

# PROPOSAL

## PROPOSAL

To: Borough of North Caldwell

For: Brookside Terrace Road (Section 3)

The undersigned hereby declares that the only person or persons interested in the Proposal as principal or principals, is or are named below, and that no other person than herein below named has any interest in the Proposal. This Proposal is made without any connection with any other person or persons making a Proposal for the same purpose. The Proposal is in all respects fair and without collusion or fraud and that no officer or employee of the Municipality is, shall be, or will become directly or indirectly, interested as a contracting party, partner, stockholder, surety or otherwise in the performance of the contract, or in the supplies, work, or business to which it relates.

It is further declared that the site of the work and the Contract Documents have been examined and it is also agreed that the work will be carried out and completed, if this Proposal is accepted, as specified and the undersigned will provide all the Superintendence, Labor, Material, Tools and Equipment, and all else necessary therefore, and incidental thereto for the items in the Proposal, complete in place, at the price per unit of measure for each scheduled item of work stated in the Schedule of Prices following.

It is understood that the quantities stated in this Schedule of Prices for the various items are estimates only and the Municipality reserves the right to increase or decrease the items specified in the Contract Documents. It is further understood that the total price stated by the undersigned in the Schedule of Prices is based on the estimated quantities and it will control in the awarding of the Contract, and that payments will be made for the actual measurements of the authorized work as constructed in accordance with the unit prices stated hereafter in the Schedule of Prices.

Accompanying this Proposal is a Consent of Surety and a certified check, cashier's check, or bid bond for a minimum of ten (10%) percent of the amount bid but not more than \$20,000.00, payable to the Municipality, which is agreed by the undersigned to be forfeited as liquidated damages, and not as a penalty, if the Contract is awarded to the undersigned, and the undersigned shall fail to execute the Contract for the work within the stipulated time, otherwise, the bid security shall be returned to the undersigned as specified in the Contract Documents.

Authorized Signature

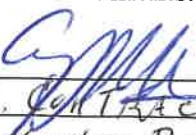
Title

Firm's Name

Address

Telephone

Date

  
A. J. M. CONTRACTORS, INC.  
300 Kuller Road  
CLIFTON, N.J. 07011  
913 772-9292  
President  
SEPTEMBER 30, 2020

# SCHEDULE OF PRICES

## Brookside Terrace Road (Section 3)

Borough of North Caldwell

Essex County, New Jersey

Item No.	Estimated Quantity	Description of Item and Unit Prices (In Words)	Unit Price (In Figures)	Computed Total (In Figures)
1	1 LS	Mobilization <u>SIXTEEN Hundred</u> Dollars <u>NO</u> Cents	\$ <u>1,600.00</u>	\$ <u>1,600.00</u>
2	430 SF	Construction Signs <u>FIVE</u> Dollars <u>NO</u> Cents	\$ <u>5.00</u>	\$ <u>2,150.00</u>
3	7 Unit	Breakaway Barricade, Type III <u>ONE</u> Dollars <u>NO</u> Cents	\$ <u>1.00</u>	\$ <u>7.00</u>
4	16 Unit	Drums <u>FIVE</u> Dollars <u>NO</u> Cents	\$ <u>5.00</u>	\$ <u>80.00</u>
5	20 Unit	Traffic Cones <u>SEVEN</u> Dollars <u>NO</u> Cents	\$ <u>7.00</u>	\$ <u>140.00</u>
6	160 HRS	Traffic Directors, Flaggers <u>ONE</u> Dollars <u>NO</u> Cents	\$ <u>1.00</u>	\$ <u>160.00</u>
7	20 LF	Silt Fence <u>ONE</u> Dollars <u>NO</u> Cents	\$ <u>1.00</u>	\$ <u>20.00</u>
8	3 Unit	Inlet Filter Type 2, 4' x 4' <u>TEN</u> Dollars <u>NO</u> Cents	\$ <u>10.00</u>	\$ <u>30.00</u>
9	89.9 SY	HMA Pavement Repair, 6" depth <u>FIFTY</u> Dollars <u>NO</u> Cents	\$ <u>50.00</u>	\$ <u>4,495.00</u>
10	19,475 SY	Hot Mix Asphalt Milling, 3" or Less <u>THREE</u> Dollars <u>TWENTY FIVE</u> Cents	\$ <u>3.25</u>	\$ <u>63,293.75</u>

NOTE: BID PROPOSAL CONTINUES ON NEXT PAGE

Item No.	Estimated Quantity	Description of Item and Unit Prices (In Words)	Unit Price (In Figures)	Computed Total (In Figures)
11	975 Gallon	Tack Coat <u>Two</u> Dollars <u>NO</u> Cents	\$ <u>2.00</u>	\$ <u>1,950.00</u>
12	2,255 Ton	Hot Mix Asphalt 9.5M64 Surface Course, 2" Thick <u>Seventy Three</u> Dollars <u>NO</u> Cents	\$ <u>73.00</u>	\$ <u>164,615.00</u>
13	135.5 SY	Hot Mix Asphalt Driveway, 6" Thick <u>THIRTY EIGHT</u> Dollars <u>NO</u> Cents	\$ <u>38.00</u>	\$ <u>5,149.00</u>
14	2 Unit	Reset Inlet, Type B, Using Existing Casting <u>One Hundred</u> Dollars <u>NO</u> Cents	\$ <u>100.00</u>	\$ <u>200.00</u>
15	3 Unit	Reset Inlet, Type B, with New Casting <u>One Thousand</u> Dollars <u>NO</u> Cents	\$ <u>1000.00</u>	\$ <u>3,000.00</u>
16	6 Unit	Reconstructed Inlet, Type B, Using Existing Casting <u>Five Hundred</u> Dollars <u>NO</u> Cents	\$ <u>500.00</u>	\$ <u>3,000.00</u>
17	2 Unit	Reconstructed Inlet, Type B, with New Casting <u>THIRTEEN HUNDRED</u> Dollars <u>NO</u> Cents	\$ <u>1300.00</u>	\$ <u>2,600.00</u>
18	3 Unit	Reset Manhole, Using Existing Casting <u>One Hundred Seventy Five</u> Dollars <u>NO</u> Cents	\$ <u>175.00</u>	\$ <u>525.00</u>
19	3 Unit	Reset Manhole, with New Casting <u>Seven Hundred Fifty</u> Dollars <u>NO</u> Cents	\$ <u>750.00</u>	\$ <u>2,250.00</u>
20	1 Unit	Inlet, Type B <u>Four Thousand</u> Dollars <u>NO</u> Cents	\$ <u>4000.00</u>	\$ <u>4,000.00</u>
21	1 Unit	Inlet, Type D <u>Four Thousand</u> Dollars <u>NO</u> Cents	\$ <u>4000.00</u>	\$ <u>4,000.00</u>

NOTE: BID PROPOSAL CONTINUES ON NEXT PAGE

Item No.	Estimated Quantity	Description of Item and Unit Prices (In Words)	Unit Price (In Figures)	Computed Total (In Figures)
22	267 LF	12" Reinforced Concrete Pipe, Class IV <u>Eighty Five</u> Dollars <u>NO</u> Cents	\$ <u>85.00</u>	\$ <u>22,695.00</u>
23	4 CY	Excavation, Test Pits <u>Twenty Five</u> Dollars <u>NO</u> Cents	\$ <u>25.00</u>	\$ <u>100.00</u>
24	2 Unit	Reset Water Valve Box <u>thirty Five</u> Dollars <u>NO</u> Cents	\$ <u>35.00</u>	\$ <u>70.00</u>
25	3 Unit	Reset Gas Valve Box <u>thirty Five</u> Dollars <u>NO</u> Cents	\$ <u>35.00</u>	\$ <u>105.00</u>
26	764 LF	Reset Granite Curb <u>Twenty Eight</u> Dollars <u>NO</u> Cents	\$ <u>28.00</u>	\$ <u>21,392.00</u>
27	45 LF	Traffic Markings Lines 24", Thermoplastic <u>FIFTEEN</u> Dollars <u>NO</u> Cents	\$ <u>15.00</u>	\$ <u>675.00</u>
28	300 LF	Traffic Stripes, 4" Yellow <u>Three</u> Dollars <u>NO</u> Cents	\$ <u>3.00</u>	\$ <u>900.00</u>
29	1 LS	Final Cleanup <u>One Thousand</u> Dollars <u>NO</u> Cents	\$ <u>1,000.00</u>	\$ <u>1,000.00</u>
30	800 Dollars	Asphalt Price Adjustment <u>Eight hundred</u> Dollars <u>zero</u> Cents	\$ <u>1.00</u>	\$ <u>800.00</u>
31	500 Dollars	Fuel Price Adjustment <u>Five hundred</u> Dollars <u>zero</u> Cents	\$ <u>1.00</u>	\$ <u>500.00</u>

Total Amount of Base Bid (Items 1 thru 31) in Words and Figures

\$ 311,501.75  
(In Figures)

Three hundred eleven thousand, Five hundred one dollars and 75 cents.  
(In Words)

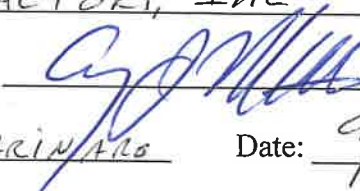
## ACKNOWLEDGEMENT OF RECEIPT OF CHANGES TO BID DOCUMENTS FORM

Pursuant to N.J.S.A. 40A:11-23.1a., the undersigned bidder hereby acknowledges receipt of the following notices, revisions, or addenda to the bid advertisement, specifications or bid documents. By indicating date of receipt, bidder acknowledges the submitted bid takes into account the provisions of the notice, revision or addendum. Note that the local unit's record of notice to bidders shall take precedence and that failure to include provisions of changes in a bid proposal may be subject for rejection of the bid.

Local Unit Reference Number or Title of Addendum/Revision	How Received (mail, fax, pick-up, etc.)	Date Received

### Acknowledgement by bidder:

Name of Bidder: A.S.M. CONTRACTORS, INC

By Authorized Representative (Signature): 

Printed Name and Title: Anthony J. MARINO Date: 9/30/20  
PRESIDENT



NON-COLLUSION AFFIDAVIT

STATE OF NEW JERSEY

COUNTY OF PASSAIC

I, Anthony J. MARINARO of the Municipality of No. Caldwell in the County of ESSEX and the State of NEW JERSEY being of full age and being duly sworn according to law on my oath depose and say that:

I am PRESIDENT of the firm of A. J. M. CONTRACTORS, INC. the bidder making the Proposal for the above named project; that I executed the said Proposal with full authority so to do, that said bidder has not, directly or indirectly, entered into any agreement, participated in any collusion or otherwise taken any action in restraint of free, competitive bidding in connection with the above named project; that all statements contained in said Proposal and in this affidavit are true and correct, and made with full knowledge; that the State of New Jersey and owner relies upon the truth of the statements contained in said Proposal and in this affidavit in awarding the Contract for the said project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such Contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, except bona fide employees or bona fide established commercial or selling agencies maintained by the Contractor for the purpose of securing business. (NJSA 52:34-1)

A. J. M. CONTRACTORS, INC.

(Name of Contractor)

By: [Signature]  
(Signature of Duly Authorized Representative)

Anthony J. MARINARO - PRESIDENT  
(Print Name and Title)

Subscribed and sworn to

before me this 30<sup>th</sup> day of Sept., 2020

Joseph F. Romano  
Notary Public of New Jersey

My commission expires 11/22, 2020



## BIDDER'S QUALIFICATION FORM

(This form is part of the Proposal)

On the form provided, indicate at least five (5) jobs performed within the last three (3) years of a similar nature and Contract amount: *See Attached*

1. Name of Job: \_\_\_\_\_  
Major Construction Items: \_\_\_\_\_

Engineer Name, Address & Telephone Number: \_\_\_\_\_  
\_\_\_\_\_

2. Name of Job: \_\_\_\_\_  
Major Construction Items: \_\_\_\_\_

Engineer Name, Address & Telephone Number: \_\_\_\_\_  
\_\_\_\_\_

3. Name of Job: \_\_\_\_\_  
Major Construction Items: \_\_\_\_\_

Engineer Name, Address & Telephone Number: \_\_\_\_\_  
\_\_\_\_\_

4. Name of Job: \_\_\_\_\_  
Major Construction Items: \_\_\_\_\_

Engineer Name, Address & Telephone Number: \_\_\_\_\_  
\_\_\_\_\_

5. Name of Job: \_\_\_\_\_  
Major Construction Items: \_\_\_\_\_

Engineer Name, Address & Telephone Number: \_\_\_\_\_  
\_\_\_\_\_



## PLAN AND EQUIPMENT QUESTIONNAIRE

Submitted to Borough of North Caldwell

By A.S.H. Contractors, Inc.  
A Corporation  
A Co-partnership  
An Individual

Principal Office 300 Kuller Road Clifton, N.J. 07011

The signatory of this questionnaire guarantees the truth and accuracy of all statements and of all answers to interrogatories hereinafter made.

1. In what manner have you inspected the proposed work? Explain in detail.

As per has reviewed plans, specs, & photos.

2. Explain your plan or layout for performing the proposed work.

Maintenance / Protection traffic  
clear site, concrete, drainage,  
milling paving, line striping  
final restoration

3. The work, if awarded to you, will have the personal supervision of whom?

Anthony J. Marano / Amalio J. Marano

4. Do you intend to do the proposed work with your own forces? yes

5(a). Do you intend to sublet any portions of the work pursuant to section 16 of P.L. 1971, c. 198 (C.40A:11-16), which includes the furnishing of plumbing and gas fittings, and all kindred work, and of the steam and hot water heating and ventilating apparatus, steam power plants and kindred work, and electrical work, structural steel and ornamental iron work, each of which the subcontractors shall be qualified in accordance with P.L. 1971, c. 198 (C.40A:11-1 et seq.)? no. If so, state the amount of any subcontract(s), and the name and address of the Subcontractor(s).

5(b). Do you intend to sublet any portions of work not included in 5(a) above? yes  
If so, state amount of subcontract(s), the nature of the work to be subcontracted, and the name and address of the subcontractor(s) (Provide additional sheets if necessary).

Statewide Shaping 499 Pomeroy Road  
Passapatanz, NJ

### STATUS OF CONTRACTS ON HAND

6. Give full information about all of your Contracts, whether private or government Contracts, whether prime or sub-Contracts; whether in progress or awarded but not yet begun; or where you are low bidder pending formal award of Contract.

Owner	Location	Description	Adjusted Contract Amount	Amount Completed and Billed	Additional Earned Since Last Estimate	Balance to be Completed	Estimated Date of Completion
				<i>see attached</i>			
<b>Totals</b>							

7. What equipment do you own that is available for and intended to be used on the proposed project?

TABLE 1

Quantity	Item	Description, Size, Capacity, Etc.	Condition	Yrs of Service	Present Location
		<i>See Attached</i>			

8. What equipment do you intend to purchase or lease for use on the proposed work, should the Contract be awarded to you?

TABLE 2

Quantity	Item	Description, Size, Capacity, Etc.	Approximate Cost	
			Purchase	Lease
		<i>None</i>		

✓ YES                      NO

P-12

### SITE INSPECTION AFFIDAVIT

I, Anthony J. Marino, on behalf of the bidder,  
A.J.M. CONTRACTORS, Inc., do hereby declare that, I or my  
(Name of Bidder)

duly authorized representative, did adequately inspect the scope of work within the limits of Brookside Terrace Road (Section 3) in the Borough of North Caldwell for the purpose of being fully informed as to the location and condition of the project site. I inspected the project site on the 24<sup>th</sup> day of Sept., 2020, and I hereby acknowledge

that I have satisfied myself with regard to the conditions of the site and the nature and extent of the work to be performed under this contract.

By: 

Anthony J. Marino  
(Print or Type Name)

A.J.M. CONTRACTORS, Inc.  
(Bidding Firm)

Subscribed and sworn to  
before me this 30<sup>th</sup>  
day of Sept., 2020.

Joseph F. Romano  
Notary Public

My commission expires on 11/22, 20.



## CORPORATION OR PARTNERSHIP STATEMENT

Chapter 33 of the Public Laws of 1977 provides that no Corporation or Partnership shall be awarded any State, County, Municipal or School District Contract for purposes of any work or the furnishing of any materials or supplies unless prior to the receipt of the bid or accompanying the bid of said Corporation or Partnership there is submitted a statement. The statement shall set forth the names and addresses of all stockholders in the Corporation or Partnership who own ten (10%) percent of its stock of any class or of all individual partners in the Partnership who own a ten (10%) percent or greater interest therein.

Legal Name of Bidder: A-J-M-CONTRACTORS, Inc Date: 9/30, 2020  
Incorporated ✓ Partnership \_\_\_\_\_  
Business Address:  
Street 300 Kuller Road  
City CLIFTON  
State & Zip Code N.J. 07011  
Telephone 973-772-9292

Listed below are the names and addresses of all stockholders in the Corporation or Partnership who own ten (10%) percent or more of its stock of any class, or of all individual partners in the Partnership who own a ten (10%) percent or greater interest therein.

Name: Anthony J. MARINARO Address: 2 Jasmine Place No. Caldwell, N.J.  
Name: \_\_\_\_\_ Address: \_\_\_\_\_  
Name: \_\_\_\_\_ Address: \_\_\_\_\_  
Name: \_\_\_\_\_ Address: \_\_\_\_\_

We have no one person who owns ten (10%) percent or more of the Corporation or Partnership.

Signed: [Signature]  
Title: PRESIDENT

If extra space is required, add sheets as necessary.

NOTE: This Corporation or Partnership statement is made part of this proposal form and shall be completed and returned with your bid.



**FORM OF CONSENT OF SURETY**

**BOROUGH OF NORTH CALDWELL  
ESSEX COUNTY, NEW JERSEY**

In consideration of the premises and of One Dollar (\$1.00), lawful money of the United States, to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned surety consents and agrees that if the Contract, for which the preceding Bid is made, be awarded to the person or persons submitting same, it will become bound as surety and guarantor for its faithful performance and labor and material payment in an amount of dollars equal to the sum of \_\_\_\_\_ and will execute a bond as party of the third part thereto when required to do so by the Borough of North Caldwell.

IN WITNESS WHEREOF, said Surety has caused these presents to be signed and attested by a duly authorized officer, and its corporate seal to be hereto affixed this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

(A corporate acknowledgment and statement of authority to be hereto attached by the surety company)

\_\_\_\_\_  
(Name of Surety)

By:

\_\_\_\_\_  
(Surety Company Attorney-in-Fact)

Date:

Attest:

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**FORM OF BID BOND**

**BOROUGH OF NORTH CALDWELL  
ESSEX COUNTY, NEW JERSEY**

KNOW ALL MEN BY THESE PRESENTS, that we \_\_\_\_\_  
hereinafter called the Principal, as Principal, and the \_\_\_\_\_  
\_\_\_\_\_ of \_\_\_\_\_,  
a Corporation duly organized under the laws of the state of \_\_\_\_\_,  
hereinafter called the Surety, as Surety, are held and firmly bound unto the Borough of  
North Caldwell, hereinafter called the Obligee, in the sum of  
\_\_\_\_\_ Dollars (\$ \_\_\_\_\_), for the payment of which sum,  
well and truly to be made, the said Principal and the said Surety, bind ourselves, our  
heirs, executors, administrators, successors and assigns, jointly and severally, firmly by  
these presents.

WHEREAS, the Principal has submitted a Bid for the construction of \_\_\_\_\_  
\_\_\_\_\_

NOW, THEREFORE, if the Obligee shall accept the Bid of the Principal and the  
Principal shall enter into a Contract with the Obligee in accordance with the terms of  
such Bid, and give such Bond as may be specified in the Bidding or Contract Documents  
with good and sufficient Surety for the faithful performance and labor and material  
payment of such Contract, or in the event of the failure of the Principal to enter such  
Contract and give such Bond, if the Principal shall pay to the Obligee the difference, not  
to exceed the penal amount hereof, between the amount specified in said Bid and such  
larger amount for which the Obligee may in good faith Contract with another party to  
perform the work covered by said Bid, then this obligation shall be null and void,  
otherwise to remain in full force and effect.

SIGNED AND SEALED this \_\_\_\_\_ day of \_\_\_\_\_ A.D., 20 \_\_\_\_ in the  
presence of:

\_\_\_\_\_  
PRINCIPAL (Seal)

\_\_\_\_\_  
WITNESS

\_\_\_\_\_  
TITLE

\_\_\_\_\_  
SURETY (Seal)

\_\_\_\_\_  
WITNESS

\_\_\_\_\_  
TITLE

## CONSENT TO INVESTIGATION

### BOROUGH OF NORTH CALDWELL ESSEX COUNTY, NEW JERSEY

The Bidder hereby gives its consent to the Borough of North Caldwell, Essex County, New Jersey, or its authorized representatives to investigate and verify all information contained herein including financial and law enforcement information with respect to the Bidder. The Bidder agrees that all financial institutions, law enforcement agencies and regulatory agencies are authorized to release information verifying those representations and/or submissions made by the Bidder. The Bidder further agrees that the Borough of North Caldwell and/or its authorized representatives are authorized to inspect all premises and relevant records of said business entity in order to verify information contained herein.

The Bidder agrees that a photocopy of this Consent to Investigation may be accepted by any agency or institution in lieu of the original.

Name of Bidder A. J. M. CONTRACTORS, Inc

Bidder's Address: 300 KULLER Road

CLIFTON, N.J. 07011

By:   
(Signature)

Name: Anthony J. MARINO

Title: PRESIDENT

Date: SEPTEMBER 30, 2011

Affirmative Action  
Acknowledgment (1 of 3)

AFFIRMATIVE ACTION ACKNOWLEDGMENT

BOROUGH OF NORTH CALDWELL  
ESSEX COUNTY, NEW JERSEY

Brookside Terrace Road (Section 3)

Contractor acknowledges that his firm is an Affirmative Action Employer and  
certifies compliance with all requirements:

A J M Contractors, Inc  
(Name of Firm)

[Signature]  
(Signature)

President  
(Title)

300 Kuller Road  
(Address of Firm)

CLIFTON, N.J 07011

September 30, 2020  
(Date)

**AFFIRMATIVE ACTION ACKNOWLEDGMENT**

**BOROUGH OF NORTH CALDWELL  
ESSEX COUNTY, NEW JERSEY**

**Brookside Terrace Road (Section 3)**

**REQUIRED EVIDENCE**

**AFFIRMATIVE ACTION REGULATIONS PL. 1975 CHAPTER 127 (N.J.A.C. 17:27)**

**If Awarded a contract, the Successful Bidder will be required to comply with the requirements of PL. 1975, Chapter 127 N.J.A.C.17:27. Within three (3) days after receipt of the notification of intent to award the contract, the Successful Bidder shall present one of the following:**

- 1. Appropriate evidence that the Contractor is operating under an existing federally approved or sanctioned affirmative action program; or**
- 2. A Certificate of Employee Information Report Approval issued in accordance with N.J.A.C. 17:27-4; or**
- 3. An initial Employee Information Report consisting of forms provided by the Affirmative Action Office and completed by Contractor in accordance with N.J.A.C. 17:27-4.**

**The successful Bidder must submit no later than three (3) days after the signing of the Contract an Initial Project Manning Table consisting of forms provided by the Affirmative Action Office and completed by Contractor in accordance with N.J.A.C. 17:27-7.**

**NO FIRM MAY BE ISSUED A CONTRACT UNLESS THEY COMPLY WITH THE AFFIRMATIVE ACTION REGULATIONS OF PL. 1975. CHAPTER 127.**

Affirmative Action  
Acknowledgment (3 of 3)

AFFIRMATIVE ACTION ACKNOWLEDGMENT

BOROUGH OF NORTH CALDWELL  
ESSEX COUNTY, NEW JERSEY

Brookside Terrace Road (Section 3)

The following questions must be answered by all Bidders:

1. Do you have a federally-approved or sanctioned Affirmative Action Program?

Yes ✓ No       

If yes, please submit a photostatic copy of such approval.

2. Do you have a State Certificate of Employee Information Report approval?

Yes ✓ No       

If yes, please submit a photostatic copy of such certificate.

The undersigned contractor certifies that he/she is aware of the commitment to comply with the requirements of PL. 1975, Chapter 127 and agrees to furnish the required documentation pursuant to the law.

COMPANY: A-I-M-Contractors, Inc

SIGNATURE: 

NAME/TITLE: Anthony J. Marinalo

PRESIDENT

NOTE: A contractor's Bid must be rejected as non-responsive if a contractor fails to comply with requirements of PL. 1975, C. 127, within the time frame stipulated.



**DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN**

**BROOKSIDE TERRACE ROAD (SECTION 3)**

Bidder: A.J.M. CONTRACTORS, Inc

**PART 1: CERTIFICATION**

**BIDDERS MUST COMPLETE PART 1 BY CHECKING EITHER BOX.**

**FAILURE TO CHECK ONE OF THE BOXES WILL RENDER THE PROPOSAL NONRESPONSIVE.**

Pursuant to Public Law 2012, c. 25, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person or entity, nor any of its parents, subsidiaries, or affiliates, is identified on the Department of Treasury's Chapter 25 list as a person or entity engaging in investment activities in Iran. The Chapter list is found on the New Jersey Division of Purchase and Property's website at <http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf>. Bidders must review this list prior to completing the below certification. **Failure to complete the certification will render a bidder's proposal nonresponsive.** If the Borough of North Caldwell finds a person or entity to be in violation of law, action shall be taken as may be appropriate and provided by law, rule, or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

**PLEASE CHECK THE APPROPRIATE BOX:**

<input checked="checked" type="checkbox"/>	I certify, pursuant to Public Law 2012, c. 25, that neither the bidder listed above nor any of the bidder's parents, subsidiaries, or affiliates is <u>listed</u> on the N.J. Department of the Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and am authorized to make this certification on its behalf. I will skip Part 2 and sign and complete the Certification below.
<input type="checkbox"/>	<p style="text-align: center;"><u>OR</u></p>
<input type="checkbox"/>	I am unable to certify as above because the bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department's Chapter 25 list. I will provide a detailed, accurate, and precise description of the activities in Part 2 below and sign and complete the Certification below. <u>Failure to provide such will result in the proposal being rendered as nonresponsive</u> and appropriate penalties, fines, and/or sanctions will be assessed as provided by law.

**PART 2: PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN**

You must provide a detailed, accurate, and precise description of the activities of the bidding person/entity, or one of its parents, subsidiaries or affiliates, engaging in the investment activities in Iran outlined above by completing the boxes below.

EACH BOX WILL PROMPT YOU TO PROVIDE INFORMATION RLEATIVE TO THE ABOVE QUESTIONS. PLEASE PROVIDE THOROUGH ANSWERS TO EACH QUESTION. IF YOU NEED TO MAKE ADDITIONAL ENTRIES, MAKE COPIES OF THIS FORM AND ATTACH HERETO

Name \_\_\_\_\_ Relationship to Bidder \_\_\_\_\_


Description of Activities \_\_\_\_\_  
\_\_\_\_\_

Duration of Engagement \_\_\_\_\_ Anticipated Cessation Date \_\_\_\_\_

Bidder Contact Name \_\_\_\_\_ Contact Phone Number \_\_\_\_\_

**CERTIFICATION:**

I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity. I acknowledge that the Borough of North Caldwell is relying on the information contained herein and thereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the Borough of North Caldwell to notify the Borough of North Caldwell in writing of any changes to the answers of information contained herein. I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with the Borough of North Caldwell and that the Borough of North Caldwell at its option may declare any contract(s) resulting from this certification void and unenforceable.

Full Name  
(Print): Anthony J. Marivara Signature:   
Title: President Date: Sept. 30, 2020

**Prevailing Wage Rate  
Acknowledgement**

Borough of North Caldwell  
Essex County, New Jersey

**Brookside Terrace Road (Section 3)**

Public bodies are expected to require proof of registration of all contractors bidding on the project and all subcontractors identified in such bids.

Bidders on the contract shall pay the prevailing wage rates for the locality in which the project is to be performed as determined by the New Jersey Department of Labor Prevailing Wage Act (N.J.S.A. 34:11-56.25 et seq.)

The state wage rates in effect at the time of award will be made a part of this contract, pursuant to Chapter 150 Laws of 1983 (N.J.S.A. 34:11-56.25 et. seq.)

ASH-CONTRACTORS, INC  
Name of Firm

[Signature]  
Signature

PRESIDENT  
Title

300 KULLER ROAD CLIFTON, N.J. 07011  
Address of Firm

9/30/20  
Date

**BID OPENING CHECK LIST  
ITEMS TO BE SUBMITTED BY BIDDER**

CONTRACT TITLE: Brookside Terrace Road (Section 3)

CONTRACT NO. \_\_\_\_\_ ORDINANCE NO. \_\_\_\_\_

BIDDER'S COMPANY NAME A.J.M. Contractors, Inc

DATE OF BID OPENING September 30, 2020

TIME 2:30 pm

Items to be Submitted	Description of Item to be Submitted	Applicable Specification Page No.	Item Properly Submitted	
			Yes	No
1.	Proposal – Schedule of Prices	P2 – P5	✓	
2.	Acknowledgement of receipt of changes to be Documents	P6	✓	
3.	Non-Collusion Affidavit	P7	✓	
4.	Bidders Qualification Form	P8	✓	
5.	Plan & Equipment Questionnaire	P9 – P12	✓	
6.	Site Inspection Affidavit	P13	✓	
7.	Corporation or Partnership Statement	P14	✓	
8.	Consent of Surety	P15	✓	
9.	Bid Bond	P16	✓	
10.	Consent to Investigate	P17	✓	
11.	Affirmative Action Acknowledgement	P18 – P20	✓	
12.	Iran Disclosure Form	P21 - P22	✓	
13.	Prevailing Wage Acknowledgement	P-23	✓	
14.	NJ Business Registration Certificate (General & Subcontractors)		✓	
15.	Public Works Contractor Registration Certificate (General & Subcontractors)		✓	

The checklist is provided only as a convenience to the Bidder to guard against unintentional noncompliance with the requirements for a complete Proposal.

In case of any conflict between the requirements of the checklist and the requirements of the Contract Documents, the requirements of the Contract Documents shall prevail.

## BID BOND

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned, A.J.M. Contractors, Inc.  
as Principal, and Hartford Fire Insurance Company as Surety, is hereby held and firmly bound unto  
Borough of North Caldwell as Owner, in the Penal Sum of  
Ten Percent of Amount Bid not to exceed Twenty Thousand and NO/100 Dollars (\$ 10% NTE \$20,000 ) for the payment of which,  
well and truly to be made, we hereby jointly and severally bind ourselves, successors and assigns.

Signed this 30th day of September, 2020

The condition of the above obligation is such that whereas the Principal has submitted to Borough of North Caldwell

a certain bid, attached hereto and hereby made a part of hereof, to enter into a contract in writing for the Brookside Terrace  
Road (Section 3)

NOW THEREFORE,

- A) If said bid shall be rejected or in the alternative,
- B) If said bid shall be accepted and the Principal shall execute and deliver a contract properly completed in accordance with said bid and shall furnish a bond for his faithful performance of said contract, and for the payment of all persons performing labor or furnishing materials in the connection therewith, and shall in all other respects perform the agreement created by the acceptance of said bid,

Then this obligation shall be void, otherwise the same shall remain in full force and effect; it being expressly understood and agreed that the liability of the surety for any and all claims hereunder shall, in no event, exceed the penal amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Owner may accept such bid; and Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the Principal and the Surety have hereunto set their hands and seals, and such of them as are corporations have caused their corporate seals to be hereto affixed and these presents to be signed by their proper officers, the day and year first set forth above.

BY:

Witness

BY:

Witness

Diane M. DiMartino

A.J.M. Contractors, Inc.

Principal

By:

Hartford Fire Insurance Company

Surety

By:

Attorney-in-Fact

Gary B. Kohan

## CONSENT OF SURETY

IT IS HEREBY UNDERSTOOD AND AGREED THAT Hartford Fire Insurance Company

\_\_\_\_\_ organized and existing under

the laws of the State of CT and licensed to do business in

the State of NJ certifies and agrees, that if contract for :

Borough of North Caldwell

for Brookside Terrace Road (Section 3)

is awarded to: A.J.M. Contractors, Inc.

the undersigned Corporation will execute the bond or bonds as required by the  
contract documents and will become Surety in the full amount set forth in the contract  
documents for the faithful performance of all obligations of the Contractor.

Signed and sealed this 30th day of September, 2020

Hartford Fire Insurance Company

By: 

Gary B. Kohan

Attorney-in Fact



# POWER OF ATTORNEY

Direct Inquiries/Claims to:  
**THE HARTFORD**  
BOND, T-12  
One Hartford Plaza  
Hartford, Connecticut 06155  
[Bond.Claims@thehartford.com](mailto:Bond.Claims@thehartford.com)  
call: 888-266-3488 or fax: 860-757-5835

KNOW ALL PERSONS BY THESE PRESENTS THAT:

Agency Name: M&T INSURANCE AGENCY INC  
Agency Code: 39-425277

- |                                     |  |
|-------------------------------------|--|
| <input checked="" type="checkbox"/> | Hartford Fire Insurance Company, a corporation duly organized under the laws of the State of Connecticut         |
| <input checked="" type="checkbox"/> | Hartford Casualty Insurance Company, a corporation duly organized under the laws of the State of Indiana         |
| <input checked="" type="checkbox"/> | Hartford Accident and Indemnity Company, a corporation duly organized under the laws of the State of Connecticut |
| <input type="checkbox"/>            | Hartford Underwriters Insurance Company, a corporation duly organized under the laws of the State of Connecticut |
| <input type="checkbox"/>            | Twin City Fire Insurance Company, a corporation duly organized under the laws of the State of Indiana            |
| <input type="checkbox"/>            | Hartford Insurance Company of Illinois, a corporation duly organized under the laws of the State of Illinois     |
| <input type="checkbox"/>            | Hartford Insurance Company of the Midwest, a corporation duly organized under the laws of the State of Indiana   |
| <input type="checkbox"/>            | Hartford Insurance Company of the Southeast, a corporation duly organized under the laws of the State of Florida |

having their home office in Hartford, Connecticut, (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint, **up to the amount of Unlimited :**

Diane M. DiMartino, Gary B. Kohan of Medford NJ, Kathleen M. Rowe of MEDFORD, New Jersey

their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety(ies) only as delineated above by ☒, and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, and as authorized by a Resolution of the Board of Directors of the Companies on May 6, 2015 the Companies have caused these presents to be signed by its Senior Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney.



*John Gray*

John Gray, Assistant Secretary

*M. Ross Fisher*

M. Ross Fisher, Senior Vice President

STATE OF CONNECTICUT

COUNTY OF HARTFORD

ss. Hartford

On this 5th day of January, 2018, before me personally came M. Ross Fisher, to me known, who being by me duly sworn, did depose and say: that he resides in the County of Hartford, State of Connecticut; that he is the Senior Vice President of the Companies, the corporations described in and which executed the above instrument; that he knows the seals of the said corporations; that the seals affixed to the said instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that he signed his name thereto by like authority.



CERTIFICATE

*Kathleen T. Maynard*

Kathleen T. Maynard  
Notary Public

My Commission Expires July 31, 2021

I, the undersigned, Assistant Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force effective as of **September 30, 2020**  
Signed and sealed at the City of Hartford.



*Kevin Heckman*

Kevin Heckman, Assistant Vice President

# HARTFORD FIRE INSURANCE COMPANY

## Hartford, Connecticut

Financial Statement, December 31, 2019

Statutory Basis

### ASSETS

U.S. Government Bonds .....	\$ 840,113,348
Bonds of Other Governments .....	121,116,115
State, County Municipal	
Miscellaneous Bonds .....	6,693,259,040
Stocks .....	5,951,954,085
Short Term Investments .....	319,401,591
	<u>\$ 13,925,844,179</u>
Real Estate .....	\$ 330,748,750
Cash .....	73,243,912
Agents' Balances (Under 90 Day) .....	2,975,955,651
Other Invested Assets .....	3,711,124,314
Miscellaneous .....	2,997,354,377
Total Admitted Assets .....	<u>\$ 24,014,271,183</u>

### LIABILITIES

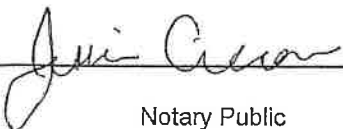
Reserve for Claims	\$
and Claim Expense .....	9,115,928,403
Reserve for Unearned Premiums .....	2,117,250,671
Reserve for Taxes, License	
and Fees .....	48,494,588
Miscellaneous Liabilities .....	2,001,539,149
Total Liabilities .....	<u>\$ 13,283,212,811</u>
Capital Paid In	\$ 55,320,000
Surplus .....	<u>10,675,738,372</u>
Surplus as regards Policyholders .....	<u>\$ 10,731,058,372</u>
Total Liabilities, Capital	
and Surplus .....	<u>\$ 24,014,271,183</u>

STATE OF FLORIDA  
SEMINOLE COUNTY  
CITY OF LAKE MARY

} SS.

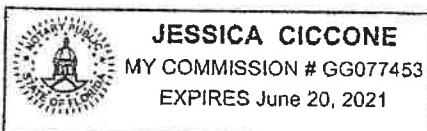
Joelle L. LaPierre, Assistant Vice President and Shelby Wiggins, Assistant Secretary of the Hartford Fire Insurance Company, being duly sworn, each deposes and say that the foregoing is a true and correct statement of the said company's financial condition as of December 31, 2019.

Subscribed and sworn to before me this  
5th day of March, 2020.

  
Notary Public

  
Assistant Vice President

  
Assistant Secretary



SURETY DISCLOSURE STATEMENT AND CERTIFICATION

pursuant to N.J.S. 2A:44-143

(for use when surety(ies) have a certificate from U.S. Secretary of the Treasury in accordance with 31 U.S.C. Sec. 9305)

Hartford Fire Insurance Company

surety(ies) on the attached bond, hereby certifies(y) the following:

1. The surety(ies) meets the applicable capital and surplus requirements of R.S.17:17-6 or R.S.17:17-7 as of the surety's most current annual filing with the New Jersey Department of Insurance.
2. The capital and surplus, as determined in accordance with the applicable laws of this State, of the surety(ies) participating in the issuance of the attached bond is (are) in the following amounts as of the year ended on December 31, 2019, which amounts are set forth in a consolidated annual statement on file with the New Jersey Department of Insurance and certified by Deloitte & Touche, LLP, 185 Asylum Street – 33<sup>rd</sup> Floor, Hartford, CT 06103:

<u>Surety Company</u>	<u>Capital</u>	<u>Surplus</u>	<u>Capital and Surplus</u>
Hartford Fire Insurance Company	\$55,320,000	\$10,675,738,372	\$10,731,058,372

3. With respect to each surety participating in the issuance of the attached bond that has received from the United States Secretary of the Treasury a certificate of authority pursuant to 31 U.S.C. Sec. 9305, the underwriting limitation established therein and the date of which that limitation was effective is as follows:

Hartford Fire Insurance Company	\$865,521,000	July 1, 2019
---------------------------------	---------------	--------------

4. The amount of the bond to which the Statement and Certification is attached is \$ The Amount Bid

CERTIFICATE

I, M. Ross Fisher, as Senior Vice President for Hartford Fire Insurance Company, a corporation domiciled in Connecticut, DO HEREBY CERTIFY that, to the best of my knowledge, the foregoing statements made by me are true, and ACKNOWLEDGE that, if any of those statements made by me are false, this bond is VOIDABLE.

  
M. Ross Fisher  
Senior Vice President

DATED: September 30, 2020

**SURETY ACKNOWLEDGMENT**

STATE OF New Jersey

COUNTY OF Burlington

On this 30th day of September 2020

before me personally came Gary B. Kohan

to me known, who, being by me duly sworn, did depose and say that he resides in:

Howell, New Jersey

that he is the Attorney-in-Fact for Hartford Fire Insurance Company

the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that one of the seals affixed to said instrument is such seal; that it was so affixed by said corporation, and that he signed his name thereto by like order.



Notary Public  
Diane M. DiMartino



**AJM CONTRACTORS, INC**  
300 KULLER ROAD  
CLIFTON, NEW JERSEY 07011  
(973)-772-9292  
FAX: (973)-772-9222

***BANK REFERENCE***

VALLEY NATIONAL BANK  
55 UNION BLVD.  
TOTOWA, NJ

TOBY GIARDELLO  
862-261-3029

ACCNT. # 1129023



## State of New Jersey

DEPARTMENT OF TRANSPORTATION

P.O. Box 600

Trenton, New Jersey 08625-0600

PHILIP D. MURPHY  
*Governor*

DIANE GUTIERREZ-SCACCETTI  
*Commissioner*

SHEILA Y. OLIVER  
*Lt. Governor*

January 10, 2020

Mr. Amalio Farro  
D/ESBE Officer  
A.J.M. Contractors, Inc.  
300 Kuller Road  
Clifton, NJ 07011

Dear Mr. Farro:

This office has completed its review of your firm's annual Equal Employment Opportunity/Affirmative Action (EEO/AA) Program, including EEO Policy Statement, Sexual Harassment Policy and annual Disadvantaged/Emerging Small Business Enterprise (D/ESBE) Affirmative Action Plan (AAP). This review has deemed these documents to be acceptable; and, therefore, this will serve as your letter of approval.

Please note that this approval will be in effect for a period of one year beginning January 10, 2020, and will apply to all New Jersey Department of Transportation contracts for which your firm is either a prime or subcontractor during this one-year period. If any changes arise which affect your EEO/AA program and plans, please immediately notify this office in writing.

Thank you for your cooperation in the NJDOT's efforts to ensure equal opportunity and non-discrimination in our contracting opportunities and activities.

Sincerely,

A handwritten signature in dark ink, appearing to read "Ivette D. Santiago-Green".

Ivette D. Santiago-Green  
Director  
Division of Civil Rights and Affirmative Action

IS-G/smm  
c: File



to be placed on a Non-reporting Basis. Call or write the Division to obtain the proper forms (ST-6205) at:  
State of New Jersey Division of Taxation, P.O. Box 252, Trenton, N.J. 08646-0252, (609) 292-9292.  
This Certificate of Authority (CA-1) must be displayed at your place of business.

222-350-406/000

STATE OF NEW JERSEY  
Certificate of Authority

DIVISION OF TAXATION  
TRENTON, N.J. 08646

The person, partnership or corporation named below is hereby authorized to collect:

NEW JERSEY SALES & USE TAX

pursuant to N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein.  
This authorization is null and void if any change of ownership or address is effected.

A J M CONTRACTORS, INC.  
300 KULLER ROAD  
CLIFTON NJ 07011

*Michael J. Barry*  
Acting Director, Division of Taxation

Tax Registration No. XXX-XXX-406/000  
Tax Effective Date 04-01-90  
Document Locator No. B0000277569  
Date Issued: 06-09-11

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address

(See Reverse Side)

## Request for Taxpayer Identification Number and Certification

Give Form to the  
requester. Do not  
send to the IRS.

Print or type  
See Specific Instructions on page 2.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank. <b>AJM CONTRACTORS, INC</b>		
2 Business name/disregarded entity name, if different from above		
3 Check appropriate box for federal tax classification; check only one of the following seven boxes: <input type="checkbox"/> Individual/sole proprietor or single-member LLC <input type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=partnership) ▶ <input type="checkbox"/> Other (see instructions) ▶ <input checked="" type="checkbox"/> C Corporation <input type="checkbox"/> S Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/estate <b>Note.</b> For a single-member LLC that is disregarded, do not check LLC; check the appropriate box in the line above for the tax classification of the single-member owner.	4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3): Exempt payee code (if any) _____ Exemption from FATCA reporting code (if any) _____ <small>(Applies to accounts maintained outside the U.S.)</small>	
5 Address (number, street, and apt. or suite no.) <b>300 KULLER ROAD</b>		Requester's name and address (optional)
6 City, state, and ZIP code <b>CLIFTON, NEW JERSEY 07011</b>		
7 List account number(s) here (optional)		

### Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN* on page 3.

**Note.** If the account is in more than one name, see the instructions for line 1 and the chart on page 4 for guidelines on whose number to enter.

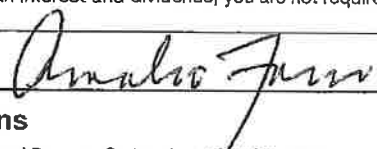
Social security number								
				-				
or								
Employer identification number								
2	2		-	2	3	5	0	4 0 6

### Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions on page 3.

Sign Here	Signature of U.S. person ▶ 	Date ▶ <b>5/12/15</b>
-----------	--	-----------------------

### General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** Information about developments affecting Form W-9 (such as legislation enacted after we release it) is at [www.irs.gov/fw9](http://www.irs.gov/fw9).

### Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following:

- Form 1099-INT (interest earned or paid)
- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)

- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

**If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding? on page 2.**

By signing the filled-out form, you:

1. Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),
2. Certify that you are not subject to backup withholding, or
3. Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income, and
4. Certify that FATCA code(s) entered on this form (if any) indicating that you are exempt from the FATCA reporting, is correct. See *What is FATCA reporting?* on page 2 for further information.

Certificate Number  
608420

Registration Date: 08/03/2020  
Expiration Date: 08/03/2022



# State of New Jersey

## Department of Labor and Workforce Development Division of Wage and Hour Compliance

### Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

**Responsible Representative(s):**

Kenneth Kida, Owner

Statewide Striping Corporation  
**2020**

**Responsible Representative(s):**

W. Robert Wilson, Owner

Robert Asaro-Angelo, Commissioner  
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE  
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY  
DIVISION OF REVENUE  
PO BOX 112  
TRENTON, N J 08646-0112

TAXPAYER NAME:

STATEWIDE STRIPING CORPORATION

TRADE NAME:

TAXPAYER IDENTIFICATION#

222-235-579/000

CONTRACTOR CERTIFICATION#

0103841

ADDRESS

498 POMEROY RD  
PARSIPPANY NJ 07054-2811

ISSUANCE DATE:

10/15/01

EFFECTIVE DATE:

12/12/78

FORM-BRC(08-01)

*Patricia A. Chacchis*

Director, Division of Revenue

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

Certificate Number  
38866

Registration Date: 07/23/2020  
Expiration Date: 07/22/2022



# State of New Jersey

## Department of Labor and Workforce Development Division of Wage and Hour Compliance

### Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

AJM CONTRACTORS INC  
2020

Responsible Representative(s):  
Anthony Marinaro, Owner

Robert Asaro-Angelo, Commissioner  
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.



STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name: A J M CONTRACTORS, INC

Trade Name:

Address: 300 KULLER ROAD  
CLIFTON, NJ 07011

Certificate Number:

0097438

Effective Date:

March 06, 1981

Date of Issuance:

June 09, 2011

For Office Use Only:

20710609103756566

Certification 45413  
**CERTIFICATE OF EMPLOYEE INFORMATION REPORT**

**RENEWAL**

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of

15/AUG-2017 to 15-AUG-2024

AJM CONTRACTORS INC.  
300 KULLER ROAD  
CLIFTON

NJ 07031



*Ford M. Scudder*

FORD M. SCUDDER  
State Treasurer

## AJM CONTRACTORS, INC

300 KULLER ROAD

CLIFTON, NJ 07011

(973)-772-9292

(973)-772-9222 FAX

### GENERAL BUSINESS REFERENCES

1. TILCON MATERIALS OF NEW YORK

625 MT. HOPE ROAD

WHARTON, NJ

(800)-789-7625

(973)-659-3867 FAX

CONTACT: FRANK DELGUERCIO: 201-832-5672

2. NEWARK ASPHALT

FOOT OF PASSAIC STREET

NEWARK, NJ

(973)-482-3503

(973)-268-3639 FAX

CONTACT: JOE BIGICCA 973-414-1392

3. WELDON MATERIALS

141 CENTRAL AVENUE

WESTFIELD, NJ

(908)-233-4444

(908)-233-4215 FAX

CONTACT: JOE CORBLIS (908)-233-4444





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

11/13/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER  
New York City, NY-Hub International Northeast  
5 Bryant Park, 4th Floor  
New York NY 10018

CONTACT  
NAME: James Schoenleber  
PHONE (A/C, No. Ext): 516-417-5812 FAX (A/C, No): 917-934-5446  
E-MAIL  
ADDRESS: James.Schoenleber@hubinternational.com

INSURED  
AJM Contractors Inc, AJM Trucking Inc,  
AJM Industries and 300 Kuller Rd LLC  
300 Kuller Road  
Clifton NJ 07011

AJMCONT-03

## INSURER(S) AFFORDING COVERAGE

NAIC #

INSURER A: Hartford Casualty Insurance Company

29424

INSURER B: Hartford Ins Co of the Midwest

37478

INSURER C: Twin City Fire Insurance Company

29459

INSURER D:

INSURER E:

INSURER F:

## COVERAGES

CERTIFICATE NUMBER: 426293556

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO. JECT <input type="checkbox"/> LOC OTHER:			10 UEA DD5339	10/5/2019	10/5/2020	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMPROP AGG \$ 2,000,000 Employment Prac Liab \$ 1,000,000
B	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY			10 UEA DD5338	10/5/2019	10/5/2020	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ 10,000 <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE			10 RHA DD5537	10/5/2019	10/5/2020	EACH OCCURRENCE \$ 3,000,000 AGGREGATE \$ 3,000,000 \$
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under: DESCRIPTION OF OPERATIONS below	Y/N <input type="checkbox"/>	N/A	10 WBA AD7XCE	10/5/2019	10/5/2020	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
Re: Harmon Cove Site work

## CERTIFICATE HOLDER

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

*James Schoenleber*

# AJM CONTRACTORS INC. EQUIPMENT LIST

Dozers			Serial #
D-8	D8L Caterpillar Dozer		53Y2196
D-7	D7H Caterpillar Dozer		792I481
D-6	D6H Caterpillar Dozer		3ZF06132
D-4	D4 Caterpillar Dozer		8PB778
D-3	D3 Caterpillar Dozer		27Y3370
D-3G	D3G Caterpillar Dozer		BYR01474
Excavators			
325B	325B Caterpillar BH		2JR00815
330L	330L Caterpillar Dozer		8FK00878
325B	325B Caterpillar Backhoe		88N1087
320L	320L Caterpillar Backhoe		9KK01714
305C	305C Caterpillar Backhoe		OHWJ01893
308C	308C Caterpillar Backhoe		KCX1069
324EL	324EL Caterpillar Backhoe		PNW00829
H130	Hammer		HHF00541
Backhoes-Rubber Tire			
416	416 Caterpillar Backhoe		4ZN00941
416	416 Caterpillar Backhoe		04ZN07432
420	420DX4 Caterpillar Backhoe		FDP07200
420	420DX4 Caterpillar Backhoe		FDP08231
580	580 K Case Backhoe		JJG172682
420	420 ITX Caterpillar Backhoe		OKMW00238
420	420 EIT Caterpillar Backhoe		G4D26896
420	420 FIT Caterpillar Backhoe		JWJ01455
420	420 FIT Caterpillar Backhoe		JWJ01134
262C	262C Caterpillar Skid Steer Loader		MST04513
SK120	Komatsu SK1020		A70395
Grader			
625	Komatsu Grader		50061
Loaders			
938	938F Caterpillar Loader		1KM01637
938	936 Caterpillar Loader		33Z02755
928	928 Caterpillar Loader		2XL01843
938K	938 Caterpillar Loader		SWL01822
Rollers			
Earth	Ingersoll Rand SP56DD Roller		7413
Asphalt	Ingersoll Rand DD40 Asphalt Roller		4543
Asphalt	Ingersoll Rand DD 90 Asphalt Roller		145857
Asphalt	Ingersoll Rand DD 35 Asphalt Roller		82685
Asphalt	Ingersoll Rand DD 32 Asphalt Roller		145223
Asphalt	Caterpillar 434 Asphalt Roller		4DN00480
	Rammax Compactor Roller P33HHMR		1538259
Asphalt	IR DD 34HF Asphalt Roller		34HF/174566
Asphalt	Ingersoll Rand DD90HF Roller		170894
Asphalt	Ingersoll Rand DD34HF Roller		171155
Asphalt	IR DD 24 Asphalt Roller		183593
Asphalt	IR DD138HFA Vib Roller		180093
Asphalt	IR DD118HFA Asphalt roller		186767
Asphalt	Caterpillar CB34 Vib Roller		34500689
Topsoil Screenner			
	Powerscreen 800		7217748
Pavers			
	Blaw Knox PF5510 Paver		551031-07
	Blaw Knox PF 5510 Paver		551028-72
	Blaw Knox PF 5510 Paver		187423.00
	Blaw Knox PF 5510 Paver		551029-26
	Blaw Know PF 5510 Paver		00182011.

	Blaw Know PF 5510 Paver	00182041
Milling Machine	Roadtec model RX-700	S/N 222
	Roadtec model RX-700	VIM 100 07 05
Other	Ginle Lift	Z45006894
	IR Air Compressor P185	257961
	IR Air Compressor P185	393205
	IR Air Compressor P185	314988
	IR Air Compressor P185	249783
	IR Air Compressor P185WJD	413254
	2014 Doosan Air Compressor P185WJD	461452UAYF05
	Asphalt Kettle model 140	
	Light Tower	375310
	Light Tower coleman kubota	
	IR Light Tower	386457
	Core cut GC1820H Walk Behind Saw	141703
	trench box with 3" walls & 4' spreaders	
	Tamper-Flat Plate	
	Snow blower	
	2 gas generators	
	Digital Laser Pointer model dt-1041	
	Demo Saw	
	Reeves 140 tar kettle	
	2 IR 90Lb Jack Hammers	
	2 erosion mats	
	salt spreader model 1000	
	14000LB Grey model tnt560 vehicle jack	
	lincoln sp-135 mig welder	
	Demo Saw	
	1 Mustang MP4800 2" Submersible Pump	
	1 Kango Electric Hammer Drill	
	Welding Machine	U1961013130
	2 MTM Steam cleaner	15003965
	Jumping Jack Rammer	
	2015 additional misc tools & equip	
	Misc tools & Equipment	

**STATE OF NEW JERSEY  
DEPARTMENT OF THE TREASURY  
DIVISION OF REVENUE AND ENTERPRISE SERVICES  
SHORT FORM STANDING**

**A J M CONTRACTORS, INC.**

0100134242

*I, the Treasurer of the State of New Jersey, do hereby certify that the above-named New Jersey Domestic For-Profit Corporation was registered by this office on March 06, 1981.*

*As of the date of this certificate, said business continues as an active business in good standing in the State of New Jersey, and its Annual Reports are current.*

*I further certify that the registered agent and office are:*

ANTHONY J. MARINARO  
300 KULLER ROAD  
CLIFTON, NJ 07011



*IN TESTIMONY WHEREOF, I have  
hereunto set my hand and affixed  
my Official Seal at Trenton, this  
11th day of August, 2020*

Elizabeth Maher Muoio  
State Treasurer

Certificate Number : 6110031922

Verify this certificate online at

[https://www1.state.nj.us/TYTR\\_StandingCert/JSP/Verify\\_Cert.jsp](https://www1.state.nj.us/TYTR_StandingCert/JSP/Verify_Cert.jsp)

300 KULLER ROAD		
CLIFTON, NJ 07011		
(973)-772-9292	(973)-772-9222 FAX	

<u>MUNICIPALITY</u>	<u>PROJECT</u>	<u>PRIME OR SUB</u>	<u>EXTENSION REQUIRED</u>	<u>COMPLETION DATE</u>	<u>BID AMOUNT</u>	<u>ENGINEER CONTACT INFO.</u>
<u>BOROUGH OF BOGOTA 201-342-1736</u>	LEONIA AVENUE IMPROVEMENTS	PRIME	NO	9/15/2015	15-Nov \$ 375,776.00	COSTA ENGINEERS 325 S. RIVER ST. HACKENSACK, NJ ROB. COSTA 201-487-0015
<u>375 LARCH AVE</u>	ROAD RECONSTRUCTION					
<u>BOGOTA, NJ</u>						
<u>CEDAR GROVE 973-239-1410</u>	CEDAR GROVE PARKWAY	PRIME	NO	7/15/2015	15-Aug \$ 248,578.00	CEDAR GROVE 973-239-1410 525 POMPTON AVE CEDAR GROVE, NJ ALEX PALUMBO
<u>525 POMPTON AVE</u>	ROAD RECONSTRUCTION					
<u>CEDAR GROVE, NJ</u>						
<u>ELMWOOD PARK, 201796-1500</u>	BOULEVARD IMPROVEMENTS	PRIME	NO	11/15/2015	15-Nov \$ 219,049.00	ALAIMO ENGINEER 2 MARKET ST. PATERSON, NJ N. MURPHY
<u>182 MARKET STREET</u>	ROAD RECONSTRUCTION					
<u>ELMWOOD PARK, NJ</u>						
<u>LITTLE FERRY, 201-641-9234</u>	BRANDT STREET	PRIME	NO	9/15/2015	15-Dec \$ 329,834.00	JOB/JOB ASSOC. 108 HUDSON AVE. HACKENSACK, NJ KEN JOB 201-487-8754
<u>215 LIBERTY ST.</u>	ROAD RECONSTRUCTION					
<u>LITTLE FERRY, NJ</u>						
<u>MORRIS COUNTY</u>	CHURCH ST/HALSEY AVE	PRIME	NO	11/15/2015	15-Dec \$ 167,706.20	MORRIS COUNTY 2 COURT STREET MORRISTOWN, NJ CLIFF WOLFE 973-285-6756
<u>2 COURT STREET</u>	ROCKAWAY					
<u>MORRISTOWN, NJ</u>	ROAD RECONSTRUCTION					
<u>CLIFF WOLFE 973-285-6756</u>						
<u>MORRIS COUNTY</u>	PARSIPPANT BLVD	PRIME	NO	7/15/2015	15-Aug \$ 147,288.50	MORRIS COUNTY 2 COURT STREET MORRISTOWN, NJ CLIFF WOLFE 973-285-6756
<u>2 COURT STREET</u>	PARSIPPANY					
<u>MORRISTOWN, NJ</u>	ROAD RECONSTRUCTION					
<u>CLIFF WOLFE 973-285-6756</u>						
<u>MORRIS COUNTY</u>	MT. PLEASANT AVE	PRIME	NO	8/15/2015	15-Sep \$ 254,062.00	MORRIS COUNTY 2 COURT STREET MORRISTOWN, NJ CLIFF WOLFE 973-285-6756
<u>2 COURT STREET</u>	E. HANOVER					
<u>MORRISTOWN, NJ</u>	ROAD RECONSTRUCTION					
<u>CLIFF WOLFE 973-285-6756</u>						
<u>NUTLEY TWP</u>	PARK AVENUE	PRIME	NO	9/15/2015	15-Nov \$ 245,650.00	NUTLEY TWP 1 KENNEDY DR Sal Ferraro NUTLEY, NJ 973-284-4954
<u>KENNEDY DR</u>	ROAD RECONSTRUCTION					
<u>NUTLEY, NJ</u>						

# 2016 PROJECTS COMPLETED

MUNICIPALITY	PROJECT	PRIME OR SUB	EXTENSION REQUIRED	COMPLETION DATE		BID AMOUNT	ENGINEER CONTACT INFO.
				START	FINISH		
NUTLEY TWP 973-284-7985 1 KENNEDY DR NUTLEY, NJ	HANCOX/CONOVER STREET IMPROVEMENTS ROAD RECONSTRUCTION	PRIME	NO	10/1/2016	15-Dec	\$ 441,990.00	NUTLEY TWP 1 KENNEDY DR NUTLEY, NJ SAL FERRARO 973-284-4950
NUTLEY TWP 973-284-7985 1 KENNEDY DR NUTLEY, NJ	VARIOUS STREETS ROAD RECONSTRUCTION	PRIME	NO	9/15/2016	15-Dec	\$ 950,000.00	NUTLEY TWP 1 KENNEDY DR NUTLEY, NJ SAL FERRARO 973-284-4950
BAYONNE CITY 630 AVENUE C BAYONNE, NJ	2016 ROAD PROGRAM	PRIME	NO	7/15/2016	10/15/2016	\$ 676,722.50	CME CONSULTANTS 3141 BORDENTOWN AVE PARLIN, NJ DARREN: 732-727-8000
BOROUGH OF CHATHAM 54 FAIRMONT AVENUE CHATHAM, NJ	FRONT STREET AND LAFAYETTE AVENUE	PRIME	NO	6/15/2016	8/15/2016	\$ 215,185.00	BOROUGH OF CHATHAM 54 FAIRMONT AVENUE CHATHAM, NJ VINCE DENAVE:
ELMWOOD PARK BOROUGH 182 MARKET STREET ELMWOOD PARK, NJ	IMPROVEMENTS TO BOULEVARD ROAD RECONSTRUCTION	PRIME	NO	7/1/2016	9/1/2016	\$ 219,049.00	ALAIMO ENGINEERING 2 MARKET STREET PATERSON, NJ NORDAN: 973-513-0600
FT. LEE BOROUGH 309 MAIN ST FT. LEE, NJ	2016 ROAD PGM ROAD RECONSTRUCTION	PRIME	NO	10/1/2016	12/1/2016	\$ 493,029.00	BOSWELL ENGINEERING 330 S. PHILLIPS AVE S. HACKENSACK, NJ J. ENGLESE 201-954-5443
MOONACHIE BOROUGH 215 LIBERTY ST MOONACHIE, NJ	N. COMMERCIAL AVE EXTENSION ROAD RECONSTRUCTION	PRIME	NO	6/1/2016	8/1/2016	\$ 402,373.00	BOSWELL ENGINEERING 330 S. PHILLIPS AVE S. HACKENSACK, NJ
NUTLEY TWP. 1 KENNEDY DR NUTLEY, NJ 07110	CONOVER AVE IMPROVEMENTS ROAD RECONSTRUCTION	PRIME	NO	5/1/2016	7/1/2016	\$ 199,845.02	NUTLEY TWP 973-284-7985 1 KENNEDY DR NUTLEY, NJ SAL FERRARO
NUTLEY TWP. 1 KENNEDY DR NUTLEY, NJ	SAFE ROUTES TO SCHOOLS ROAD RECONSTRUCTION	PRIME	NO	7/1/2016	8/15/2016	\$ 319,634.02	NUTLEY TWP 1 KENNEDY DR NUTLEY, NJ 973-284-4950
E. HANOVER 411 RIDGEDALE AVENUE E. HANOVER, NJ	BARNIDA DR AND GOLDBLATT TERRACE IMPROVEMENTS ROAD RECONSTRUCTION	PRIME	NO	7/1/2016	10/1/2016	\$ 327,215.00	MASER CONSULTING 400 VALLEY RD MT. ARLINGTON, NJ (973)-3983110
MONTVALE BOROUGH 12 MERCEDES DR MONTVALE, NJ	NORTH AVE. IMPROVEMENTS ROAD RECONSTRUCTION	PRIME	NO	10/1/2016	12/1/2016	\$ 202,871.00	MASER CONSULTANTS 400 VALLEY RD MT. ARLINGTON, NJ A. HIPOLITE 973-398-3110
NEW MILFORD BORO 930 RIVER RD NEW MILFORD, NJ	2016 ROAD PGM ROAD RECONSTRUCTION	PRIME	NO	10/1/2016	12/1/2016	\$ 351,527.00	BOSWELL ENGINEERING 330 S. PHILLIPS AVE S. HACKENSACK, NJ D. LAPINSKI 201-954-5443
NUTLEY TWP. 1 KENNEDY DR NUTLEY, NJ	IMPROVEMENTS TO VARIOUS STREETS ROAD RECONSTRUCTION	PRIME	NO	7/1/2016	9/1/2016	\$ 733,829.95	NUTLEY TWP 1 KENNEDY DR NUTLEY, NJ SAL FERRARO 973-284-4950
SECAUCUS TOWN 1230 PATERSON PLANK RD SECAUCUS, NJ	MEADOWLANDS PWY ROAD RECONSTRUCTION	PRIME	NO	10/25/2016	12/20/2016	\$ 352,705.00	REMINGTON & VERNICK 300 PENHORN AVENUE SECAUCUS, NJ S. GOODMAN 201-674-2137
WEST ESSEX REGIONAL BOE W. GREENBROOK RD N. CALDWELL, NJ	PATCH/SEALCOATING ROAD RECONSTRUCTION	PRIME	NO	8/1/2016	8/25/2016	\$ 170,000.00	SOLUTIONS ARCHITECTS 8 CLAY STREET NEWARK, NJ 973-484-4800

<u>WOODCLIFF LAKES BORO</u> <u>188 PASCACK ROAD</u> <u>WOODCLIFF LAKES BORO</u>	2016 MUNICIPAL ROAD PGM ROAD RECONSTRUCTION	PRIME	NO	9/1/2016	10/15/2016	\$ 389,207.00	NEGIA ENGINEERING 15 PARK AVE LYNDHURST, NJ MIKE BEHLER 201-939-0800
<u>MUNICIPALITY</u>	<u>PROJECT</u>	<u>PRIME OR</u> <u>SUB</u>	<u>EXTENSION</u> <u>REQUIRED</u>	<u>COMPLETION DATE</u> <u>START</u> <u>FINISH</u>		<u>BID</u> <u>AMOUNT</u>	<u>ENGINEER</u> <u>CONTACT INFO.</u>
<u>LITTLE FERRY BOROUGH</u> <u>215 LIBERTY ST.</u> <u>LITTLE FERRY, NJ</u>	MODIFICATION TO DPW YARD ROAD RECONSTRUCTION	PRIME	NO	8/1/2016	10-1-16	\$ 253,320.00	REMINGTON & VERNICK 300 PENHORN AVENUE SECAUCUS, NJ T. MARQUES 201-624-2137
<u>LODI BOROUGH</u> <u>1 MEMORIAL LANE</u> <u>LODI, NJ</u>	IMPROVEMENTS TO HOME PL AND COLUMBIA LANE ROAD RECONSTRUCTION	PRIME	NO	6/1/2016	8/1/2016	\$ 273,166.00	NEGIA ENGINEERING CLARK, NJ DAVE ATKINSON 732-943-7067
<u>SECAUCUS TOWN</u> <u>1230 PATERSON PLANK RD</u> <u>SECAUCUS, NJ</u>	MILL/OVERLAY PGM ROAD RECONSTRUCTION	PRIME	NO	7/1/2016	8/15/2016	\$ 230,873.00	SECAUCUS TOWN 1230 PATERSON PLANK RD SECAUCUS, NJ S. GOODMAN 201-624-2137
<u>SECAUCUS TOWN</u> <u>1230 PATERSON PLANK RD</u> <u>SECAUCUS, NJ</u>	ROOSEVELT AVE IMPROVEMENTS ROAD RECONSTRUCTION	PRIME	NO	6/15/2016	8/15/2016	\$ 205,690.40	SECAUCUS TOWN 1230 PATERSON PLANK RD SECAUCUS, NJ S. GOODMAN 201-624-2137
<u>TENAFLY BOROUGH</u> <u>100 RIVEREDGE ROAD</u>	2016 RENAFLY PAVING PGM ROAD RECONSTRUCTION	PRIME	NO	11/16/2016	SPRING 2017	\$ 628,122.65	MASER CONSULTANTS 400 VALLEY RD
<u>HANOVER TWP.</u> <u>1001 ROUTE 10</u> <u>WHIPPANY, NJ</u>	BICYCLE AND PEDESTRIAN PATHWAY ROAD RECONSTRUCTION	PRIME	NO	10/1/2015	SPRING 2017	\$ 253,770.00	HANOVER TWP. ENGINEERING 1001 ROUTE 10 WHIPPANY, NJ DAVID LED
2017 PROJECTS COMPLETED							
<u>MUNICIPALITY</u>	<u>PROJECT</u>	<u>PRIME OR</u> <u>SUB</u>	<u>EXTENSION</u> <u>REQUIRED</u>	<u>COMPLETION DATE</u> <u>START</u> <u>FINISH</u>		<u>BID</u> <u>AMOUNT</u>	<u>ENGINEER</u> <u>CONTACT INFO.</u>
<u>SECAUCUS TOWN</u> <u>1230 PATERSON PLANK RD</u> <u>SECAUCUS, NJ</u>	MILL/OVERLAY PGM ROAD RECONSTRUCTION	PRIME	NO	7/1/2016	12/31/2017	\$ 500,000.00	SECAUCUS TOWN 1230 PATERSON PLANK RD SECAUCUS, NJ
<u>BOROUGH OF EMERSON</u> <u>MUNICIPAL PLACE</u> <u>EMERSON, NJ</u>	MAIN ST. IMPROVEMENTS ROAD RECONSTRUCTION	PRIME	NO	4/1/2017	5/15/2017	\$ 158,982.50	BOSWELL ENGINEERING 330 S. PHILLIPS AVE S. HACKENSACK, NJ D. LAPINSKI 201-954-5443
<u>TOWNSHIP OF EAST HANOVER</u> <u>411 RIDGEDALE AVENUE</u> <u>EAST HANOVER, NJ</u>	RONALD DRIVE RECON. ROAD RECONSTRUCTION	PRIME	NO	9/15/2017	12/15/2017	\$ 479,811.00	MASER CONSULTANTS 400 VALLEY RD MT. ARLINGTON, NJ KEVIN BOYER 973-398-3110
<u>CITY OF EAST ORANGE</u> <u>44 CITY HALL PLAZA</u> <u>EAST ORANGE, NJ</u>	BEECH AND PROSPECT STREETS ROAD RECONSTRUCTION	PRIME	NO	9/1/2017	11/1/2017	\$ 460,707.90	CITY OF EAST ORANGE 44 CITY HALL PLAZA EAST ORANGE, NJ JUNE ZHENG 973-266-5366
<u>ESSEX COUNTY COLLEGE</u> <u>303 UNIVERSITY AVENUE</u> <u>NEWARK, NJ</u>	ESSEX COUNTY COLLEGE NEWARK CAMPUS ROAD RECONSTRUCTION	PRIME	NO	6/15/2017	7/15/2017	\$ 96,200.00	ESSEX COUNTY COLLEGE 303 UNIVERSITY AVENUE NEWARK, NJ JEFF SHAPIRO 973-877-337
				<u>EXTENSION</u>	<u>COMPLETION DATE</u>	<u>BID</u>	<u>ENGINEER</u>

MUNICIPALITY	PROJECT	PRIME OR SUB	REQUIRED	START	FINISH	AMOUNT	CONTACT INFO.
BOROUGH OF ESSEX FELLS PO BOX 38 ESSEX FELLS, NJ	CHESTNUT LANE, ... VARIOUS STREETS PROJECT ROAD RECONSTRUCTION	PRIME	NO	8/1/2017	9/15/2017	\$ 170,800.00	BOROUGH OF ESSEX FELLS PO BOX 38 ESSEX FELLS, NJ FRANK ZICHILLI 973-276-3400
BOROUGH OF MAHWAH 479 CORPORATE DRIVE MAHWAH, NJ	2017 ROAD PROGRAM ROAD RECONSTRUCTION	PRIME	NO	9/1/2017	11/1/2017	\$ 1,148,463.20	BOSWELL ENGINEERING 330 S. PHILLIPS AVE S. HACKENSACK, NJ D. LAPINSKI 201-954-5443
BOROUGH OF MORRIS PLAINS 431 SPEEDWELL AVENUE MORRIS PLAINS, NJ	VARIOUS STREETS PROGRAM ROAD RECONSTRUCTION	PRIME	NO	6/1/2017	8/1/2017	\$ 252,357.00	ANDERSON & DENZLER 519 RIDGEDALE AVENUE EAST HANOVER, NJ
BOROUGH OF PARAMUS 1 JOCKISS SQUARE PARAMUS, NJ	IMPROVEMENTS TO SOLDIER HILL RD AND FROM ROAD ROAD RECONSTRUCTION	PRIME	NO	9/15/2017	11/15/2017	\$ 163,801.00	BOSWELL ENGINEERING 330 S. PHILLIPS AVE S. HACKENSACK, NJ D. LAPINSKI 201-954-5443
BOROUGH OF ROCKAWAY 65 MOUNT HOPE ROAD ROCKAWAY, NJ	TOWNSHIP SENIOR CENTER PARKING LOT IMPROVEMENTS	PRIME	NO	5/15/2017	6/15/2017	\$ 74,236.50	BOROUGH OF ROCKAWAY 65 MOUNT HOPE ROAD ROCKAWAY, NJ 973-983-2868
SOUTH ORANGE 76 SOUTH ORANGE AVENUE SOUTH ORANGE, NJ	IMPROVEMENTS TO HARFORD ROAD ROAD RECONSTRUCTION	PRIME	NO	10/1/2017	12/30/2017	\$ 621,902.00	SOUTH ORANGE 76 SOUTH ORANGE AVENUE SOUTH ORANGE, NJ ED GUYLAN 973-378-7706
MUNICIPALITY	PROJECT	PRIME OR SUB	REQUIRED	EXTENSION	COMPLETION DATE	BID	ENGINEER
						AMOUNT	CONTACT INFO.
CITY OF SUMMIT 512 SPRINGFIELD AVENUE SUMMIT, NJ	BLACKBURN ROAD IMPROVEMENTS ROAD RECONSTRUCTION	PRIME	NO	8/15/2017	11/15/2017	\$ 350,840.00	BOSWELL ENGINEERING 330 S. PHILLIPS AVE S. HACKENSACK, NJ D. LAPINSKI 201-954-5443
BOROUGH OF WYCKOFF 340 FRANKLIN AVENUE WYCKOFF, NJ	CRESCENT AVENUE IMP. ROAD RECONSTRUCTION	PRIME	NO	7/15/2017	9/15/2017	\$ 149,020.00	BOSWELL ENGINEERING 330 S. PHILLIPS AVE S. HACKENSACK, NJ D. LAPINSKI 201-954-5443
2018 PROJECTS COMPLETED							
MUNICIPALITY	PROJECT	PRIME OR SUB	REQUIRED	EXTENSION	COMPLETION DATE	BID	ENGINEER
						AMOUNT	CONTACT INFO.
BERG, CTY. COLLEGE 220 E. RIDGEWOOD AVE PARAMUS, NJ	COUNTRY CLUB LANE ROAD RECONSTRUCTION	PRIME	NO	7/1/2018	Jul-18	\$ 78,000.00	BERG, CTY. COLLEGE 220 E. RIDGEWOOD AVE PARAMUS, NJ BARI COSTANZA 201-336-7681
BERNARDS TWP 1 COLLYER LANE BASKING RIDGE, NJ	2018 ROADWAY IMP. ROAD RECONSTRUCTION	PRIME	NO	7/1/2018	Dec-18	\$ 1,654,763.75	BERNARDS ENGINEERS 277 S. MAPLE AVENUE BASKING RIDGE ANTHONY GIROLO 908-204-3008
BERNARDS TWP 1 COLLYER LANE BASKING RIDGE, NJ	HANSON RD/ WATCHUNG DR. ROAD RECONSTRUCTION	PRIME	NO	8/1/2018	DEC. 2018	\$ 545,497.00	BERNARDS ENGINEERS 277 S. MAPLE AVENUE BASKING RIDGE ANTHONY GIROLO 908-204-3008
BOONTON TWP. 155 POWERVILLE RD BOONTON, NJ	ROCKAWAY VALLEY RD ROAD RECONSTRUCTION	PRIME	NO	7/1/2018	Jul-18	\$ 208,325.00	HANK HULSEBUSCH BOROUGH ENGINEER 973-402-4002 BOONTON, NJ
CEDAR GROVE 973-239-1410 525 POMPTON AVE	CEDAR ST. IMPROVEMENTS ROAD RECONSTRUCTION	PRIME	NO	8/1/2018	1-Oct	\$ 417,995.00	CEDAR GROVE 973-239-1410 525 POMPTON AVE
				EXTENSION	COMPLETION DATE	BID	ENGINEER



MUNICIPALITY	PROJECT	PRIME OR	REQUIRED	START	FINISH	AMOUNT	CONTACT INFO.
MORRIS COUNTY 2 COURT STREET MORRISTOWN, NJ	COURT STREET IMP MORRISTOWN, NJ ROAD RECONSTRUCTION	PRIME	YES	9/1/2018	1-Nov	\$ 504,372.00	MORRIS COUNTY 2 COURT STREET MORRISTOWN, NJ R. JOHNSON 973-285-6752
MORRIS COUNTY 2 COURT STREET MORRISTOWN, NJ	E. BLACKWELL DOVER, NJ ROAD RECONSTRUCTION	PRIME	NO	9/1/2018	1-Sep	\$ 439,065.00	MORRIS COUNTY 2 COURT STREET MORRISTOWN, NJ R. JOHNSON 973-285-6752
MIDDLESEX COLLEGE 2600 WOODBRIDGE AVENUE EDISON, NJ	SITE IMPROVEMENTS	PRIME	NO	6/1/2018	Aug-18	\$ 976,259.00	MIDDLESEX COLLEGE 2600 WOODBRIDGE AVENUE EDISON, NJ
N. CALDWELL BORO. 141 GOULD AVENUE N. CALDWELL, NJ	ROAD PGM. ROAD RECONSTRUCTION	PRIME	NO	9/1/2018	Oct-18	\$ 225,284.00	N. CALDWELL BORO. 141 GOULD AVENUE N. CALDWELL, NJ F. ZICHELLI 973-228-6410
2019 WORK COMPLETED							
MUNICIPALITY	PROJECT	PRIME OR	REQUIRED	START	FINISH	AMOUNT	CONTACT INFO.
N. CALDWELL BORO. 141 GOULD AVENUE N. CALDWELL, NJ	ROAD RECONSTRUCTION	PRIME	NO	10/15/2018	11/1/2018	\$ 150,421.47	141 GOULD AVENUE N. CALDWELL, NJ F. ZICHELLI 973-228-6410
NUTLEY TWP. 1 KENNEDY DR NUTLEY, NJ	IMPROVEMENTS TO VARIOUS STREETS ROAD RECONSTRUCTION	PRIME	NO	7/1/2018	9/1/2018	\$ 242,716.50	NUTLEY TWP. 1 KENNEDY DR NUTLEY, NJ SAL FERARRO 973-284-4950
MUNICIPALITY	PROJECT	PRIME OR	REQUIRED	START	FINISH	AMOUNT	CONTACT INFO.
CARLSTADT BOROUGH 500 MADISON ST CARLSTADT, NJ	FIFTH ST. & DIVISION AVE ROADWAY IMPROVEMENTS ROAD RECONSTRUCTION	PRIME	NO	4/1/2019	May-19	\$ 224,960.91	NEGLIA ENGINEERING 15 PARK AVE LYNDHURST, NJ MIKE BERLINER 201-939-0800
TOWN OF DOVER 100 PRINCETON AVE DOVER, NJ	N & S. BERGEN ST. PROJECT ROAD RECONSTRUCTION	PRIME	NO	APRIL, 2019	MAY, 2019	\$ 165,084.00	TOWN OF DOVER 100 PRINCETON AVE DOVER, NJ BILL ISSELIN 973-366-2200
TOWN OF DOVER 100 PRINCETON AVE DOVER, NJ	WILLIAM ST. IMP. ROAD RECONSTRUCTION	PRIME	NO	10/1/2019	NOV. 2019	\$ 233,316.00	TOWN OF DOVER 100 PRINCETON AVE DOVER, NJ BILL ISSELIN 973-366-2200
EDGEWATER BORO. 55 RIVER ROAD EDGEWATER, NJ	2018 ROAD IMPROVEMENTS ROAD RECONSTRUCTION	PRIME	NO	7/1/2019	SEPT. 2019	\$ 671,810.32	CME ASSOCIATES 3141 BORDENTOWN AVE. PARLIN, NJ DAVE COATS 732-727-8000 c/o. BERNARDS TWP.
FAR HILLS BORO. c/o. BERNARDS TWP. 1 COLLYER LANE BASKING RIDGE, NJ	DOUGLAS RD. ROAD RECONSTRUCTION		NO	SEPT. 2019	OCT. 2019	\$ 368,869.50	1 COLLYER LANE BASKING RIDGE, NJ ANTHONY GIRALO 908-204-3018

MUNICIPALITY	PROJECT	PRIME OR	EXTENSION REQUIRED	COMPLETION DATE		BID AMOUNT	ENGINEER CONTACT INFO.	
				START	FINISH			
<u>TWP. OF LITTLE FALLS</u> <u>225 MAIN STREET</u> <u>LITTLE FALLS, NJ</u>	CONEYRD./VERANDA AVE ROAD RECONSTRUCTION		NO	OCT., 2019	DEC. 2019	\$ 251,487.06	H2M ARCH. 119 CHERRY HILL RD. PARSIPPANY, NJ DENNIS LINDSAY 201-983-2086	
<u>MONTCLAIR TWP.</u> <u>219 N. FULLERTON AVENUE</u> <u>MONTCLAIR, NJ</u>	YANTACAW BROOK PARK ASPHALT PATHWAYS		NO	AUG. 2019	SEPT. 2019	\$ 166,400.00	MONTCLAIR TWP. 219 N. FULLERTON AVENUE MONTCLAIR, NJ STEVE WOOD 973-509-5702	
<u>MONTVALE BORO</u> <u>12 MERCEDES DRIVE</u> <u>MONTVALE, NJ</u>	UPPER SADDLE RIVER RD. ROAD RECONSTRUCTION		NO	4/1/2019	May-19	\$ 172,237.50	MASER CONSULTANTS 400 VALLEY RD MT. ARLINGTON, NJ CHRISTOPHER DOUR 973-398-3110	
<u>MORRIS COUNTY</u> <u>2 COURT STREET</u> <u>MORRISTOWN, NJ</u>	SOUTH MORRIS STREET DOVER, NJ ROAD RECONSTRUCTION		NO	AUG. 2019	SEPT. 2019	\$ 510,060.65	MORRIS COUNTY 2 COURT STREET MORRISTOWN, NJ RICHARD JOHNSON 973-285-6750	
<u>MORRIS COUNTY</u> <u>2 COURT STREET</u> <u>MORRISTOWN, NJ</u>	HIGHVIEW AVE HANOVER, NJ		NO	SEPT. 2019	SEPT. 2019	\$ 124,359.00	MORRIS COUNTY 2 COURT STREET MORRISTOWN, NJ RICHARD JOHNSON 973-285-6750	
<u>MORRIS COUNTY</u> <u>2 COURT STREET</u> <u>MORRISTOWN, NJ</u>	LITTLETON RD PARSIPPANY, NJ		NO	SEPT. 2019	OCT. 2019	\$ 280,844.85	MORRIS COUNTY 2 COURT STREET MORRISTOWN, NJ RICHARD JOHNSON 973-285-6750	
<u>NEW MILFORD BORO</u> <u>930 RIVER RD</u> <u>NEW MILFORD, NJ</u>	BOULEVARD/GRAPHIC BLVD. ROAD RECONSTRUCTION		NO	JULY 2019	SEPT. 2019	\$ 371,955.00	BOSWELL ENGINEERING 330 S. PHILLIPS AVE S. HACKENSACK, NJ D. LAPINSKI 201-954-5443	
<u>NUTLEY TWP.</u> <u>1 KENNEDY DR.</u> <u>NUTLEY, NJ</u>	HARRISON ST. ROAD RECONSTRUCTION		NO	10/1/2018	APRIL 2019	\$ 373,186.70	NUTLEY TWP. 1 KENNEDY DR NUTLEY, NJ SAL FERARRO 973-284-4950	
<u>NUTLEY TWP.</u> <u>1 KENNEDY DR.</u> <u>NUTLEY, NJ</u>	NAIRN RD. ROAD RECONSTRUCTION		NO	4/1/2019	May-19	\$ 143,811.00	NUTLEY TWP. 1 KENNEDY DR NUTLEY, NJ SAL FERARRO 973-284-4950	
<u>PASSAIC CITY</u> <u>330 PASSAIC ST</u> <u>PASSAIC, NJ</u>	HOOVER AVE. PARKING LOT PARKING LOT IMPROVEMENTS		NO	10/1/2019	Nov-19	\$ 144,092.00	PASSAIC CITY 330 PASSAIC ST PASSAIC, NJ DENNIS HARRINGTON 973-365-5624	
<u>PEAPACK/GLADSTONE</u> <u>1 SCHOOL ST</u> <u>PEAPACK, NJ</u>	MOSLE ROAD ROAD RECONSTRUCTION		NO	5/1/2019	Jun-19	\$ 122,100.20	PEAPACK/GLADSTONE 1 SCHOOL ST PEAPACK, NJ 908-234-2250 CHRI TIEUEN	
<u>SPRINGFIELD TWP.</u> <u>100 MOUNTAIN AVENUE</u> <u>SPRINGFIELD, NJ</u>	SALTER AND BROOK ST ROAD RECONSTRUCTION		NO	7/1/2019	AUG. 2019	\$ 280,836.00	M. DISKO 100 MOUNTAIN AVENUE SPRINGFIELD, NJ 973-912-2216	
<u>UPPER SADDLE RIVER</u> <u>376 W. SADDLE RIVER ROAD</u> <u>UPPER SADDLE RIVER, NJ</u>	2019 ROAD PGM ROAD RECONSTRUCTION		NO	OCT. 2019	NOV. 2019	\$ 140,421.50	BOSWELL ENGINEERING 330 S. PHILLIPS AVE S. HACKENSACK, NJ D. LAPINSKI	



300 Kuller Road  
Clifton, NJ 07011  
(973)- 772-9292  
FAX: (973)-772-9222

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**BONDING AND BUSINESS INSURANCE INFORMATION**

**BONDING AGENT:**      **M&T INSURANCE COMPANY**  
239 TAUNTON BLVD SUITE B  
MEDFORD, NJ 08055  
(856)-797-2989  
*AGENT: GARY KOHAN*

**BONDING COMPANY:**   **HARTFORD FIRE INSURANCE CO.**  
ONE HARTFORD PLAZA  
HARTFORD, CT. 06155

*AJM Contractors has utilized the same bonding company and agent for the past 15 plus years.*

**INSURANCE AGENT:**   **\*NY-Hub International Northeast**  
5 Bryant Park, 4<sup>th</sup> Floor  
New York, NY 10018  
(212)-338-2324  
*AGENT: ROBERT FIORITO*

**INSURANCE COMPANY:**   **HARTFORD CASUALTY INSURANCE CO.**  
ONE HARTFORD PLAZA  
HARTFORD, CT. 06155

*\*Policy numbers, insurers, coverage and other details on certificate of insurance. Any other information is available upon request.*

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**CORPORATE OFFICERS**

PRESIDENT:           ANTHONY J. MARINARO  
                              2 JASMINE PLACE  
                              NORTH CALDWELL, NJ 07066

SECRETARY:           AMALIO FARRO  
                              201 COEYMAN AVENUE  
                              NUTLEY, NJ 07110

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<u>MUNICIPALITY</u>	<u>PROJECT</u>	<u>CONTRACT</u> <u>AMOUNT</u>	<u>BILLED TO</u> <u>DATE</u>	<u>ESTIMATED</u> <u>DATE OF</u> <u>COMPLETION</u>	<u>BALANCE</u> <u>TO COMPLETE</u> <u>\$</u>
<u>RUTHERFORD</u>	ORIENT WAY install solar powered signs	\$ 159,700.00		8/31/2020	\$ 159,700.00
<u>BOGOTA</u>	CENTRAL AVENUE IMPROVEMENTS concrete, drainage, site work, milling and paving	\$ 91,685.00	\$ -	8/30/2020	\$ 91,685.00
<u>BERGENFIELD</u>	N. PROSPECT AVENUE concrete, drainage, site work, milling and paving	\$ 260,057.50		9/15/2020	\$ 260,057.50
<u>BERGENFIELD</u>	2020 ROAD PROGRAM concrete, drainage, site work, milling and paving	\$ 1,105,694.00		10/15/2020	\$ 1,105,694.00
<u>SECAUCUS</u>	ANNUAL CONTRACT concrete, drainage, site work, milling and paving	\$ 182,710.00		7/1/2021	
<b>TOTALS:</b>		\$ 3,478,775.20	\$ 173,710.50		\$ 2,934,911.00