"/> Pre-Cast Concrete | <input type="checkbox"/> Roofing-Membrane Modified Bitumen | <input type="checkbox"/> Seating/Bleachers |
| <input type="checkbox"/> Curtain Walls | <input type="checkbox"/> Roofing-Urethane | <input type="checkbox"/> Swimming Pools |
| <input type="checkbox"/> Architectural Cast Iron | <input type="checkbox"/> Roofing-Built Up | <input type="checkbox"/> Dust Collectors |
| <input type="checkbox"/> Welding | <input type="checkbox"/> Roofing-Metal | <input type="checkbox"/> Signage & Graphics |
| <input type="checkbox"/> Structural Steel & Ornamental Iron | <input type="checkbox"/> Roofing-Tile/Slate/Shingles | <input type="checkbox"/> Septic Systems |
| <input type="checkbox"/> Plumbing | <input type="checkbox"/> Caulking & Waterproofing | <input type="checkbox"/> Stage Equipment |
| <input type="checkbox"/> Oil & Gas Burners | <input type="checkbox"/> Scaffolding | <input type="checkbox"/> Underground Storage Tanks/Closure & Installation |
| <input type="checkbox"/> HVACR | <input type="checkbox"/> Roofing-Historical Sites | <input type="checkbox"/> Underground Storage Tanks/Installation |
| <input type="checkbox"/> Boilers (New Repair) | <input type="checkbox"/> Roofing-TPO | <input type="checkbox"/> Underground Storage Tanks/Closure |
| <input type="checkbox"/> Service Station | <input type="checkbox"/> Painting-General | <input type="checkbox"/> UST/Tank Testing |
| <input type="checkbox"/> Solar Energy Systems | <input type="checkbox"/> Painting-Tanks/Steel Structures/Elevated Structures | <input type="checkbox"/> Underground Storage Tanks/Corrosion Protection Systems Analysis |
| <input type="checkbox"/> Energy Services (ESCO) | <input type="checkbox"/> Painting-Historical Sites | <input type="checkbox"/> Above Ground Storage Tanks |
| <input type="checkbox"/> Geothermal Loop Systems | <input type="checkbox"/> Sandblasting | <input type="checkbox"/> Site Remediation |
| <input type="checkbox"/> Fireproof Applications | <input type="checkbox"/> Divers | <input type="checkbox"/> Inside Plant Cable |
| <input type="checkbox"/> Insulation (Mechanical) | <input type="checkbox"/> Barges | <input type="checkbox"/> Outside Plant Cable |
| <input type="checkbox"/> Fire Suppression Systems | <input type="checkbox"/> Bulkhead & Docks | <input type="checkbox"/> Fiber Installation & Splicing |
| <input type="checkbox"/> Control Systems | <input type="checkbox"/> Jetty & Breakwater | |
| <input type="checkbox"/> Parking & Control Systems | <input type="checkbox"/> Dredging | |

ANY ATTEMPT TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS NOTICE MAY RESULT IN PROSECUTION, DEBARMENT, AND/OR DISQUALIFICATION.

Information contained in this notice can be verified at: <https://sda03.njsda.gov/PublicReportsUI/VendorSearch.aspx>

NJSDA Risk Management – Prequalification Unit – 609-858-5356

State of New Jersey



**DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034**



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

| Aggregate Amount | Trade(s) & License(s) | Effective Date | Expiration Date |
|------------------|--|--|-----------------|
| \$12,000,000 | C019 -CONCRETE/FOUND. FOOTINGS/MASONRY WORK C057 -LANDSCAPE CONSTRUCTION C059 -ROAD CONSTRUCTION & PAVING C056 -SEWER PIPING & STORM DRAINS C054 -SITE WORK C058 -UNDERGROUND WATER & UTILITIES | 09/26/2020 09/26/2020 09/26/2020 09/26/2020 09/26/2020 09/26/2020 | 09/25/2022 |

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27_03_07.pdf.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.

Certificate of Incorporation

of

D.L.S. Contracting, Inc.

FILED

AUG 20 1996

LONNA R. HOUNG
SECRETARY OF STATE

THIS IS TO CERTIFY THAT there is hereby organized a corporation under and by virtue of N.J.S. 14A:1-1 et seq., the "New Jersey Business Corporation Act."

FIRST: The name of the corporation is D.L.S. Contracting, Inc.

SECOND: The address of the corporation's initial registered office is 16 Povershon Road, Nutley, NJ 07110. The name of the registered agent at such address is Donato Salvatoriello.

THIRD: The purpose for which this corporation is organized is to engage in any activity within the purposes for which corporations may be organized under the "New Jersey Business Corporation Act," N.J.S. 14A:1-1 et seq.

FOURTH: The aggregate number of shares which the corporation shall have authority to issue is 1,000 shares without par value.


FIFTH: The number of directors constituting the initial Board of Directors of this corporation is two (2). The name and address of each person who is to serve as such Director is:

Donato Salvatoriello (President), 16 Povershon Road, Nutley, NJ 07110.

Lisa Cerillo (Secretary/Treasurer), 16 Povershon Road, Nutley, NJ 07110.

SIXTH: The name and address of the incorporator is Capitol Information Service, Inc., 172 West State Street, Trenton, NJ 08608.

In Witness Whereof, each individual incorporator, being over eighteen years of age has signed this certificate; or if the incorporator be a corporation has caused this certificate to be signed by its duly authorized officer this 20th day of August, 1996.


Marsha Tarcza, Vice President

Capitol Information Service, Inc.
172 West State Street
Trenton, NJ 08608

FILED FOR: Leonard J. Tafro, Esq.
277 Fairfield Road
Suite 308
Fairfield, NJ 07004

201214

D.L.S. Contracting, Inc.
633 Franklin Avenue Suite 170
Nutley, New Jersey 07110

973-661-4188 phone

973-661-4199 fax

TRADE REFERENCES AND BANKING INFO

VENDORS:

CAMPBELL FOUNDRY
800 BERGEN STREET
HARRISON, NJ 07029
CONTACT: ROCCO TANCREDI

PHONE: 973-483-5480 FAX: 973-483-1843

SALOMONE REDI MIX, LLC
17 DEMAREST DRIVE
WAYNE, NJ 07470
CONTACT: JOSEPH SALOMONE

PHONE: 973-305-1005 FAX: 973-305-0598

TILCON
625 MOUNT HOPE ROAD
WHARTON, NJ 07885
CONTACT: GINO LABBATE

PHONE: 973-366-7741 FAX: 908-272-4339

VIOLA BROS.
180 WASHINGTON AVE.
NUTLEY, NJ 07110
CONTACT: GINNIE

PHONE: 973-667-7000 FAX: 973-667-2048

B&B GRANITE BLOCK SALES LLC
148 MARSH STREET
PORT NEWARK, NJ 07114
CONTACT: LYNNETTE

PHONE: 973-465-0677 FAX: 973-465-4450

BANKING:

CONNECT ONE BANK
217 CHESTNUT STREET
NEWARK, NJ 07105
CONTACT: CEU MANATA

PHONE: 844-266-2548 FAX:

LIST OF EQUIPMENT AND VEHICLES OWNED
by
DLS CONTRACTING, INC.

| <u>EQUIPMENT TYPE</u> | <u>MODEL</u> | <u>BRAND</u> | <u>YEAR</u> | <u>PRICE</u> |
|-----------------------|---------------|----------------|-------------|--------------|
| BACKHOE | 580SN | CASE | 2017 | \$102,000.00 |
| BACKHOE | 580SN | CASE | 2017 | \$102,000.00 |
| CATERPILLAR | IT28 | CAT | 1995 | \$35,000.00 |
| CATERPILLAR | IT24F | CAT | 1996 | \$28,000.00 |
| LOADER | WA 252 | KOMATSU | 1996 | \$40,000.00 |
| LOADER | 938F | CAT | 1997 | \$45,000.00 |
| LOADER | 621B | CASE | 1996 | \$20,000.00 |
| LOADER | WA250 | KOMATSU | 2005 | \$50,000.00 |
| LOADER | LW1708 | NEW HOLLAND | 2001 | \$20,000.00 |
| LOADER | LW1708 | NEW HOLLAND | 2001 | \$20,000.00 |
| LOADER | SV340 | CASE | 2015 | \$35,000.00 |
| DOZER | MDL450 | JOHN DEER | 1999 | \$35,000.00 |
| SKIDSTER | SV300 | CASE | 2015 | \$55,000.00 |
| SKIDSTER | SV300 | CASE | 2015 | \$55,000.00 |
| SKIDSTER | SR270 | CASE | 2015 | \$35,000.00 |
| MILLING MACHINE | RX-600-4 | ROADTEC | 2014 | \$560,613.00 |
| MILLING MACHINE | RX-600E | ROADTEC | 2019 | \$600,000.00 |
| PAVER | RP195E | ROADTEC | 2019 | \$450,000.00 |
| PAVER | P7110 | VOLVO | 2015 | \$410,000.00 |
| PAVER | 8500 | LEEBOY | 2003 | \$45,000.00 |
| PAVER | PF5510 | BLAW KNOX | 2001 | \$70,000.00 |
| ROLLER | HD141VV | HAMM | 2019 | \$60,000.00 |
| ROLLER | HD120VV | HAMM | 2019 | \$62,500.00 |
| ROLLER | CB54XW | CATERPILLAR | 2014 | \$105,000.00 |
| ROLLER | BW138 | BOMAG | 2015 | \$50,500.00 |
| ROLLER | 100AB | BOMAG | 1997 | \$10,000.00 |
| EXCAVATOR | CX60C | CASE | 2020 | \$72,000.00 |
| EXCAVATOR | CX60C | CASE | 2018 | \$50,000.00 |
| EXCAVATOR | PC38VV2E | KOMATSU | 1999 | \$18,000.00 |
| EXCAVATOR | 9030B | CASE | 1996 | \$45,000.00 |
| COMPRESSOR | 185 | INGERSOLL-RAND | 2005 | \$10,000.00 |
| COMPRESSOR | P185WJD | INGERSOLL-RAND | 2010 | \$17,000.00 |
| SWEeper | MOBIL SWEEPER | ATHEY | 1999 | \$30,000.00 |
| SWEeper | MOBIL SWEEPER | ATHEY | 1999 | \$45,000.00 |

VEHICLE TYPE

| <u>MAKE</u> | <u>MODEL</u> | <u>TYPE</u> | <u>YEAR</u> | <u>PRICE</u> |
|-------------|--------------|---------------|-------------|--------------|
| FORD | F350 | PICK-UP TRUCK | 2017 | \$80,000.00 |
| FORD | F350 | PICK-UP TRUCK | 2017 | \$65,000.00 |
| FORD | F250 | MASON DUMP | 2017 | \$55,000.00 |
| FORD | F550 | MASON DUMP | 2017 | \$65,000.00 |

LIST OF EQUIPMENT AND VEHICLES OWNED
by
DLS CONTRACTING, INC.

| | | | | |
|--|-------------------|----------------|------|--------------|
| FORD | F550 | UTILITY BODY | 2016 | \$40,000.00 |
| FORD | F350 | PICK-UP TRUCK | 2015 | \$70,000.00 |
| FORD | F350 | PICK-UP TRUCK | 2013 | \$50,000.00 |
| FORD | F450 | UTILITY TRUCK | 2004 | \$50,000.00 |
| FORD | F250 | SUPER DUTY | 2001 | \$15,000.00 |
| FORD | F800 | MASON DUMP | 1995 | \$10,000.00 |
| FORD | CONVENTIONAL | SINGLE AXLE | 1994 | \$15,000.00 |
| PETERBUILT | CONVENTIONAL | TRACTOR | 1999 | \$60,000.00 |
| KENWORTH | T800 | TRACTOR | 2008 | \$80,000.00 |
| MACK | TRIAxLE | DUMP TRUCK | 2007 | \$100,000.00 |
| MACK | TRIAxLE | DUMP TRUCK | 2007 | \$100,000.00 |
| MACK | TRIAxLE | DUMP TRUCK | 1989 | \$30,000.00 |
| MACK | TRIAxLE | DUMP TRUCK | 2016 | \$150,000.00 |
| INTERNATIONAL | DT466 | SINGLE AXLE | 1991 | \$35,000.00 |
| INTERNATIONAL | DT466 | SINGLE AXLE | 1995 | \$35,000.00 |
| GMC | ECONOLINE TOPKICK | | 1999 | \$30,000.00 |
| GMC | ECONOLINE TOPKICK | | 1997 | \$27,000.00 |
| GMC | SIERRA | | 1997 | \$10,000.00 |
| GMC | C-SERIES | UTILITY TRUCK | 1997 | \$10,000.00 |
| GMC | TOP-KICK C6H042 | TAC-TRUCK | 1994 | \$35,000.00 |
| GMC | TOP-KICK C7H042 | | 1995 | \$20,000.00 |
| CHEVY | TAHOE | | 2018 | \$60,000.00 |
| CHEVY | TAHOE | | 2017 | \$70,000.00 |
| CHEVY | C4500 | RACK TRUCK | 2004 | \$125,000.00 |
| BENTLEY | | | 2013 | \$20,000.00 |
| EAGER BEAVER | | 20 TON TRAILER | 2000 | \$9,000.00 |
| EAGER BEAVER | | 12 TON TRAILER | 2000 | \$4,500.00 |
| TRAIL KING | | 10 TON TRAILER | 2001 | \$8,000.00 |
| TRAIL KING | | 6 TON TRAILER | 2000 | \$2,000.00 |
| LOWBOY | | 60 TON LOWBOY | 2005 | \$60,000.00 |
| TOWNMASTER | TC-14D | TRAILER | 2019 | \$16,000.00 |
| TOWNMASTER | TC-14D | TRAILER | 2019 | \$16,000.00 |
| KAUFMAN | DP55 | 55 TON TRAILER | 2020 | \$65,000.00 |
| LIGHT TOWERS - ARROWS BOARDS | | | 2000 | \$4,000.00 |
| MISC. HAND TOOLS, PLATE TAMPERS, JUMPING JACKS, DEMO SAWS, PUMPS, SURVEYING, EQUIPMENT, PIPE LAZERS | | | | \$60,000.00 |

**PROJECT REFERENCES COMPLETED
BY D.L.S. CONTRACTING, INC.**

| | |
|-------------------|---|
| OWNER: | 1) 2019 Roadway Program Borough of Montvale 12 Mercedes Drive Montvale, NJ 07643 |
| ENGINEER: | Maser Consulting |
| CONTACT: | Chris Dour 973-398-3110 x 4542 |
| CONTRACT: | \$ 1,074,804.00 |
| COMPLETED: | 2019 |
| | |
| OWNER: | 2) 2019 Road Improvements Program Borough of Hawthorne 445 Lafayette Avenue Hawthorne, NJ 07506 |
| ENGINEER: | Boswell McClave |
| CONTACT: | John Englese 201-954-5891 |
| CONTRACT: | \$ 1,208,701.00 |
| COMPLETED: | 2019 |
| | |
| OWNER: | 3) 2019 Road Resurfacing Program Township of Wayne 475 Valley Road Wayne, NJ 07470 |
| ENGINEER: | In House |
| CONTACT: | Fernando Zapata 973-694-1800 |
| CONTRACT: | \$ 2,136,093.00 |
| COMPLETED: | 2020 |
| | |
| OWNER: | 4) 2019 Rahway Resurfacing Project City of Rahway 1 City Hall Plaza Rahway, NJ 07065 |
| ENGINEER: | Maser Consulting |
| CONTACT: | Jacqueline Dirmann 973-398-3110 x 4549 |
| CONTRACT: | \$ 902,550.00 |
| COMPLETED: | 2019 |

5) 2019 Road Program
OWNER: Borough of Oakland
1 Municipal Plaza
Oakland, NJ 07436
ENGINEER: Boswell McClave
CONTACT: Dan Lapinski
201-641-0770
CONTRACT: \$ 862,870.00
COMPLETED: 2019

6) Improvements to Various Streets
OWNER: Township of North Bergen
4233 Kennedy Boulevard
North Bergen, NJ 07047
ENGINEER: Boswell McClave
CONTACT: John Englese
201-954-5891
CONTRACT: \$ 1,310,917.00
COMPLETED: 2018

7) 2018 Road Improvements Program
OWNER: Borough of Oakland
1 Municipal Plaza
Oakland, NJ 07436
ENGINEER: Boswell McClave
CONTACT: Dan Lapinski
201-641-0770
CONTRACT: \$ 1,310,917.00
COMPLETED: 2018

8) 2018 Rahway Road Resurfacing Project
OWNER: City of Rahway
1 City Hall Plaza
Rahway, NJ 07065
ENGINEER: Maser Consulting
CONTACT: Jacqueline Dirmann
973-398-3110 x 4549
CONTRACT: \$ 1,144,621.00
COMPLETED: 2019

9) Hopper Avenue Roadway Rehabilitation Project
OWNER: Borough of Waldwick
63 Franklin Turnpike
Waldwick, NJ 07463
ENGINEER: Boswell Mc Clave
CONTACT: Dan Lapinski
201-641-0770
CONTRACT: \$ 215,790.00
COMPLETED: 2017

10) Edgemont Road Improvement
OWNER: City of Summit
512 Springfield Avenue
Summit, NJ 07901
ENGINEER: Boswell Mc Clave
CONTACT: Dan Lapinski
201-641-0770
CONTRACT: \$ 268,623.00
COMPLETED: 2017

11) 2016 Road, Curb & Sidewalk Improvement Program
OWNER: Township of Mahwah
475 Corporate Drive
Mahwah, NJ 07430
ENGINEER: Boswell Mc Clave
CONTACT: Dan Lapinski
201-641-0770
CONTRACT: \$ 1,007,672.00
COMPLETED: 2016

12) 2016 Various Municipal Roadway Improvements
OWNER: Borough of Roselle
210 Chestnut Street
Roselle, NJ 07203
ENGINEER: Maser Consulting
CONTACT: Carl O'Brien
973-389-3110
CONTRACT: \$ 1,325,077.00
COMPLETED: 2017

13) 2015 Road Program
OWNER: Borough of Closter
295 Closter Dock Road
Closter, NJ 07624
ENGINEER: Boswell Mc Clave
CONTACT: Dan Lapinski
201-641-0770
CONTACT: \$ 574,219.00
COMPLETED: 2016

14) 2015 Road Resurfacing
OWNER: City Of Hackensack
65 Central Avenue
Hackensack, NJ 07601
ENGINEER: Boswell McClave
CONTACT: Dan Lapinski
201-641-0770
CONTRACT: \$ 863,587.00
COMPLETED: 2015

15) 2014 Road Resurfacing Program
OWNER: Township of Wayne
475 Valley Road
Wayne, NJ 07470
ENGINEER: In House
CONTACT: Fernando Zapata
973-694-1800
CONTRACT: \$ 2,175,506.00
COMPLETED: 2014



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
04/17/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Global Indemnity Insurance Agency, Inc.
20 Highland Avenue

Metuchen

NJ 08840

INSURED

DLS Contracting, Inc.
271 US Highway 46
Suite D-205
Fairfield

NJ 07004

CONTACT NAME: Su Wolin, ACSR

PHONE (A/C, No, Ext): (732) 632-2790

FAX (A/C, No): (732) 632-2779

E-MAIL ADDRESS: swolin@globalindemnity.com

INSURER(S) AFFORDING COVERAGE

NAIC #

INSURER A: PA National Mutual Cas Ins

14990

INSURER B: Penn National Security

32441

INSURER C:

INSURER D:

INSURER E:

INSURER F:

COVERAGES

CERTIFICATE NUMBER: 18/20

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL INSR | WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS |
|----------|---|-----------|-----|---------------|-------------------------|-------------------------|---|
| A | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER: | Y | | CL90732735 | 08/21/2019 | 09/21/2020 | EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 3,000,000 PRODUCTS - COMPOPO AGG \$ 3,000,000 |
| B | AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY | | | AX90732735 | 09/21/2019 | 09/21/2020 | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ PIP-Broadened or named |
| A | <input checked="" type="checkbox"/> UMBRELLA LIAB EXCESS LIAB <input type="checkbox"/> OCCUR CLAIMS-MADE <input type="checkbox"/> | | | UL90732735 | 09/21/2019 | 09/21/2020 | EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 |
| A | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/ MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | Y/N N | N/A | WC90732735 | 12/17/2019 | 12/17/2020 | PER STATUTE <input checked="" type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000 |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

CANCELLATION

SAMPLE

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Therese J. Wagner

DLS CONTRACTING, INC - WORK ON HAND

| Contract Description/Location | Bonded - Y/N | Est. Start Date | Contract Price | Est. Completion Date | Comments |
|-------------------------------|--------------|-----------------|-----------------|----------------------|----------|
| 1. Closter | Y | Sep-20 | \$ 375,480.85 | Oct-20 | |
| 2. Fort Lee | Y | Jul-20 | \$ 244,792.00 | Aug-20 | |
| 3. Rahway | Y | Aug-20 | \$ 142,300.00 | Sep-20 | |
| 4. Fairfield | Y | Jul-20 | \$ 266,660.00 | Jul-20 | |
| 5. Wayne 2 | Y | Jul-20 | \$ 1,977,959.27 | Oct-20 | |
| 6. Hawthorne | Y | Jul-20 | \$ 909,135.00 | Sep-20 | |
| 7. Bergenfield | Y | Aug-20 | \$ 519,606.85 | Sep-20 | |
| 8. | | | | | |
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| 23. | | | | | |
| Totals | | | | | |

Prepared By: Donato Salvatoriello

Date Prepared: 8,

9/29/2020

Registration Date: 03/17/2020
Expiration Date: 03/16/2022



State of New Jersey

Department of Labor and Workforce Development
Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56-48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

2020

Responsible Representative(s):

Paulo Domingues, President

W. A. Dwyer

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.



STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name: A TAKTON CONCRETE CORPORATION

Trade Name:

Address: 13 TICE AVENUE
SOUTH RIVER, NJ 08882-2470

Certificate Number: 1179253

Effective Date: September 15, 2005

Date of Issuance: January 13, 2020

For Office Use Only:

20200113134358909

A. TAKTON CONCRETE CORP.

13 Tice Avenue

South River, New Jersey 08882

Phone (732) 238-1008

Fax (732) 238-1118

ataktonconcrete@gmail.com

Owner: City of Garfield
Project: 2015 Outwater Lane Curb & Sidewalk
Contact: Bernard Mirandi (201) 641-0770
Contract: \$369,443.20 Completion: 12/2016

Owner: Township of Delran
Project: Fairview Avenue Sidewalk Improvements
Contact: Jim Winckowski (732) 462-7400x120
Contract: \$240,000.00 Completion: 12/2016

Owner: Township of Bloomfield
Project: 2017 Sidewalk Replacement Program
Contact: Paul Lasek (973) 680-4008 Completion: 12/2017
Contract: \$102,491.00

Owner: Township of South Orange Village
Project: Academy Street Improvements
Contact: Edward Gulyas (973) 378-7706
Contract: \$322,542.52 Completion: 12/2017

Contractor: DLS
Project: Various Locations, New Jersey
Concrete Curbs & Sidewalks
Contact: Donato (973) 661-4188
Contract: \$600,000.00 Completion: 12/2017

Certificate Number
653443

Registration Date: 09/28/2018
Expiration Date: 09/27/2020



State of New Jersey

Department of Labor and Workforce Development
Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued
, for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Andrew Altobelli, President

Straight Edge Striping
2019

Handwritten signature of Robert Asaro-Angelo.

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned
and may be revoked for cause by the Commissioner
of Labor and Workforce Development.

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY
DIVISION OF REVENUE
PO BOX 532
TRENTON, NJ 08646-0532

TAXPAYER NAME:

STRAIGHT EDGE STRIPING LIMITED LIABILITY

TRADE NAME:

ADDRESS:

18 RUE CEZANNE
FRANKLIN NJ-08873

SEQUENCE NUMBER:

1241139

EFFECTIVE DATE:

10/21/05

ISSUANCE DATE:

06/05/06


Acting Director
New Jersey Division of Revenue

FORM-BRC-0111



**Straight Edge
Striping, LLC**

223 East Main Street
Bound Brook, NJ 08805
Tel.: (732) 302-3001
Fax: (732) 469-4812
www.straightedgetrafficstriping.com

2018 Jobs

Straight Edge Striping

The Following jobs have been completed by Straight Edge Striping in 2018

| | |
|---|--------------|
| 1. 4 Clean Up – 2018 Rd Resurfacing-Parsippany | \$25,751.50 |
| 2. A Takton Concrete- Safe Route-Maplewood | \$145,000.00 |
| 3. Anselmi & Diccico- Infrastructure Renewal-Newark 154.197 | \$109,000.00 |
| 4. Black Rock- 2017 Resurfacing Monmouth County | \$392,697.15 |
| 5. Black Rock- DP16142 Rt. 82,124 & 439 | \$175,343.93 |
| 6. D&L Paving- Riverside-Northvale-Bergen County | \$50,247.08 |
| 7. Della Pello- Rt 93,9W,80- DP 18410-Bergen County | \$132,897.22 |
| 8. Della Pello- Maint Roadway North-DP18403 | \$211,482.02 |
| 9. Earle Asphalt- 18049 Ocean County RR 2017 | \$177,140.38 |
| 10. J A Alexander- JFK Blvd- Bayonnne | \$ 73,843.75 |
| 11. Kyle Conti-APM Terminal Gates- Elizabeth | \$ 90,539.90 |
| 12. Lucas Brothers-2018 Various Roads – East Brunswick | \$54,754.00 |
| 13. Orchard Holdings-Whitehorse Mercerville-Hamilton | \$109,713.10 |
| 14. Smith-Sondy- 2016 Rd Resurfacing-Lower Passaic | \$113,537.34 |
| 15. Stavola Contracting-DP18102 Rt 33 Bentley Rd- Monroe | \$179,526.80 |
| 16. Top Line- Various Roads – Somerset | \$335,767.79 |

Sincerely
Straight Edge Striping
Andrew Altobelli