

PROPOSAL

PROPOSAL

To: Borough of North Caldwell

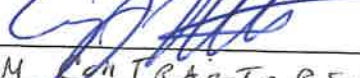
For: **Robin Hill Road And Deer Trail Road Improvements**

The undersigned hereby declares that the only person or persons interested in the Proposal as principal or principals, is or are named below, and that no other person than herein below named has any interest in the Proposal. This Proposal is made without any connection with any other person or persons making a Proposal for the same purpose. The Proposal is in all respects fair and without collusion or fraud and that no officer or employee of the Municipality is, shall be, or will become directly or indirectly, interested as a contracting party, partner, stockholder, surety or otherwise in the performance of the contract, or in the supplies, work, or business to which it relates.

It is further declared that the site of the work and the Contract Documents have been examined and it is also agreed that the work will be carried out and completed, if this Proposal is accepted, as specified and the undersigned will provide all the Superintendence, Labor, Material, Tools and Equipment, and all else necessary therefore, and incidental thereto for the items in the Proposal, complete in place, at the price per unit of measure for each scheduled item of work stated in the Schedule of Prices following.

It is understood that the quantities stated in this Schedule of Prices for the various items are estimates only and the Municipality reserves the right to increase or decrease the items specified in the Contract Documents. It is further understood that the total price stated by the undersigned in the Schedule of Prices is based on the estimated quantities and it will control in the awarding of the Contract, and that payments will be made for the actual measurements of the authorized work as constructed in accordance with the unit prices stated hereafter in the Schedule of Prices.

Accompanying this Proposal is a Consent of Surety and a certified check, cashier's check, or bid bond for a minimum of ten (10%) percent of the amount bid but not more than \$20,000.00, payable to the Municipality, which is agreed by the undersigned to be forfeited as liquidated damages, and not as a penalty, if the Contract is awarded to the undersigned, and the undersigned shall fail to execute the Contract for the work within the stipulated time, otherwise, the bid security shall be returned to the undersigned as specified in the Contract Documents.

Authorized Signature  Title PRESIDENT
Firm's Name A. J. M. CONTRACTORS, Inc.
Address 300 KULLER ROAD
CLIFTON, N.J. 07011
Telephone 973-772-9292 Date SEPTEMBER 30, 2020

SCHEDULE OF PRICES

ROBIN HILL ROAD AND DEER TRAIL ROAD IMPROVEMENTS

Borough of North Caldwell
Essex County, New Jersey

Item No.	Estimated Quantity	Description of Item and Unit Prices (In Words)	Unit Price (In Figures)	Computed Total (In Figures)
1	1 LS	Mobilization <u>FIFTEEN Hundred</u> Dollars <u>NO</u> Cents	\$ <u>1,500.00</u>	\$ <u>1,500.00</u>
2	328 SF	Construction Signs <u>Three</u> Dollars <u>NO</u> Cents	\$ <u>3.00</u>	\$ <u>984.~</u>
3	11 Unit	Breakaway Barricade, Type III <u>FIVE</u> Dollars <u>NO</u> Cents	\$ <u>5.00</u>	\$ <u>55.~</u>
4	42 Unit	Drums <u>FIVE</u> Dollars <u>NO</u> Cents	\$ <u>5.00</u>	\$ <u>210.~</u>
5	60 Unit	Traffic Cones <u>SIX</u> Dollars <u>NO</u> Cents	\$ <u>6.00</u>	\$ <u>360.~</u>
6	160 HRS	Traffic Directors, Flaggers <u>ONE</u> Dollars <u>NO</u> Cents	\$ <u>1.00</u>	\$ <u>160.00</u>
7	20 LF	Silt Fence <u>ONE</u> Dollars <u>NO</u> Cents	\$ <u>1.00</u>	\$ <u>20.~</u>
8	3 Unit	Inlet Filter, Type 2, 4' x 4' <u>TEN</u> Dollars <u>NO</u> Cents	\$ <u>10.00</u>	\$ <u>30.~</u>
9	65.3 SY	HMA Pavement Repair, 6" depth <u>FIFTY</u> Dollars <u>NO</u> Cents	\$ <u>50.00</u>	\$ <u>3,265.00</u>
10	17,470 SY	Hot Mix Asphalt Milling, 3" or Less <u>Three</u> Dollars <u>twenty five</u> Cents	\$ <u>3.25</u>	\$ <u>56,777.50</u>

NOTE: BID PROPOSAL CONTINUES ON NEXT PAGE

Item No.	Estimated Quantity	Description of Item and Unit Prices (In Words)	Unit Price (In Figures)	Computed Total (In Figures)
11	875 Gal	Tack Coat <u>Two</u> Dollars <u>00</u> Cents	\$ <u>2.00</u>	\$ <u>1,750.~</u>
12	2,070 Ton	Hot Mix Asphalt 9.5M64 Surface Course, 2" Thick <u>Seventy Three</u> Dollars <u>00</u> Cents	\$ <u>73.00</u>	\$ <u>151,110.00</u>
13	67 SY	Hot Mix Asphalt Driveway, 6" Thick <u>Thirty Eight</u> Dollars <u>00</u> Cents	\$ <u>38.00</u>	\$ <u>2,546.~</u>
14	12 Unit	Reset Inlet, Type B, Using Existing Casting <u>ONE Hundred</u> Dollars <u>00</u> Cents	\$ <u>100.00</u>	\$ <u>1,200.~</u>
15	10 Unit	Reset Inlet, Type B, with New Casting <u>ONE Thousand</u> Dollars <u>00</u> Cents	\$ <u>1000.00</u>	\$ <u>10,000.~</u>
16	3 Unit	Reconstructed Inlet, Type B, Using Existing Casting <u>FIVE Hundred</u> Dollars <u>00</u> Cents	\$ <u>500.00</u>	\$ <u>1,500.~</u>
17	3 Unit	Reconstructed Inlet, Type B, with New Casting <u>ONE Thousand Three Hundred</u> Dollars <u>00</u> Cents	\$ <u>1300.00</u>	\$ <u>3,900.~</u>
18	2 Unit	Reset Manhole, with New Casting <u>Seven Hundred Fifty</u> Dollars <u>00</u> Cents	\$ <u>750.00</u>	\$ <u>1,500.~</u>
19	1 Unit	Bicycle Safe ECO Grate, Type B <u>Three Hundred Seventy Five</u> Dollars <u>00</u> Cents	\$ <u>375.00</u>	\$ <u>375.00</u>
20	11 Unit	Reset Water Valve Box <u>Twenty Nine</u> Dollars <u>00</u> Cents	\$ <u>29.00</u>	\$ <u>319.~</u>
21	1162 LF	Reset Granite Curb <u>THIRTY FOUR</u> Dollars <u>00</u> Cents	\$ <u>34.00</u>	\$ <u>39,528.00</u>

NOTE: BID PROPOSAL CONTINUES ON NEXT PAGE

Item No.	Estimated Quantity	Description of Item and Unit Prices (In Words)	Unit Price (In Figures)	Computed Total (In Figures)
22	20 SY	Concrete Sidewalk, 4" Thick (Type 5 Curb Ramp) <u>Ninety five</u> Dollars <u>NO</u> Cents	\$ <u>95.00</u>	\$ <u>1,900.00</u>
23	2 SY	Detectable Warning Surface <u>ONE Hundred Ninety</u> Dollars <u>NO</u> Cents	\$ <u>190.00</u>	\$ <u>380.00</u>
24	107 LF	Traffic Markings Lines 24", Thermoplastic <u>FIFTEEN</u> Dollars <u>NO</u> Cents	\$ <u>15.00</u>	\$ <u>1,605.00</u>
25	60 LF	Traffic Stripes, 4" White (Crosswalk) <u>Ten</u> Dollars <u>NO</u> Cents	\$ <u>10.00</u>	\$ <u>600.00</u>
26	12 SF	Regulatory and Warning Sign (Stop Sign w/ Post) <u>Sixty eight</u> Dollars <u>NO</u> Cents	\$ <u>68.00</u>	\$ <u>816.00</u>
27	1 LS	Final Cleanup <u>FIFTEEN Hundred</u> Dollars <u>NO</u> Cents	\$ <u>1,500.00</u>	\$ <u>1,500.00</u>
28	700 Dollars	Asphalt Price Adjustment <u>Seven hundred</u> Dollars <u>zero</u> Cents	\$ <u>1.00</u>	\$ <u>700.00</u>
29	400 Dollars	Fuel Price Adjustment <u>Four hundred</u> Dollars <u>zero</u> Cents	\$ <u>1.00</u>	\$ <u>400.00</u>

Total Amount of Base Bid (Items 1 thru 29) in Words and Figures

\$ 284,970.50
(In Figures)

(In Words)
Two hundred eighty four thousand,
nine hundred seventy dollars and
fifty cents.

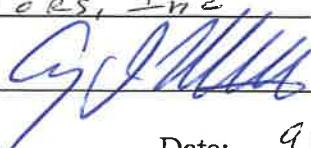
ACKNOWLEDGEMENT OF RECEIPT OF CHANGES TO BID DOCUMENTS FORM

Pursuant to N.J.S.A. 40A:11-23.1a., the undersigned bidder hereby acknowledges receipt of the following notices, revisions, or addenda to the bid advertisement, specifications or bid documents. By indicating date of receipt, bidder acknowledges the submitted bid takes into account the provisions of the notice, revision or addendum. Note that the local unit's record of notice to bidders shall take precedence and that failure to include provisions of changes in a bid proposal may be subject for rejection of the bid.

Local Unit Reference Number or Title of Addendum/Revision	How Received (mail, fax, pick-up, etc.)	Date Received
# 1	9/23	FAX

Acknowledgement by bidder:

Name of Bidder: A.J.M. Contractors, Inc.

By Authorized Representative (Signature): 

Printed Name and Title: Anthony J. Marinaco
President

Date: 9/30/20



Paul W. Ferriero, PE, PP, CME, LEED AP, CFM
Robert C. Brightly, PE, PP, CME

Steven B. Bolio, PE, CME
Mark S. Denisiuk, PE, CME, LEED AP
Joseph S. Kosinski, PG, CFM, LEED AP
C. Richard Quamme, PE, CME
Jess H. Symonds, PE

To: All Prospective Bidders

From: Ferriero Engineering, Inc.

Re: Addendum No. 1

ADDENDUM No. 1

ROBIN HILL ROAD AND DEER TRAIL ROAD IMPROVEMENTS

**BOROUGH OF NORTH CALDWELL
ESSEX COUNTY, NEW JERSEY**

Date: September 23, 2020

This Addendum is issued for the purpose of amending certain requirements of the Bidding Documents and is hereby made an integral part of the Contract Documents for this project. Statements made herein shall amend, supersede and take precedence over any conflicting and contrary information contained in the previously issued documents including previously issued addenda, if any. **Bidders shall acknowledge receipt of this addendum in the space provided on the Bid Forms.**

CHANGES TO SPECIFICATIONS:


1. On page STS-9 of the Supplemental Standard Specifications, Division 600 Miscellaneous Construction

607.04 Measurement and Payment

The Following is added:

Payment for removal and replacement of the brick or concrete pavers in the driveway repair associated with curb construction of various types will be included in the linear price bid for the various curbs in the Proposal.

Prepared by: _____


Paul W. Ferriero, PE, CME
NJPE GF32978

NON-COLLUSION AFFIDAVIT

STATE OF NEW JERSEY

COUNTY OF PASSAIC

I, ANTHONY J. MARINARO of the Municipality of NE. CALDWELL in the County of ESSEX and the State of NEW JERSEY being of full age and being duly sworn according to law on my oath depose and say that:

I am PRESIDENT of the firm of A.J.M. CONTRACTORS, INC. the bidder making the Proposal for the above named project; that I executed the said Proposal with full authority so to do, that said bidder has not, directly or indirectly, entered into any agreement, participated in any collusion or otherwise taken any action in restraint of free, competitive bidding in connection with the above named project; that all statements contained in said Proposal and in this affidavit are true and correct, and made will full knowledge; that the State of New Jersey and owner relies upon the truth of the statements contained in said Proposal and in this affidavit in awarding the Contract for the said project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such Contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, except bona fide employees or bona fide established commercial or selling agencies maintained by the Contractor for the purpose of securing business. (NJSA 52:34-1

A.J.M. CONTRACTORS, INC.
(Name of Contractor)

By: [Signature]
(Signature of Duly Authorized Representative)

ANTHONY J. MARINARO PRESIDENT
(Print Name and Title)

Subscribed and sworn to

before me this 30th day of Sept., 2020

Joseph F. Romano
Notary Public of New Jersey

My commission expires 11/22, 2020



BIDDER'S QUALIFICATION FORM
(This form is part of the Proposal)

On the form provided, indicate at least five (5) jobs performed within the last three (3) years of a similar nature and Contract amount:

1. Name of Job: See Attached
Major Construction Items: _____

Engineer Name, Address & Telephone Number:

2. Name of Job: _____
Major Construction Items: _____

Engineer Name, Address & Telephone Number:

3. Name of Job: _____
Major Construction Items: _____

Engineer Name, Address & Telephone Number:

4. Name of Job: _____
Major Construction Items: _____

Engineer Name, Address & Telephone Number:

5. Name of Job: _____
Major Construction Items: _____

Engineer Name, Address & Telephone Number:

PLAN AND EQUIPMENT QUESTIONNAIRE

Submitted to Borough of North Caldwell

By A.I.M. CONTRACTORS, INC.

A Corporation

~~A Co-partnership~~

~~An Individual~~

Principal Office _____

The signatory of this questionnaire guarantees the truth and accuracy of all statements and of all answers to interrogatories hereinafter made.

1. In what manner have you inspected the proposed work? Explain in detail.

A firm has reviewed the plans, specs.
and photos

2. Explain your plan or layout for performing the proposed work.

Maintenance / Protection Traffic
clear site, concrete, drainage
milling, paving, lining, final
restoration

3. The work, if awarded to you, will have the personal supervision of whom?

Anthony Mauraro / Amalio J. J.

4. Do you intend to do the proposed work with your own forces? yes

5(a). Do you intend to sublet any portions of the work pursuant to section 16 of P.L. 1971, c. 198 (C.40A:11-16), which includes the furnishing of plumbing and gas fittings, and all kindred work, and of the steam and hot water heating and ventilating apparatus, steam power plants and kindred work, and electrical work, structural steel and ornamental iron work, each of which the subcontractors shall be qualified in accordance with P.L. 1971, c. 198 (C.40A:11-1 et seq.)? no. If so, state the amount of any subcontract(s), and the name and address of the Subcontractor(s).

5(b). Do you intend to sublet any portions of work not included in 5(a) above? yes
If so, state amount of subcontract(s), the nature of the work to be subcontracted, and the name and address of the subcontractor(s) (Provide additional sheets if necessary).

Statewide Shaping 499 Pomeroy Road
Fairbury, NY

6. Give full information about all of your Contracts, whether private or government Contracts, whether prime or sub-Contracts; whether in progress or awarded but not yet begun; or where you are low bidder pending formal award of Contract.

Totals

7. What equipment do you own that is available for and intended to be used on the proposed project?

TABLE 1

Quantity	Item	Description, Size, Capacity, Etc.	Condition	Yrs of Service	Present Location
		<i>See attached</i>			

8. What equipment do you intend to purchase or lease for use on the proposed work, should the Contract be awarded to you?

TABLE 2

Quantity	Item	Description, Size, Capacity, Etc.	Approximate Cost	
			Purchase	Lease
		<i>None</i>		

9. Have you made Contracts or received firm offers for all materials within prices used in preparing your proposal? Do not give name of dealers or manufacturers.

✓ YES

NO

The Undersigned hereby declare(s) that the items of equipment in Table 1 are owned by A.J.M. CONTRACTORS, Inc, and are available for and intended to be used on the Project, if A.J.M. CONTRACTORS, Inc is awarded the Contract, and that (he) (she) (they) propose(s) to purchase or lease for the Project the additional items of equipment stated in Table 2.

If awarded the Contract, the Undersigned will furnish certificates from the owners of leased equipment to the effect that, in case of default of Contract, as set forth in Article 25 the Governing Body has the right to take over the leased equipment for use in completing the work.

Dated at _____ this 30th
day of SEPTEMBER, 2020.

A.J.M. CONTRACTORS, Inc.
Name of Organization

By [Signature]
PRESIDENT
Title or Person Signing

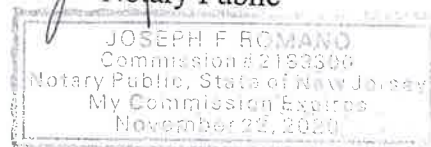
STATE OF NEW JERSEY
COUNTY OF PASSAIC

Anthony J. MARINARO, Being duly sworn, deposes and says that
he/she is PRESIDENT of the
above A.J.M. CONTRACTORS, Inc
Name of Organization

and that the answers to the foregoing questions and all statements therein contained are true and correct.

Sworn to before me this 30th
day of SEPTEMBER, 2020
Joseph F. Romano
Notary Public

My Commission Expires 11/22/20



SITE INSPECTION AFFIDAVIT

I, Anthony J. Macinaco, on behalf of the bidder,
A.J.M. CONTRACTORS, Inc, do hereby declare that, I or my
(Name of Bidder)

duly authorized representative, did adequately inspect the scope of work within the limits
of ROBIN HILL ROAD AND DEER TRAIL ROAD Improvements in the Borough of
North Caldwell for the purpose of being fully informed as to the location and condition of
the project site. I inspected the project site on the 24th day of SEPTEMBER,
2020, and I hereby acknowledge
that I have satisfied myself with regard to the conditions of the site and the
nature and extent of the work to be performed under this contract.

By: 

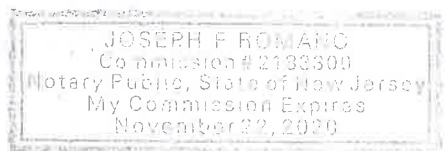
Anthony J. Macinaco
(Print or Type Name)

A.J.M. CONTRACTORS, Inc
(Bidding Firm)

Subscribed and sworn to
before me this 30th
day of Sept., 2020.

Joseph F. Romano
Notary Public

My commission expires on 11/22, 2020.



CORPORATION OR PARTNERSHIP STATEMENT

Chapter 33 of the Public Laws of 1977 provides that no Corporation or Partnership shall be awarded any State, County, Municipal or School District Contract for purposes of any work or the furnishing of any materials or supplies unless prior to the receipt of the bid or accompanying the bid of said Corporation or Partnership there is submitted a statement. The statement shall set forth the names and addresses of all stockholders in the Corporation or Partnership who own ten (10%) percent of its stock of any class or of all individual partners in the Partnership who own a ten (10%) percent or greater interest therein.

Date: 9/30, 2020
Legal Name of Bidder: A.J.M. CONTRACTORS, INC.
Incorporated ☒ Partnership ☐
Business Address:
Street 300 KULLER ROAD
City CLIFTON
State & Zip Code N.J. 07011
Telephone 973-772-9292

Listed below are the names and addresses of all stockholders in the Corporation or Partnership who own ten (10%) percent or more of its stock of any class, or of all individual partners in the Partnership who own a ten (10%) percent or greater interest therein.

Name: <u>Anthony J. MARINARO</u>	Address: <u>2 JASMINE PLACE, No. CALDWELL, N.J.</u>
Name: _____	Address: _____
Name: _____	Address: _____
Name: _____	Address: _____

We have no one person who owns ten (10%) percent or more of the Corporation or Partnership.

Signed: 
Title: PRESIDENT

If extra space is required, add sheets as necessary.

NOTE: This Corporation or Partnership statement is made part of this proposal form and shall be completed and returned with your bid.

FORM OF CONSENT OF SURETY

**BOROUGH OF NORTH CALDWELL
ESSEX COUNTY, NEW JERSEY**

In consideration of the premises and of One Dollar (\$1.00), lawful money of the United States, to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned surety consents and agrees that if the Contract, for which the preceding Bid is made, be awarded to the person or persons submitting same, it will become bound as surety and guarantor for its faithful performance and labor and material payment in an amount of dollars equal to the sum of _____ and will execute a bond as party of the third part thereto when required to do so by the Borough of North Caldwell.

IN WITNESS WHEREOF, said Surety has caused these presents to be signed and attested by a duly authorized officer, and its corporate seal to be hereto affixed this _____ day of _____, 20 ____.

(A corporate acknowledgment and statement of authority to be hereto attached by the surety company)

(Name of Surety)

By: _____
(Surety Company Attorney-in-Fact)

Date: _____

Attest:

By: _____

Name: _____

Title: _____

Date: _____

FORM OF BID BOND

**BOROUGH OF NORTH CALDWELL
ESSEX COUNTY, NEW JERSEY**

KNOW ALL MEN BY THESE PRESENTS, that we _____
hereinafter called the Principal, as Principal, and the _____
_____ of _____,
a Corporation duly organized under the laws of the state of _____,
hereinafter called the Surety, are held and firmly bound unto the Borough of
North Caldwell, hereinafter called the Obligee, in the sum of
_____ Dollars (\$ _____), for the payment of which sum,
well and truly to be made, the said Principal and the said Surety, bind ourselves, our
heirs, executors, administrators, successors and assigns, jointly and severally, firmly by
these presents.

WHEREAS, the Principal has submitted a Bid for the construction of _____

NOW, THEREFORE, if the Obligee shall accept the Bid of the Principal and the
Principal shall enter into a Contract with the Obligee in accordance with the terms of
such Bid, and give such Bond as may be specified in the Bidding or Contract Documents
with good and sufficient Surety for the faithful performance and labor and material
payment of such Contract, or in the event of the failure of the Principal to enter such
Contract and give such Bond, if the Principal shall pay to the Obligee the difference, not
to exceed the penal amount hereof, between the amount specified in said Bid and such
larger amount for which the Obligee may in good faith Contract with another party to
perform the work covered by said Bid, then this obligation shall be null and void,
otherwise to remain in full force and effect.

SIGNED AND SEALED this _____ day of _____ A.D., 20 ____ in the
presence of:

PRINCIPAL (Seal)

WITNESS

TITLE

SURETY (Seal)

WITNESS

TITLE

CONSENT TO INVESTIGATION

BOROUGH OF NORTH CALDWELL
ESSEX COUNTY, NEW JERSEY

The Bidder hereby gives its consent to the Borough of North Caldwell, Essex County, New Jersey, or its authorized representatives to investigate and verify all information contained herein including financial and law enforcement information with respect to the Bidder. The Bidder agrees that all financial institutions, law enforcement agencies and regulatory agencies are authorized to release information verifying those representations and/or submissions made by the Bidder. The Bidder further agrees that the Borough of North Caldwell and/or its authorized representatives are authorized to inspect all premises and relevant records of said business entity in order to verify information contained herein.

The Bidder agrees that a photocopy of this Consent to Investigation may be accepted by any agency or institution in lieu of the original.

Name of Bidder A-J M-CONTRACTORS, Inc

Bidder's Address: 300 KULLER Road

CLIFTON, NJ 07011

By: 
(Signature)

Name: ANTHONY J. MARINO

Title: PRESIDENT

Date: SEPTEMBER 30, 2020

Affirmative Action
Acknowledgment (1 of 3)

AFFIRMATIVE ACTION ACKNOWLEDGMENT

BOROUGH OF NORTH CALDWELL
ESSEX COUNTY, NEW JERSEY

ROBIN HILL ROAD AND DEER TRAIL ROAD IMPROVEMENTS

Contractor acknowledges that his firm is an Affirmative Action Employer and certifies compliance with all requirements:

A.J.M. Contractors, Inc
(Name of Firm)


(Signature)

PRESIDENT
(Title)

300 Kuller Road
(Address of Firm)

CLIFTON, NJ 07011

SEPTEMBER 30, 2020
(Date)

AFFIRMATIVE ACTION ACKNOWLEDGMENT

**BOROUGH OF NORTH CALDWELL
ESSEX COUNTY, NEW JERSEY**

ROBIN HILL ROAD AND DEER TRAIL ROAD IMPROVEMENTS

REQUIRED EVIDENCE
AFFIRMATIVE ACTION REGULATIONS PL. 1975 CHAPTER 127 (N.J.A.C. 17:27)

If Awarded a contract, the Successful Bidder will be required to comply with the requirements of PL. 1975, Chapter 127 N.J.A.C. 17:27. Within three (3) days after receipt of the notification of intent to award the contract, the Successful Bidder shall present one of the following:

1. Appropriate evidence that the Contractor is operating under an existing federally approved or sanctioned affirmative action program; or
2. A Certificate of Employee Information Report Approval issued in accordance with N.J.A.C. 17:27-4; or
3. An initial Employee Information Report consisting of forms provided by the Affirmative Action Office and completed by Contractor in accordance with N.J.A.C. 17:27-4.

The successful Bidder must submit no later than three (3) days after the signing of the Contract an Initial Project Manning Table consisting of forms provided by the Affirmative Action Office and completed by Contractor in accordance with N.J.A.C. 17:27-7.

NO FIRM MAY BE ISSUED A CONTRACT UNLESS THEY COMPLY WITH THE AFFIRMATIVE ACTION REGULATIONS OF PL. 1975. CHAPTER 127.

Affirmative Action
Acknowledgment (3 of 3)

AFFIRMATIVE ACTION ACKNOWLEDGMENT

BOROUGH OF NORTH CALDWELL
ESSEX COUNTY, NEW JERSEY

ROBIN HILL ROAD AND DEER TRAIL ROAD IMPROVEMENTS

The following questions must be answered by all Bidders:

1. Do you have a federally-approved or sanctioned Affirmative Action Program?

Yes ✓ No

If yes, please submit a photostatic copy of such approval.

2. Do you have a State Certificate of Employee Information Report approval?

Yes ✓ No

If yes, please submit a photostatic copy of such certificate.

The undersigned contractor certifies that he/she is aware of the commitment to comply with the requirements of PL. 1975, Chapter 127 and agrees to furnish the required documentation pursuant to the law.

COMPANY: A-I-M. CONTRACTORS, Inc

SIGNATURE: 

NAME/TITLE: Anthony J. Marinara - President

NOTE: A contractor's Bid must be rejected as non-responsive if a contractor fails to comply with requirements of PL. 1975, C. 127, within the time frame stipulated.

DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN

ROBIN HILL ROAD AND DEER TRAIL ROAD IMPROVEMENTS

Bidder: A.S.M. CONTRACTORS, Inc

PART 1: CERTIFICATION

BIDDERS MUST COMPLETE PART 1 BY CHECKING EITHER BOX.

FAILURE TO CHECK ONE OF THE BOXES WILL RENDER THE PROPOSAL NONRESPONSIVE.

Pursuant to Public Law 2012, c. 25, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person or entity, nor any of its parents, subsidiaries, or affiliates, is identified on the Department of Treasury's Chapter 25 list as a person or entity engaging in investment activities in Iran. The Chapter list is found on the New Jersey Division of Purchase and Property's website at <http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf>. Bidders must review this list prior to completing the below certification. **Failure to complete the certification will render a bidder's proposal nonresponsive.** If the Borough of North Caldwell finds a person or entity to be in violation of law, action shall be taken as may be appropriate and provided by law, rule, or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

PLEASE CHECK THE APPROPRIATE BOX:

<input checked="checked" type="checkbox"/>	I certify, pursuant to Public Law 2012, c. 25, that neither the bidder listed above nor any of the bidder's parents, subsidiaries, or affiliates is <u>listed</u> on the N.J. Department of the Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and am authorized to make this certification on its behalf. I will skip Part 2 and sign and complete the Certification below.
<input type="checkbox"/>	<u>OR</u>
<input type="checkbox"/>	I am unable to certify as above because the bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department's Chapter 25 list. I will provide a detailed, accurate, and precise description of the activities in Part 2 below and sign and complete the Certification below. <u>Failure to provide such will result in the proposal being rendered as nonresponsive</u> and appropriate penalties, fines, and/or sanctions will be assessed as provided by law.

PART 2: PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN

You must provide a detailed, accurate, and precise description of the activities of the bidding person/entity, or one of its parents, subsidiaries or affiliates, engaging in the investment activities in Iran outlined above by completing the boxes below.

EACH BOX WILL PROMPT YOU TO PROVIDE INFORMATION RLEATIVE TO THE ABOVE QUESTIONS. PLEASE PROVIDE THOROUGH ANSWERS TO EACH QUESTION. IF YOU NEED TO MAKE ADDITIONAL ENTRIES, MAKE COPIES OF THIS FORM AND ATTACH HERETO

Name _____ Relationship to Bidder _____

Description of Activities _____

Duration of Engagement _____ Anticipated Cessation Date _____

Bidder Contact Name _____ Contact Phone Number _____

CERTIFICATION:

I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity. I acknowledge that the Borough of North Caldwell is relying on the information contained herein and thereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the Borough of North Caldwell to notify the Borough of North Caldwell in writing of any changes to the answers of information contained herein. I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with the Borough of North Caldwell and that the Borough of North Caldwell at its option may declare any contract(s) resulting from this certification void and unenforceable.

Full Name
(Print): Anthony J. Merino Signature: 

Title: President Date: September 30, 2010

**Prevailing Wage Rate
Acknowledgement**

Borough of North Caldwell
Essex County, New Jersey

ROBIN HILL ROAD AND DEER TRAIL ROAD IMPROVEMENTS

Public bodies are expected to require proof of registration of all contractors bidding on the project and all subcontractors identified in such bids.

Bidders on the contract shall pay the prevailing wage rates for the locality in which the project is to be performed as determined by the New Jersey Department of Labor Prevailing Wage Act (N.J.S.A. 34:11-56.25 et seq.)

The state wage rates in effect at the time of award will be made a part of this contract, pursuant to Chapter 150 Laws of 1983 (N.J.S.A. 34:11-56.25 et. seq.)

A-JM CONTRACTORS, INC
Name of Firm


Signature

PRESIDENT
Title

300 Kuller Road CLIFTON, N.J. 07011
Address of Firm

9/30/20
Date

BID OPENING CHECK LIST
ITEMS TO BE SUBMITTED BY BIDDER

CONTRACT TITLE: Robin Hill Road And Deer Trail Road Improvements

CONTRACT NO. _____ ORDINANCE NO. _____

BIDDER'S COMPANY NAME A J-M- CONTRACTORS, Inc

DATE OF BID OPENING September 30, 2020

TIME 1:30 pm

Items to be Submitted	Description of Item to be Submitted	Applicable Specification Page No.	Item Properly Submitted	
			Yes	No
1.	Proposal – Schedule of Prices	P3 – P5	✓	
2.	Acknowledgement of receipt of changes to be Documents	P6	✓	
3.	Non-Collusion Affidavit	P7	✓	
4.	Bidders Qualification Form	P8	✓	
5.	Plan & Equipment Questionnaire	P9 – P12	✓	
6.	Site Inspection Affidavit	P13	✓	
7.	Corporation or Partnership Statement	P14	✓	
8.	Consent of Surety	P15	✓	
9.	Bid Bond	P16	✓	
10.	Consent to Investigate	P17	✓	
11.	Affirmative Action Acknowledgement	P18 – P20	✓	
12.	Iran Disclosure Form	P21 - P22	✓	
13.	Prevailing Wage Acknowledgement	P-23	✓	
14.	NJ Business Registration Certificate (General & Subcontractors)		✓	
15.	Public Works Contractor Registration Certificate (General & Subcontractors)		✓	

The checklist is provided only as a convenience to the Bidder to guard against unintentional noncompliance with the requirements for a complete Proposal.

In case of any conflict between the requirements of the checklist and the requirements of the Contract Documents, the requirements of the Contract Documents shall prevail.

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned, A.J.M. Contractors, Inc.
as Principal, and Hartford Fire Insurance Company as Surety, is hereby held and firmly bound unto
Borough of North Caldwell as Owner, in the Penal Sum of
Ten Percent of Amount Bid not to exceed Twenty Thousand and NO/100 Dollars (\$ 10% NTE \$20,000) for the payment of which,
well and truly to be made, we hereby jointly and severally bind ourselves, successors and assigns.

Signed this 30th day of September, 2020

The condition of the above obligation is such that whereas the Principal has submitted to Borough of North Caldwell

a certain bid, attached hereto and hereby made a part of hereof, to enter into a contract in writing for the Robin Hill Road and
Deer Trail Road Improvements

NOW THEREFORE,

- A) If said bid shall be rejected or in the alternative,
- B) If said bid shall be accepted and the Principal shall execute and deliver a contract properly completed in accordance with
said bid and shall furnish a bond for his faithful performance of said contract, and for the payment of all persons
performing labor or furnishing materials in the connection therewith, and shall in all other respects perform the agreement
created by the acceptance of said bid,

Then this obligation shall be void, otherwise the same shall remain in full force and effect; it being expressly understood and agreed
that the liability of the surety for any and all claims hereunder shall, in no event, exceed the penal amount of this obligation as herein
stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired
or affected by any extension of the time within which the Owner may accept such bid; and Surety does hereby waive notice of any such
extension.

IN WITNESS WHEREOF, the Principal and the Surety have hereunto set their hands and seals, and such of them as are corporations
have caused their corporate seals to be hereto affixed and these presents to be signed by their proper officers, the day and year first set
forth above.

BY: 

Witness

BY: 

Witness

Diane M. DiMartino

A.J.M. Contractors, Inc.

Principal 

By: 

Hartford Fire Insurance Company

Surety 

By: 

Attorney-in-Fact

Gary B. Kohan

CONSENT OF SURETY

IT IS HEREBY UNDERSTOOD AND AGREED THAT Hartford Fire Insurance Company

_____ organized and existing under

the laws of the State of CT and licensed to do business in

the State of NJ certifies and agrees, that if contract for :

Borough of North Caldwell

for Robin Hill Road and Deer Trail Road Improvements

is awarded to: A.J.M. Contractors, Inc.

the undersigned Corporation will execute the bond or bonds as required by the
contract documents and will become Surety in the full amount set forth in the contract
documents for the faithful performance of all obligations of the Contractor.

Signed and sealed this 30th day of September, 2020

Hartford Fire Insurance Company

By: 

Gary B. Kohan

Attorney-in Fact

POWER OF ATTORNEY

Direct Inquiries/Claims to:

THE HARTFORD

BOND, T-12

One Hartford Plaza

Hartford, Connecticut 06155

Bond.Claims@thehartford.com

call: 888-266-3488 or fax: 860-757-5835

KNOW ALL PERSONS BY THESE PRESENTS THAT:

Agency Name: M&T INSURANCE AGENCY INC

Agency Code: 39-425277

- ☒ Hartford Fire Insurance Company, a corporation duly organized under the laws of the State of Connecticut
- ☒ Hartford Casualty Insurance Company, a corporation duly organized under the laws of the State of Indiana
- ☒ Hartford Accident and Indemnity Company, a corporation duly organized under the laws of the State of Connecticut
- ☐ Hartford Underwriters Insurance Company, a corporation duly organized under the laws of the State of Connecticut
- ☐ Twin City Fire Insurance Company, a corporation duly organized under the laws of the State of Indiana
- ☐ Hartford Insurance Company of Illinois, a corporation duly organized under the laws of the State of Illinois
- ☐ Hartford Insurance Company of the Midwest, a corporation duly organized under the laws of the State of Indiana
- ☐ Hartford Insurance Company of the Southeast, a corporation duly organized under the laws of the State of Florida

having their home office in Hartford, Connecticut, (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint, **up to the amount of** Unlimited :

Diane M. DiMartino, Gary B. Kohan of Medford NJ, Kathleen M. Rowe of MEDFORD, New Jersey

their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety(ies) only as delineated above by ☒, and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, and as authorized by a Resolution of the Board of Directors of the Companies on May 6, 2015 the Companies have caused these presents to be signed by its Senior Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney.



John Gray

John Gray, Assistant Secretary

M. Ross Fisher

M. Ross Fisher, Senior Vice President

STATE OF CONNECTICUT

COUNTY OF HARTFORD

ss. Hartford

On this 5th day of January, 2018, before me personally came M. Ross Fisher, to me known, who being by me duly sworn, did depose and say: that he resides in the County of Hartford, State of Connecticut; that he is the Senior Vice President of the Companies, the corporations described in and which executed the above instrument; that he knows the seals of the said corporations; that the seals affixed to the said instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that he signed his name thereto by like authority.



CERTIFICATE

Kathleen T. Maynard

Kathleen T. Maynard
Notary Public

My Commission Expires July 31, 2021

I, the undersigned, Assistant Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force effective as of **September 30, 2020**
Signed and sealed at the City of Hartford.



Kevin Heckman

Kevin Heckman, Assistant Vice President

HARTFORD FIRE INSURANCE COMPANY

Hartford, Connecticut

Financial Statement, December 31, 2019

Statutory Basis

ASSETS

U.S. Government Bonds	\$ 840,113,348
Bonds of Other Governments	121,116,115
State, County Municipal	
Miscellaneous Bonds	6,693,259,040
Stocks	5,951,954,085
Short Term Investments	319,401,591
	<u>\$ 13,925,844,179</u>
Real Estate	\$ 330,748,750
Cash	73,243,912
Agents' Balances (Under 90 Day)	2,975,955,651
Other Invested Assets	3,711,124,314
Miscellaneous	2,997,354,377
Total Admitted Assets	<u>\$ 24,014,271,183</u>

LIABILITIES

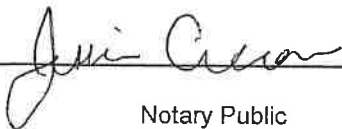
Reserve for Claims	\$	
and Claim Expense		9,115,928,403
Reserve for Unearned Premiums		2,117,250,671
Reserve for Taxes, License		
and Fees		48,494,588
Miscellaneous Liabilities		2,001,539,149
Total Liabilities	\$	<u>13,283,212,811</u>
Capital Paid In	\$	55,320,000
Surplus		<u>10,675,738,372</u>
Surplus as regards Policyholders	\$	<u>10,731,058,372</u>
Total Liabilities, Capital		
and Surplus	\$	<u>24,014,271,183</u>

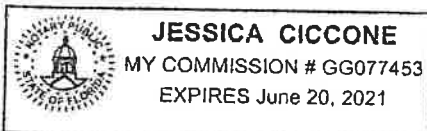
STATE OF FLORIDA
SEMINOLE COUNTY
CITY OF LAKE MARY

} ss.

Joelle L. LaPierre, Assistant Vice President and Shelby Wiggins, Assistant Secretary of the Hartford Fire Insurance Company, being duly sworn, each deposes and say that the foregoing is a true and correct statement of the said company's financial condition as of December 31, 2019.

Subscribed and sworn to before me this
5th day of March, 2020.


Notary Public




Assistant Vice President


Assistant Secretary

SURETY DISCLOSURE STATEMENT AND CERTIFICATION

pursuant to N.J.S. 2A:44-143

(for use when surety(ies) have a certificate from U.S. Secretary of the Treasury in accordance with 31 U.S.C. Sec. 9305)

Hartford Fire Insurance Company

surety(ies) on the attached bond, hereby certifies(y) the following:

1. The surety(ies) meets the applicable capital and surplus requirements of R.S.17:17-6 or R.S.17:17-7 as of the surety's most current annual filing with the New Jersey Department of Insurance.
2. The capital and surplus, as determined in accordance with the applicable laws of this State, of the surety(ies) participating in the issuance of the attached bond is (are) in the following amounts as of the year ended on December 31, 2019, which amounts are set forth in a consolidated annual statement on file with the New Jersey Department of Insurance and certified by Deloitte & Touche, LLP, 185 Asylum Street – 33rd Floor, Hartford, CT 06103:

<u>Surety Company</u>	<u>Capital</u>	<u>Surplus</u>	<u>Capital and Surplus</u>
Hartford Fire Insurance Company	\$55,320,000	\$10,675,738,372	\$10,731,058,372

3. With respect to each surety participating in the issuance of the attached bond that has received from the United States Secretary of the Treasury a certificate of authority pursuant to 31 U.S.C. Sec. 9305, the underwriting limitation established therein and the date of which that limitation was effective is as follows:

Hartford Fire Insurance Company	\$865,521,000	July 1, 2019
---------------------------------	---------------	--------------

4. The amount of the bond to which the Statement and Certification is attached is \$ The Amount Bid

CERTIFICATE

I, M. Ross Fisher, as Senior Vice President for Hartford Fire Insurance Company, a corporation domiciled in Connecticut, DO HEREBY CERTIFY that, to the best of my knowledge, the foregoing statements made by me are true, and ACKNOWLEDGE that, if any of those statements made by me are false, this bond is VOIDABLE.



M. Ross Fisher
Senior Vice President

DATED: September 30, 2020

SURETY ACKNOWLEDGMENT

STATE OF New Jersey

COUNTY OF Burlington

On this 30th day of September 2020

before me personally came Gary B. Kohan

to me known, who, being by me duly sworn, did depose and say that he resides in:

Howell, New Jersey

that he is the Attorney-in-Fact for Hartford Fire Insurance Company

the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that one of the seals affixed to said instrument is such seal; that it was so affixed by said corporation, and that he signed his name thereto by like order.

Notary Public
Diane M. DiMartino

Diane M DiMartino
Notary Public
New Jersey
My Commission Expires 5-13-2023
No. 2373452

Certificate Number
38866

Registration Date: 07/23/2020
Expiration Date: 07/22/2022



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

AJM CONTRACTORS INC
2020

Responsible Representative(s):
Anthony Marino, Owner

Handwritten signature of Robert Asaro-Angelo.

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.



STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name:	A J M CONTRACTORS, INC
Trade Name:	
Address:	300 KILLER ROAD CLIFTON, NJ 07011
Certificate Number:	0097438
Effective Date:	March 06, 1981
Date of Issuance:	June 09, 2011
For Office Use Only:	
201 TRK09103156566	

Certificate Number
608420

Registration Date: 08/03/2020
Expiration Date: 08/03/2022



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Statewide Striping Corporation
2020

Responsible Representative(s):
Kenneth Kida, Owner

Responsible Representative(s):
W. Robert Wilson, Owner

Handwritten signature of Robert Asaro-Angelo in black ink.

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY
DIVISION OF REVENUE
PO BOX 212
TRENTON, N J 08646-0212

TAXPAYER NAME:

STATEWIDE STRIPING CORPORATION

TRADE NAME:

TAXPAYER IDENTIFICATION#

222-235-579/000

CONTRACTOR CERTIFICATION#

0103941

ADDRESS

495 POMEROY RD
PARSIPPANY NJ 07064-2811

ISSUANCE DATE:

10/15/01

EFFECTIVE DATE:

12/12/78

FORM-BRC(08-01)

Patricia A. Chacchis

Director, Division of Revenue

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.



A.J.M. CONTRACTORS, INC.



**300 Kuller Road
Clifton, NJ 07011
(973)- 772-9292
FAX: (973)-772-9222**

CORPORATE OFFICERS

**PRESIDENT: ANTHONY J. MARINARO
 2 JASMINE PLACE
 NORTH CALDWELL, NJ 07066**

**SECRETARY: AMALIO FARRO
 201 COEYMAN AVENUE
 NUTLEY, NJ 07110**

AJM CONTRACTORS INC. EQUIPMENT LIST

Dozers			Serial #
D-8	D8L Caterpillar Dozer		53Y2196
D-7	D7H Caterpillar Dozer		79Z1481
D-6	D6H Caterpillar Dozer		3ZF06132
D-4	D4 Caterpillar Dozer		8PB778
D-3	D3 Caterpillar Dozer		27Y3370
D-3G	D3G Caterpillar Dozer		BYR01474
Excavators			
325B	325B Caterpillar BH		2JR00816
330L	330L Caterpillar Dozer		8FK00878
326B	326B Caterpillar Backhoe		88N1087
320L	320L Caterpillar Backhoe		8KK01714
305C	305C Caterpillar Backhoe		OHWJ01893
308C	308C Caterpillar Backhoe		KCX1069
324EL	324EL Caterpillar Backhoe		PNW00929
H130	Hammer		HHF00541
Backhoes-Rubber Tire			
416	416 Caterpillar Backhoe		4ZN00941
416	416 Caterpillar Backhoe		04ZN07432
420	420DX4 Caterpillar Backhoe		FDP07200
420	420DX4 Caterpillar Backhoe		FDP08231
580	580 K Case Backhoe		JJG172682
420	420 ITX Caterpillar Backhoe		OKMW00238
420	420 EIT Caterpillar Backhoe		G4D25895
420	420 FIT Caterpillar Backhoe		JWJ01455
420	420 FIT Caterpillar Backhoe		JWJ01134
262C	262C Caterpillar Skid Steer Loader		MST04513
SK120	Komatsu SK1020		A70395
Grader			
625	Komatsu Grader		50061
Loaders			
938	938F Caterpillar Loader		1KM01837
938	938 Caterpillar Loader		33Z02755
928	928 Caterpillar Loader		2XL01843
938K	938 Caterpillar Loader		SWL01822
Rollers			
Earth	Ingersoll Rand SP56DD Roller		7413
Asphalt	Ingersoll Rand DD40 Asphalt Roller		4543
Asphalt	Ingersoll Rand DD 90 Asphalt Roller		145857
Asphalt	Ingersoll Rand DD 35 Asphalt Roller		8268S
Asphalt	Ingersoll Rand DD 32 Asphalt Roller		145223
Asphalt	Caterpillar 434 Asphalt Roller		4DN00480
	Rammax Compactor Roller P33HMR		1538259
Asphalt	IR DD 34HF Asphalt Roller		34HF/174566
Asphalt	Ingersoll Rand DD90HF Roller		170894
Asphalt	Ingersoll Rand DD34HF Roller		171155
Asphalt	IR DD 24 Asphalt Roller		193593
Asphalt	IR DD138HFA Vib Roller		190093
Asphalt	IR DD118HFA Asphalt roller		186767
Asphalt	Caterpillar CB34 Vib Roller		34500689
Topsoli Screener			
	Powerscreen 800		7217748
Pavers			
	Blaw Knox PF5510 Paver		551031-07
	Blaw Knox PF 5510 Paver		551028-72
	Blaw Knox PF 5510 Paver		187423.00
	Blaw Knox PF 5510 Paver		551029-26
	Blaw Know PF 5510 Paver		00182011.

	Blaw Know PF 5510 Paver	00182041.
Milling Machine		
	Roadtec model RX-700	S/N 222
	Roadtec model RX-700	VIM 100 07 05
Other		
	Ginie Lift	245006894
	IR Air Compressor P185	257961
	IR Air Compressor P185	393205
	IR Air Compressor P185	314968
	IR Air Compressor P185	248793
	IR Air Compressor P185WJD	413254
2014	Doosan Air Compressor P185WJD	451452UAYF05
	Asphalt Kettle model 140	
	Light Tower	375310
	Light Tower coleman kubota	
	IR Light Tower	386457
	Core cut CC1820H Walk Behind Saw	141703
	french box with 3" walls & 4' spreaders	
	Tamper-Flat Plate	
	Snow blower	
2	gas generators	
	Digital Laser Pointer model dt-104I	
	Demo Saw	
	Reeves 140 tar kettle	
2	IR 90Lb Jack Hammers	
2	erosion mats	
	salt spreader model 1000	
	14000LB Grey model tnt550 vehicle jack	
	Lincoln sp-135 mig welder	
	Demo Saw	
1	Mustang MP4800 2" Submersible Pump	
1	Kango Electric Hammer Drill	
	Welding Machine	U1961013130
2	MTM Steam cleaner	15003965
	Jumping Jack Rammer	
	2015 additional misc tools & equip	
	Misc tools & Equipment	

**STATE OF NEW JERSEY
DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE AND ENTERPRISE SERVICES
SHORT FORM STANDING**

A J M CONTRACTORS, INC.
0100134242

I, the Treasurer of the State of New Jersey, do hereby certify that the above-named New Jersey Domestic For-Profit Corporation was registered by this office on March 06, 1981.

As of the date of this certificate, said business continues as an active business in good standing in the State of New Jersey, and its Annual Reports are current.

I further certify that the registered agent and office are:

ANTHONY J. MARINARO
300 KULLER ROAD
CLIFTON, NJ 07011



*IN TESTIMONY WHEREOF, I have
hereunto set my hand and affixed
my Official Seal at Trenton, this
11th day of August, 2020*

Elizabeth Maher Muoio
State Treasurer

Certificate Number : 6110031922

Verify this certificate online at

https://www1.state.nj.us/TYTR_StandingCert/JSP/Verify_Cert.jsp

A.J.M. CONTRACTORS, INC.

300 KULLER ROAD
CLIFTON, NJ 07011

(973)-772-9292

(973)-772-9222 FAX

WORK COMPLETED IN 2015

MUNICIPALITY		PROJECT	PRIME OR SUB	EXTENSION REQUIRED	COMPLETION DATE	START	FINISH	BID AMOUNT	ENGINEER	CONTACT INFO
<u>BOROUGH OF BOGOTA</u> 201-342-1736		LEONIA AVENUE IMPROVEMENTS	PRIME	NO	9/15/2015	15-Nov	\$ 375,776.00	COSTA ENGINEERS		
<u>375 LARCH AVE</u>		ROAD RECONSTRUCTION							325 S. RIVER ST	
<u>BOGOTA, NJ</u>									HACKENSACK, NJ	
									ROB. COSTA	201-487-0015
<u>CEDAR GROVE</u> 973-239-1410		CEDAR GROVE PARKWAY	PRIME	NO	7/15/2015	15-Aug	\$ 248,578.00	CEDAR GROVE 973-239-1410		
<u>525 POMPTON AVE</u>		ROAD RECONSTRUCTION							525 POMPTON AVE	
<u>CEDAR GROVE, NJ</u>									CEDAR GROVE, NJ	
									ALEX PALUMBO	
<u>ELMWOOD PARK, 201796-1500</u>		BOULEVARD IMPROVEMENTS	PRIME	NO	11/15/2015	15-Nov	\$ 219,049.00	ALAIMO ENGINEER		
<u>182 MARKET STREET</u>		ROAD RECONSTRUCTION							2 MARKET ST.	
<u>ELMWOOD PARK, NJ</u>									PATERSON, NJ	
									N. MURPHY	
MUNICIPALITY		PROJECT	PRIME OR SUB	EXTENSION REQUIRED	COMPLETION DATE	START	FINISH	BID AMOUNT	ENGINEER	CONTACT INFO
<u>LITTLE FERRY, 201-641-9234</u>		BRANDT STREET	PRIME	NO	9/15/2015	15-Dec	\$ 329,834.00	JOB/JOB ASSOC.		
<u>215 LIBERTY ST.</u>		ROAD RECONSTRUCTION							108 HUDSON AVE.	
<u>LITTLE FERRY, NJ</u>									HACKENSACK, NJ	
									KEN JOB	201-487-8754
<u>MORRIS COUNTY</u>		CHURCH ST/HALSEY AVE	PRIME	NO	11/15/2015	15-Dec	\$ 167,706.20	MORRIS COUNTY		
<u>2 COURT STREET</u>		ROCKAWAY							2 COURT STREET	
<u>MORRISTOWN, NJ</u>		ROAD RECONSTRUCTION							MORRISTOWN, NJ	
<u>CLIFF WOLFE 973-285-6756</u>									CLIFF WOLFE 973-285-6756	
<u>MORRIS COUNTY</u>		PARSIPPANT BLVD	PRIME	NO	7/15/2015	15-Aug	\$ 147,288.50	MORRIS COUNTY		
<u>2 COURT STREET</u>		PARSIPPANY							2 COURT STREET	
<u>MORRISTOWN, NJ</u>		ROAD RECONSTRUCTION							MORRISTOWN, NJ	
<u>CLIFF WOLFE 973-285-6756</u>									CLIFF WOLFE 973-285-6756	
<u>MORRIS COUNTY</u>		MT. PLEASANT AVE	PRIME	NO	8/15/2015	15-Sep	\$ 254,062.00	MORRIS COUNTY		
<u>2 COURT STREET</u>		E. HANOVER							2 COURT STREET	
<u>MORRISTOWN, NJ</u>		ROAD RECONSTRUCTION							MORRISTOWN, NJ	
<u>CLIFF WOLFE 973-285-6756</u>									CLIFF WOLFE 973-285-6756	
<u>NUTLEY TWP</u> 973-284-7985		PARK AVENUE	PRIME	NO	9/15/2015	15-Nov	\$ 245,650.00	NUTLEY TWP		
<u>1 KENNEDY DR</u>		ROAD RECONSTRUCTION							1 KENNEDY DR	Sal Ferraro
<u>NUTLEY, NJ</u>									NUTLEY, NJ	973-284-4950

2016 PROJECTS COMPLETED									
MUNICIPALITY	PROJECT	PRIME OR SUB	EXTENSION REQUIRED	COMPLETION DATE		BID AMOUNT	ENGINEER CONTACT INFO		
				START	FINISH				
NUTLEY TWP 1 KENNEDY DR NUTLEY, NJ	973-284-7985 HANCOX/CONOVER STREET IMPROVEMENTS ROAD RECONSTRUCTION	PRIME	NO	10/1/2016	15-Dec	\$ 441,990.00	NUTLEY TWP 1 KENNEDY DR NUTLEY, NJ SAL FERRARO 973-284-4950		
NUTLEY TWP 1 KENNEDY DR NUTLEY, NJ	973-284-7985 VARIOUS STREETS ROAD RECONSTRUCTION	PRIME	NO	9/15/2016	15-Dec	\$ 950,000.00	NUTLEY TWP 1 KENNEDY DR NUTLEY, NJ SAL FERRARO 973-284-4950		
BAYONNE CITY 630 AVENUE C BAYONNE, NJ	2016 ROAD PROGRAM	PRIME	NO	7/15/2016	10/15/2016	\$ 676,722.50	CME CONSULTANTS 3141 BORDENTOWN AVE PARLIN, NJ DARREN: 732-727-8000		
BOROUGH OF CHATHAM 54 FAIRMONT AVENUE CHATHAM, NJ	FRONT STREET AND LAFAYETTE AVENUE	PRIME	NO	6/15/2016	8/15/2016	\$ 215,185.00	BOROUGH OF CHATHAM 54 FAIRMONT AVENUE CHATHAM, NJ VINCE DENAVE:		
ELMWOOD PARK BOROUGH 182 MARKET STREET ELMWOOD PARK, NJ	IMPROVEMENTS TO BOULEVARD ROAD RECONSTRUCTION	PRIME	NO	7/1/2016	9/1/2016	\$ 219,049.00	ALAIMO ENGINEERING 2 MARKET STREET PATERSON, NJ NORDAN: 973-523-0600		
FT. LEE BOROUGH 309 MAIN ST FT. LEE, NJ	2016 ROAD PGM ROAD RECONSTRUCTION	PRIME	NO	10/1/2016	12/1/2016	\$ 493,029.00	BOSWELL ENGINEERING 330 S. PHILLIPS AVE S. HACKENSACK, NJ J. ENGLESE 201-954-5443		
MOONACHIE BOROUGH 215 LIBERTY ST MOONACHIE, NJ	N. COMMERCIAL AVE EXTENSION ROAD RECONSTRUCTION	PRIME	NO	6/1/2016	8/1/2016	\$ 402,373.00	BOSWELL ENGINEERING 330 S. PHILLIPS AVE S. HACKENSACK, NJ		
NUTLEY TWP. 1 KENNEDY DR NUTLEY, NJ 07110	CONOVER AVE IMPROVEMENTS ROAD RECONSTRUCTION	PRIME	NO	5/1/2016	7/1/2016	\$ 199,845.02	NUTLEY TWP 1 KENNEDY DR NUTLEY, NJ SAL FERRARO	973-284-7985	
NUTLEY TWP. 1 KENNEDY DR NUTLEY, NJ	SAFE ROUTES TO SCHOOLS ROAD RECONSTRUCTION	PRIME	NO	7/1/2016	8/15/2016	\$ 319,634.02	NUTLEY TWP 1 KENNEDY DR NUTLEY, NJ 973-284-4950		
E. HANOVER 411 RIDGEDALE AVENUE E. HANOVER, NJ	BARNIDA DR AND GOLDBLATT TERRACE IMPROVEMENTS ROAD RECONSTRUCTION	PRIME	NO	7/1/2016	10/1/2016	\$ 327,215.00	MASER CONSULTING 400 VALLEY RD MT. ARLINGTON, NJ (973)-3983110		
MONTVALE BOROUGH 17 MERCEDES DR MONTVALE, NJ	NORTH AVE. IMPROVEMENTS ROAD RECONSTRUCTION	PRIME	NO	10/1/2016	12/1/2016	\$ 202,871.00	MASER CONSULTANTS 400 VALLEY RD MT. ARLINGTON, NJ A. HIPOLITE 973-398-3110		
NEW MILFORD BORO 930 RIVER RD NEW MILFORD, NJ	2016 ROAD PGM ROAD RECONSTRUCTION	PRIME	NO	10/1/2016	12/1/2016	\$ 351,527.00	BOSWELL ENGINEERING 330 S. PHILLIPS AVE S. HACKENSACK, NJ D. LAPINSKI 201-954-5443		
NUTLEY TWP. 1 KENNEDY DR NUTLEY, NJ	IMPROVEMENTS TO VARIOUS STREETS ROAD RECONSTRUCTION	PRIME	NO	7/1/2016	9/1/2016	\$ 733,829.95	NUTLEY TWP. 1 KENNEDY DR NUTLEY, NJ SAL FERRARO 973-284-4950		
SECAUCUS TOWN 1230 PATERSON PLANK RD SECAUCUS, NJ	MEADOWLANDS PWY ROAD RECONSTRUCTION	PRIME	NO	10/25/2016	12/20/2016	\$ 352,705.00	REMINGTON & VERNICK 300 PENHORN AVENUE SECAUCUS, NJ S. GOODMAN 201-624-2137		
WEST ESSEX REGIONAL BOE W. GREENBROOK RD N. CALDWELL, NJ	PATCH/SEALCOATING ROAD RECONSTRUCTION	PRIME	NO	8/1/2016	8/25/2016	\$ 170,000.00	SOLUTIONS ARCHITECTS B CLAY STREET NEWARK, NJ 973-484-4800		

<u>WOODCLIFF LAKES BORO</u> <u>188 PASCACK ROAD</u> <u>WOODCLIFF LAKES BORO</u>	2016 MUNICIPAL ROAD PGM ROAD RECONSTRUCTION	PRIME	NO	9/1/2016	10/15/2016	\$ 389,207.00	NEGLIA ENGINEERING 15 PARK AVE LYNDHURST, NJ MIKE BERLINER 201-939-0800
<u>MUNICIPALITY</u>	<u>PROJECT</u>	<u>PRIME OR</u> <u>SUB</u>	<u>EXTENSION</u> <u>REQUIRED</u>	<u>COMPLETION DATE</u> <u>START</u> <u>FINISH</u>		<u>BID</u> <u>AMOUNT</u>	ENGINEER CONTACT INFO.
<u>LITTLE FERRY BOROUGH</u> <u>215 LIBERTY ST.</u> <u>LITTLE FERRY, NJ</u>	MODIFICATION TO DPW YARD ROAD RECONSTRUCTION	PRIME	NO	8/1/2016	10-1-16	\$ 253,320.00	REMINGTON & VERNICK 300 PENHORN AVENUE SECAUCUS, NJ T. MARQUES 201-624-2137
<u>LODI BOROUGH</u> <u>1 MEMORIAL LANE</u> <u>LODI, NJ</u>	IMPROVEMENTS TO HOME PL AND COLUMBIA LANE ROAD RECONSTRUCTION	PRIME	NO	6/1/2016	8/1/2016	\$ 273,166.00	NEGLIA ENGINEERING CLARK, NJ DAVE ATKINSON 732-943-7067
<u>SECAUCUS TOWN</u> <u>1230 PATERSON PLANK RD</u> <u>SECAUCUS, NJ</u>	MILL/OVERLAY PGM ROAD RECONSTRUCTION	PRIME	NO	7/1/2016	8/15/2016	\$ 230,873.00	SECAUCUS TOWN 1230 PATERSON PLANK RD SECAUCUS, NJ S. GOODMAN 201-624-2137
<u>SECAUCUS TOWN</u> <u>1230 PATERSON PLANK RD</u> <u>SECAUCUS, NJ</u>	ROOSEVELT AVE IMPROVEMENTS ROAD RECONSTRUCTION	PRIME	NO	6/15/2016	8/15/2016	\$ 205,690.40	SECAUCUS TOWN 1230 PATERSON PLANK RD SECAUCUS, NJ S. GOODMAN 201-624-2137
<u>TENAFLY BOROUGH</u> <u>100 RIVEREDGE ROAD</u>	2016 RENAFLY PAVING PGM ROAD RECONSTRUCTION	PRIME	NO	11/16/2016	SPRING 2017	\$ 628,122.65	MASER CONSULTANTS 400 VALLEY RD
<u>HANOVER TWP.</u> <u>1001 ROUTE 10</u> <u>WHIPPANY, NJ</u>	BICYCLE AND PEDESTRIAN PATHWAY ROAD RECONSTRUCTION	PRIME	NO	10/1/2016	SPRING 2017	\$ 253,770.00	HANOVER TWP. ENGINEERING 1001 ROUTE 10 WHIPPANY, NJ DAVID LEO
2017 PROJECTS COMPLETED							
<u>MUNICIPALITY</u>	<u>PROJECT</u>	<u>PRIME OR</u> <u>SUB</u>	<u>EXTENSION</u> <u>REQUIRED</u>	<u>COMPLETION DATE</u> <u>START</u> <u>FINISH</u>		<u>BID</u> <u>AMOUNT</u>	ENGINEER CONTACT INFO.
<u>SECAUCUS TOWN</u> <u>1230 PATERSON PLANK RD</u> <u>SECAUCUS, NJ</u>	MILL/OVERLAY PGM ROAD RECONSTRUCTION	PRIME	NO	7/1/2016	12/31/2017	\$ 500,000.00	SECAUCUS TOWN 1230 PATERSON PLANK RD SECAUCUS, NJ
<u>BOROUGH OF EMERSON</u> <u>MUNICIPAL PLACE</u> <u>EMERSON, NJ</u>	MAIN ST. IMPROVEMENTS ROAD RECONSTRUCTION	PRIME	NO	4/1/2017	5/15/2017	\$ 158,982.50	BOSWELL ENGINEERING 330 S. PHILLIPS AVE S. HACKENSACK, NJ D. LAPINSKI 201-954-5443
<u>TOWNSHIP OF EAST HANOVER</u> <u>411 RIDGEDALE AVENUE</u> <u>EAST HANOVER, NJ</u>	RONALD DRIVE RECON. ROAD RECONSTRUCTION	PRIME	NO	9/15/2017	12/15/2017	\$ 479,811.00	MASER CONSULTANTS 400 VALLEY RD MT. ARLINGTON, NJ KEVIN BOYER 973-398-3110
<u>CITY OF EAST ORANGE</u> <u>44 CITY HALL PLAZA</u> <u>EAST ORANGE, NJ</u>	BEECH AND PROSPECT STREETS ROAD RECONSTRUCTION	PRIME	NO	9/1/2017	11/1/2017	\$ 460,707.90	CITY OF EAST ORANGE 44 CITY HALL PLAZA EAST ORANGE, NJ JUNE ZHENG 973-266-5366
<u>ESSEX COUNTY COLLEGE</u> <u>303 UNIVERSITY AVENUE</u> <u>NEWARK, NJ</u>	ESSEX COUNTY COLLEGE NEWARK CAMPUS ROAD RECONSTRUCTION	PRIME	NO	6/15/2017	7/15/2017	\$ 96,200.00	ESSEX COUNTY COLLEGE 303 UNIVERSITY AVENUE NEWARK, NJ JEFF SHAPIRO 973-877-337
				<u>EXTENSION</u>	<u>COMPLETION DATE</u>	<u>BID</u>	ENGINEER

MUNICIPALITY	PROJECT	PRIME OR SUB	REQUIRED	START	FINISH	AMOUNT	CONTACT INFO
BOROUGH OF ESSEX FELLS PO BOX 38 ESSEX FELLS, NJ	CHESTNUT LANE,..... VARIOUS STREETS PROJECT ROAD RECONSTRUCTION	PRIME	NO	8/1/2017	9/15/2017	\$ 170,800.00	BOROUGH OF ESSEX FELLS PO BOX 38 ESSEX FELLS, NJ FRANK ZICHELLI 973-226-3400
BOROUGH OF MAHWAH 479 CORPORATE DRIVE MAHWAH, NJ	2017 ROAD PROGRAM ROAD RECONSTRUCTION	PRIME	NO	9/1/2017	11/1/2017	\$ 1,148,463.20	BOSWELL ENGINEERING 330 S. PHILLIPS AVE S. HACKENSACK, NJ D. LAPINSKI 201-954-5443
BOROUGH OF MORRIS PLAINS 431 SPEEDWELL AVENUE MORRIS PLAINS, NJ	VARIOUS STREETS PROGRAM ROAD RECONSTRUCTION	PRIME	NO	6/1/2017	8/1/2017	\$ 252,357.00	ANDERSON & DENZLER 519 RIDGEDALE AVENUE EAST HANOVER, NJ
BOROUGH OF PARAMUS 1 JOCKISH SQUARE PARAMUS, NJ	IMPROVEMENTS TO SOLDIER HILL RD AND FROM ROAD ROAD RECONSTRUCTION	PRIME	NO	9/15/2017	11/15/2017	\$ 163,801.00	BOSWELL ENGINEERING 330 S. PHILLIPS AVE S. HACKENSACK, NJ D. LAPINSKI 201-954-5443
BOROUGH OF ROCKAWAY 65 MOUNT HOPE ROAD ROCKAWAY, NJ	TOWNSHIP SENIOR CENTER PARKING LOT IMPROVEMENTS	PRIME	NO	5/15/2017	6/15/2017	\$ 74,236.50	BOROUGH OF ROCKAWAY 65 MOUNT HOPE ROAD ROCKAWAY, NJ 973-983-2868
SOUTH ORANGE 76 SOUTH ORANGE AVENUE SOUTH ORANGE, NJ	IMPROVEMENTS TO HARFORD ROAD ROAD RECONSTRUCTION	PRIME	NO	10/1/2017	12/30/2017	\$ 621,902.00	SOUTH ORANGE 76 SOUTH ORANGE AVENUE SOUTH ORANGE, NJ ED GUYLAN 973-378-7706
MUNICIPALITY	PROJECT	PRIME OR	EXTENSION REQUIRED	COMPLETION DATE START	FINISH	BID AMOUNT	ENGINEER CONTACT INFO.
CITY OF SUMMIT 512 SPRINGFIELD AVENUE SUMMIT, NJ	BLACKBURN ROAD IMPROVEMENTS ROAD RECONSTRUCTION	PRIME	NO	8/15/2017	11/15/2017	\$ 350,840.00	BOSWELL ENGINEERING 330 S. PHILLIPS AVE S. HACKENSACK, NJ D. LAPINSKI 201-954-5443
BOROUGH OF WYCKOFF 340 FRANKLIN AVENUE WYCKOFF, NJ	CRESCENT AVENUE IMP. ROAD RECONSTRUCTION	PRIME	NO	7/15/2017	9/15/2017	\$ 149,020.00	BOSWELL ENGINEERING 330 S. PHILLIPS AVE S. HACKENSACK, NJ D. LAPINSKI 201-954-5443
2018 PROJECTS COMPLETED							
MUNICIPALITY	PROJECT	PRIME OR	EXTENSION REQUIRED	COMPLETION DATE START	FINISH	BID AMOUNT	ENGINEER CONTACT INFO.
BERG. CTY. COLLEGE 220 E. RIDGEWOOD AVE PARAMUS, NJ	COUNTRY CLUB LANE ROAD RECONSTRUCTION	PRIME	NO	7/1/2018	Jul-18	\$ 78,000.00	BERG. CTY COLLEGE 220 E. RIDGEWOOD AVE PARAMUS, NJ BARI COSTANZA 201-336-7681
BERNARDS TWP 1 COLLYER LANE BASKING RIDGE, NJ	2018 ROADWAY IMP. ROAD RECONSTRUCTION	PRIME	NO	7/1/2018	Dec-18	\$ 1,654,763.75	BERNARDS ENGINEERS 277 S. MAPLE AVENUE BASKING RIDGE ANTHONY GIROLO 908-204-3008
BERNARDS TWP 1 COLLYER LANE BASKING RIDGE, NJ	HANSON RD/ WATCHUNG DR. ROAD RECONSTRUCTION	PRIME	NO	8/1/2018	DEC. 2018	\$ 545,497.00	BERNARDS ENGINEERS 277 S. MAPLE AVENUE BASKING RIDGE ANTHONY GIROLO 908-204-3008
BOONTON TWP. 155 POWERVILLE RD BOONTON, NJ	ROCKAWAY VALLEY RD ROAD RECONSTRUCTION	PRIME	NO	7/1/2018	Jul-18	\$ 208,325.00	HANK HULSEBUSCH BOROUGH ENGINEER 973-402-4002 BOONTON, NJ
CEDAR GROVE. 973-239-1410 525 POMPTON AVE	CEDAR ST. IMPROVEMENTS ROAD RECONSTRUCTION	PRIME	NO	8/1/2018	1-Oct	\$ 417,995.00	CEDAR GROVE. 973-239-1410 525 POMPTON AVE
MUNICIPALITY	PROJECT	PRIME OR	EXTENSION REQUIRED	COMPLETION DATE START	FINISH	BID AMOUNT	ENGINEER CONTACT INFO.

MUNICIPALITY	PROJECT	PRIME OR	REQUIRED	START	FINISH	AMOUNT	CONTACT INFO
MORRIS COUNTY	COURT STREET IMP	PRIME	YES	9/1/2018	1-Nov	\$ 504,372.00	MORRIS COUNTY
2 COURT STREET	MORRISTOWN, NJ		ADDED WORK				2 COURT STREET
MORRISTOWN, NJ	ROAD RECONSTRUCTION						MORRISTOWN, NJ
							R. JOHNSON 973-285-6752
MORRIS COUNTY	E. BLACKWELL	PRIME	NO	9/1/2018	1-Sep	\$ 439,065.00	MORRIS COUNTY
2 COURT STREET	DOVER, NJ						2 COURT STREET
MORRISTOWN, NJ	ROAD RECONSTRUCTION						MORRISTOWN, NJ
							R. JOHNSON 973-285-6752
MIDDLESEX COLLEGE	SITE IMPROVEMENTS	PRIME	NO	6/1/2018	Aug-18	\$ 976,259.00	MIDDLESEX COLLEGE
2600 WOODBRIDGE AVENUE							2600 WOODBRIDGE AVENUE
EDISON, NJ							EDISON, NJ
N. CALDWELL BORO.	ROAD PGM.	PRIME	NO	9/1/2018	Oct-18	\$ 225,284.00	N. CALDWELL BORO.
141 GOULD AVENUE	ROAD RECONSTRUCTION						141 GOULD AVENUE
N. CALDWELL, NJ							N. CALDWELL, NJ
							F. ZICHELLI 973-228-6410
2019 WORK COMPLETED							
			EXTENSION	COMPLETION DATE		BID	ENGINEER
MUNICIPALITY	PROJECT	PRIME OR	REQUIRED	START	FINISH	AMOUNT	CONTACT INFO
N. CALDWELL BORO.							
141 GOULD AVENUE	ROAD RECONSTRUCTION	PRIME	NO	10/15/2018	11/1/2018	\$ 150,421.47	141 GOULD AVENUE
N. CALDWELL, NJ							N. CALDWELL, NJ
							F. ZICHELLI 973-228-6410
NUTLEY TWP.	IMPROVEMENTS TO VARIOUS STREETS	PRIME	NO	7/1/2018	9/1/2018	\$ 242,716.50	NUTLEY TWP.
1 KENNEDY DR	ROAD RECONSTRUCTION						1 KENNEDY DR
NUTLEY, NJ							NUTLEY, NJ
							SAL FERARRO 973-284-4950
			EXTENSION	COMPLETION DATE		BID	ENGINEER
MUNICIPALITY	PROJECT	PRIME OR	REQUIRED	START	FINISH	AMOUNT	CONTACT INFO
CARLSTADT BOROUGH	FIFTH ST. & DIVISION AVE	PRIME	NO	4/1/2019	May-19	\$ 224,960.91	NEGUA ENGINEERING
500 MADISON ST	ROADWAY IMPROVEMENTS						15 PARK AVE
CARLSTADT, NJ	ROAD RECONSTRUCTION						LYNDHURST, NJ
							MIKE BERLINER 201-939-0800
TOWN OF DOVER	N.&S. BERGEN ST. PROJECT	PRIME	NO	APRIL, 2019	MAY, 2019	\$ 165,084.00	TOWN OF DOVER
100 PRINCETON AVE	ROAD RECONSTRUCTION						100 PRINCETON AVE
DOVER, NJ							DOVER, NJ
							BILL ISSELIN 973-366-2200
TOWN OF DOVER	WILLIAM ST. IMP.	PRIME	NO	10/1/2019	NOV. 2019	\$ 233,316.00	TOWN OF DOVER
100 PRINCETON AVE	ROAD RECONSTRUCTION						100 PRINCETON AVE
DOVER, NJ							DOVER, NJ
							BILL ISSELIN 973-366-2200
EDGEWATER BORO.	2018 ROAD IMPROVEMENTS	PRIME	NO	7/1/2019	SEPT. 2019	\$ 671,810.32	CME ASSOCIATES
55 RIVER ROAD	ROAD RECONSTRUCTION						3141 BORDENTOWN AVE.
EDGEWATER, NJ							PARLIN, NJ
							DAVE COATS 732-727-8000
							c/o. BERNARDS TWP.
FAR HILLS BORO.	DOUGLAS RD.		NO	SEPT. 2019	OCT. 2019	\$ 368,869.50	1 COLLYER LANE
c/o. BERNARDS TWP.	ROAD RECONSTRUCTION						BASKING RIDGE, NJ
1 COLLYER LANE							ANTHONY GIRALO
BASKING RIDGE, NJ							908-204-3018

MUNICIPALITY	PROJECT	PRIME OR	EXTENSION REQUIRED	COMPLETION DATE		BID AMOUNT	ENGINEER CONTACT INFO.
				START	FINISH		
<u>TWP. OF LITTLE FALLS</u> <u>225 MAIN STREET</u> <u>LITTLE FALLS, NJ</u>	CONEY RD./VERANDA AVE ROAD RECONSTRUCTION		NO	OCT., 2019	DEC. 2019	\$ 251,487.06	H2M ARCH. 119 CHERRY HILL RD. PARSIPPANY, NJ DENNIS LINDSAY 201-983-2086
<u>MONTCLAIR TWP.</u> <u>219 N. FULLERTON AVENUE</u> <u>MONTCLAIR, NJ</u>	YANTACAW BROOK PARK ASPHALT PATHWAYS		NO	AUG. 2019	SEPT. 2019	\$ 166,400.00	MONTCLAIR TWP. 219 N. FULLERTON AVENUE MONTCLAIR, NJ STEVE WOOD 973-509-5702
<u>MONTVALE BORO</u> <u>12 MERCEDES DRIVE</u> <u>MONTVALE, NJ</u>	UPPER SADDLE RIVER RD. ROAD RECONSTRUCTION		NO	4/1/2019	May-19	\$ 172,237.50	MASER CONSULTANTS 400 VALLEY RD MT. ARLINGTON, NJ CHRISTOPHER DOUR 973-398-3110
<u>MORRIS COUNTY</u> <u>2 COURT STREET</u> <u>MORRISTOWN, NJ</u>	SOUTH MORRIS STREET DOVER, NJ ROAD RECONSTRUCTION		NO	AUG. 2019	SEPT. 2019	\$ 510,060.65	MORRIS COUNTY 2 COURT STREET MORRISTOWN, NJ RICHARD JOHNSON 973-285-6750
<u>MORRIS COUNTY</u> <u>2 COURT STREET</u> <u>MORRISTOWN, NJ</u>	HIGHVIEW AVE HANOVER, NJ		NO	SEPT. 2019	SEPT. 2019	\$ 124,359.00	MORRIS COUNTY 2 COURT STREET MORRISTOWN, NJ RICHARD JOHNSON 973-285-6750
<u>MORRIS COUNTY</u> <u>2 COURT STREET</u> <u>MORRISTOWN, NJ</u>	LITTLETON RD PARSIPPANY, NJ		NO	SEPT. 2019	OCT. 2019	\$ 280,844.85	MORRIS COUNTY 2 COURT STREET MORRISTOWN, NJ RICHARD JOHNSON 973-285-6750
<u>NEW MILFORD BORO</u> <u>930 RIVER RD</u> <u>NEW MILFORD, NJ</u>	BOULEVARD/GRAPHIC BLVD. ROAD RECONSTRUCTION		NO	JULY 2019	SEPT. 2019	\$ 371,955.00	BOSWELL ENGINEERING 330 S. PHILLIPS AVE S. HACKENSACK, NJ D. LAPINSKI 201-954-5443
<u>NUTLEY TWP.</u> <u>1 KENNEDY DR.</u> <u>NUTLEY, NJ</u>	HARRISON ST. ROAD RECONSTRUCTION		NO	10/1/2018	APRIP 2019	\$ 373,186.70	NUTLEY TWP. 1 KENNEDY DR NUTLEY, NJ SAL FERARRO 973-284-4950
<u>NUTLEY TWP.</u> <u>1 KENNEDY DR.</u> <u>NUTLEY, NJ</u>	NAIRN RD. ROAD RECONSTRUCTION		NO	4/1/2019	May-19	\$ 143,811.00	NUTLEY TWP. 1 KENNEDY DR NUTLEY, NJ SAL FERARRO 973-284-4950
<u>PASSAIC CITY</u> <u>330 PASSAIC ST</u> <u>PASSAIC, NJ</u>	HOOVER AVE. PARKING LOT PARKING LOT IMPROVEMENTS		NO	10/1/2019	Nov-19	\$ 144,092.00	PASSAIC CITY 330 PASSAIC ST PASSAIC, NJ DENNIS HARRINGTON 973-365-5624
<u>PEAPACK/GLADSTONE</u> <u>1 SCHOOL ST</u> <u>PEAPACK, NJ</u>	MOSLE ROAD ROAD RECONSTRUCTION		NO	5/1/2019	Jun-19	\$ 122,100.20	PEAPACK/GLADSTONE 1 SCHOOL ST PEAPACK, NJ 908-234-2250 CHRI. TIEUEN
<u>SPRINGFIELD TWP.</u> <u>100 MOUNTAIN AVENUE</u> <u>SPRINGFIELD, NJ</u>	SALTER AND BROOK ST ROAD RECONSTRUCTION		NO	7/1/2019	AUG. 2019	\$ 280,836.00	M. DISKO 100 MOUNTAIN AVENUE SPRINGFIELD, NJ 973-912-2216
<u>UPPER SADDLE RIVER</u> <u>376 W. SADDLE RIVER ROAD</u> <u>UPPER SADDLE RIVER, NJ</u>	2019 ROAD PGM ROAD RECONSTRUCTION		NO	OCT. 2019	NOV. 2019	\$ 140,421.50	BOSWELL ENGINEERING 330 S. PHILLIPS AVE S. HACKENSACK, NJ D. LAPINSKI

				AJM CONTRACTORS, INC.		
				300 KULLER ROAD		
				CLIFTON, NEW JERSEY 07011		
				973-772-9292		
			FAX:	973-772-9292		
				<u>JOBS ON HAND</u>		
			as of:	27-Jul-20		
MUNICIPALITY	PROJECT	CONTRACT AMOUNT	BILLED TO DATE	ESTIMATED DATE OF COMPLETION	BALANCE TO COMPLETE	
FAIR LAWN BORO	PARKING LOT IMPROVEMENT	\$ 375,268.00	\$ 173,710.50	8/10/2020	\$ 201,557.50	
	parking lot improvements					
BOROUGH OF LITTLE FERRY	CENTER STREET	\$ 184,506.00		8/10/2020	\$ 184,506.00	
	concrete, drainage, site work, milling and paving					
FAIR LAWN BORO	ROADWAY IMPROVEMENTS	\$ 516,809.00		8/30/2020	\$ 516,809.00	
	concrete, drainage, site work, milling and paving					
BOGOTA	2020 ROAD RESURFACING PGM	\$ 220,573.00	\$ -	8/30/2020	\$ 220,573.00	
	concrete, drainage, site work, milling and paving					
NUTLEY TWP	WITHERSPOON AVENUE	\$ 131,329.00	\$ -	8/30/2020	\$ 131,329.00	
	concrete, drainage, site work, milling and paving					
E.O. PARKING AUTHORITY	PARKING LOT IMP.	\$ 63,000.00		8/30/2020	\$ 63,000.00	
	parking lot improvements					
TEANECK	ELIZABETH AVE	\$ 187,443.70		8/30./2020		
	concrete, drainage, site work, milling and paving					

<u>MUNICIPALITY</u>	<u>PROJECT</u>	<u>CONTRACT</u>	<u>BILLED TO</u>	<u>ESTIMATED</u>	<u>BALANCE</u>				
		<u>AMOUNT</u>	<u>DATE</u>	<u>DATE OF</u>	<u>TO COMPLETE</u>				
				<u>COMPLETION</u>	\$ -				
<u>RUTHERFORD</u>	<u>ORIENT WAY</u>	\$ 159,700.00		8/31/2020	\$ 159,700.00				
	install solar powered signs								
<u>BOGOTA</u>	<u>CENTRAL AVENUE IMPROVEMENTS</u>	\$ 91,685.00	\$ -	8/30/2020	\$ 91,685.00				
	concrete. drainage, site work, milling and paving								
<u>BERGENFIELD</u>	<u>N. PROSPECT AVENUE</u>	\$ 260,057.50		9/15/2020	\$ 260,057.50				
	concrete. drainage, site work, milling and paving								
<u>BERGENFIELD</u>	<u>2020 ROAD PROGRAM</u>	\$ 1,105,694.00		10/15/2020	\$ 1,105,694.00				
	concrete. drainage, site work, milling and paving								
<u>SECAUCUS</u>	<u>ANNUAL CONTRACT</u>	\$ 182,710.00		7/1/2021					
	concrete. drainage, site work, milling and paving								
<u>TOTALS:</u>		\$ 3,478,775.20	\$ 173,710.50			\$ 2,934,911.00			

Request for Taxpayer Identification Number and Certification

Give Form to the
requester. Do not
send to the IRS.

Print or type See Specific Instructions on page 2.	1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank. AJM CONTRACTORS, INC	
	2 Business name/disregarded entity name, if different from above	
	3 Check appropriate box for federal tax classification; check only one of the following seven boxes: <input type="checkbox"/> Individual/sole proprietor or single-member LLC <input type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=partnership) ▶ Note. For a single-member LLC that is disregarded, do not check LLC; check the appropriate box in the line above for the tax classification of the single-member owner. <input type="checkbox"/> Other (see instructions) ▶	
	4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3): Exempt payee code (if any) _____ Exemption from FATCA reporting code (if any) _____ <i>(Applies to accounts maintained outside the U.S.)</i>	
	5 Address (number, street, and apt. or suite no.) 300 KULLER ROAD	Requester's name and address (optional)
	6 City, state, and ZIP code CLIFTON, NEW JERSEY 07011	
	7 List account number(s) here (optional)	

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN* on page 3.

Note. If the account is in more than one name, see the instructions for line 1 and the chart on page 4 for guidelines on whose number to enter.

Social security number								
			-					
or								
Employer identification number								
2	2	-	2	3	5	0	4	0

Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions on page 3.

Sign Here	Signature of U.S. person ▶ 	Date ▶ 5/12/15
-----------	----------------------------------------------------------------------------------------------------------------	-----------------------

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. Information about developments affecting Form W-9 (such as legislation enacted after we release it) is at www.irs.gov/fw9.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following:

- Form 1099-INT (interest earned or paid)
- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)

- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding? on page 2.

By signing the filled-out form, you:

- Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),
- Certify that you are not subject to backup withholding, or
- Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income, and
- Certify that FATCA code(s) entered on this form (if any) indicating that you are exempt from the FATCA reporting, is correct. See *What is FATCA reporting?* on page 2 for further information.

AJM CONTRACTORS, INC
300 KULLER ROAD
CLIFTON, NEW JERSEY 07011
(973)-772-9292
FAX: (973)-772-9222

BANK REFERENCE

VALLEY NATIONAL BANK
55 UNION BLVD.
TOTOWA, NJ

TOBY GIARDELLO
862-261-3029

ACCNT. # 1129023



State of New Jersey

DEPARTMENT OF TRANSPORTATION

P.O. Box 600

Trenton, New Jersey 08625-0600

PHILIP D. MURPHY
Governor

DIANE GUTIERREZ-SCACCETTI
Commissioner

SHEILA Y. OLIVER
Lt. Governor

January 10, 2020

Mr. Amalio Farro
D/ESBE Officer
A.J.M. Contractors, Inc.
300 Kuller Road
Clifton, NJ 07011

Dear Mr. Farro:

This office has completed its review of your firm's annual Equal Employment Opportunity/Affirmative Action (EEO/AA) Program, including EEO Policy Statement, Sexual Harassment Policy and annual Disadvantaged/Emerging Small Business Enterprise (D/ESBE) Affirmative Action Plan (AAP). This review has deemed these documents to be acceptable; and, therefore, this will serve as your letter of approval.

Please note that this approval will be in effect for a period of one year beginning January 10, 2020, and will apply to all New Jersey Department of Transportation contracts for which your firm is either a prime or subcontractor during this one-year period. If any changes arise which affect your EEO/AA program and plans, please immediately notify this office in writing.

Thank you for your cooperation in the NJDOT's efforts to ensure equal opportunity and non-discrimination in our contracting opportunities and activities.

Sincerely,

A handwritten signature in black ink, appearing to read "Ivette D. Santiago-Green".

Ivette D. Santiago-Green

Director

Division of Civil Rights and Affirmative Action

IS-G/smm
c: File

to be placed on a "Non-reporting Basis". Call or write the Division to obtain the proper forms (ST-6205) at:
State of New Jersey, Division of Taxation, P.O. Box 252, Trenton, N.J. 08646-0252, (609) 292-9292.
This Certificate of Authority (CA-1) must be displayed at your place of business.

222-350-406/000

STATE OF NEW JERSEY Certificate of Authority

The person, partnership or corporation named below is hereby authorized to collect:

NEW JERSEY SALES & USE TAX

pursuant to N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein.
This authorization is null and void if any change of ownership or address is effected.

A J M CONTRACTORS, INC.
300 KULLER ROAD
CLIFTON NJ 07011

Tax Registration No.

XXX-XXX-406/000

Tax Effective Date

04-01-90

Document Locator No.

B0000277569

Date Issued:

06-09-11

DIVISION OF TAXATION
TRENTON, N.J. 08695

Michael J. Barry
Acting Director, Division of Taxation

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

(See Reverse Side)



A.J.M. CONTRACTORS, INC.



**300 Kuller Road
Clifton, NJ 07011
(973)- 772-9292
FAX: (973)-772-9222**

BONDING AND BUSINESS INSURANCE INFORMATION

BONDING AGENT: **M&T INSURANCE COMPANY**
239 TAUNTON BLVD SUITE B
MEDFORD, NJ 08055
(856)-797-2989
AGENT: GARY KOHAN

BONDING COMPANY: **HARTFORD FIRE INSURANCE CO.**
ONE HARTFORD PLAZA
HARTFORD, CT. 06155

AJM Contractors has utilized the same bonding company and agent for the past 15 plus years.

INSURANCE AGENT: ***NY-Hub International Northeast**
5 Bryant Park, 4th Floor
New York, NY 10018
(212)-338-2324
AGENT: ROBERT FIORITO

INSURANCE COMPANY: **HARTFORD CASUALTY INSURANCE CO.**
ONE HARTFORD PLAZA
HARTFORD, CT. 06155

**Policy numbers, insurers, coverage and other details on certificate of insurance. Any other information is available upon request.*

AJM CONTRACTORS, INC. IS AN EQUAL OPPORTUNITY EMPLOYER

Certification 45413

CERTIFICATE OF EMPLOYEE INFORMATION REPORT

RENEWAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of

15 AUG-2017 to 15 AUG-2024

AJM CONTRACTORS INC.
300 KULLER ROAD
CLIFTON



NJ 0703



Ford M. Scudder

FORD M. SCUDDER
State Treasurer

AJM CONTRACTORS, INC

300 KULLER ROAD

CLIFTON, NJ 07011

(973)-772-9292

(973)-772-9222 FAX

GENERAL BUSINESS REFERENCES

1. TILCON MATERIALS OF NEW YORK

625 MT. HOPE ROAD

WHARTON, NJ

(800)-789-7625

(973)-659-3867 FAX

CONTACT: FRANK DELGUERCIO: 201-832-5672

2. NEWARK ASPHALT

FOOT OF PASSAIC STREET

NEWARK, NJ

(973)-482-3503

(973)-268-3639 FAX

CONTACT: JOE BIGICCA 973-414-1392

3. WELDON MATERIALS

141 CENTRAL AVENUE

WESTFIELD, NJ

(908)-233-4444

(908)-233-4215 FAX

CONTACT: JOE CORBLIS (908)-233-4444



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

11/13/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
New York City, NY-Hub International Northeast
5 Bryant Park, 4th Floor
New York NY 10018

CONTACT
NAME: James Schoenleber
PHONE (A/C, No, Ext): 516-417-5812 FAX (A/C, No): 917-934-5446
E-MAIL ADDRESS: James.Schoenleber@hubinternational.com

INSURED
AJM Contractors Inc, AJM Trucking Inc,
AJM Industries and 300 Kuller Rd LLC
300 Kuller Road
Clifton NJ 07011

AJMCONT-03

INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A:	Hartford Casualty Insurance Company	29424
INSURER B:	Hartford Ins Co of the Midwest	37478
INSURER C:	Twin City Fire Insurance Company	29459
INSURER D:		
INSURER E:		
INSURER F:		

COVERAGES

CERTIFICATE NUMBER: 426293556

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			10 UEA DD5339	10/5/2019	10/5/2020	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COM/OP AGG \$ 2,000,000 Employment Prac Liab \$ 1,000,000 COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
B	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY			10 UEA DD5338	10/5/2019	10/5/2020	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 10,000			10 RHA DD5537	10/5/2019	10/5/2020	EACH OCCURRENCE \$ 3,000,000 AGGREGATE \$ 3,000,000 \$
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NJ) If yes, describe under DESCRIPTION OF OPERATIONS below Y/N <input type="checkbox"/> N/A		N/A	10 WBA AD7XCE	10/5/2019	10/5/2020	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Re: Harmon Cove Site work

CERTIFICATE HOLDER**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE